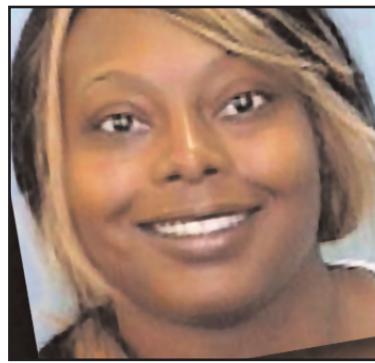




MISSING



EBONEY SPEARS

Wilmington Police are continuing their search for 30 year old Eboney Spears of Wilmington. The local Crimestoppers organization has joined with the Wilmington Police Department in offering a reward of up to \$5,000 for information on Eboney's whereabouts. If you know where Spears may be, call Wilmington Police at (910) 343-3600 or use Text-a-Tip.

OUT side Looking IN

OUR VOICE

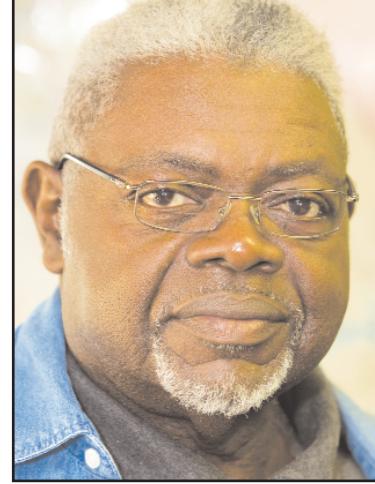


DR. JULIANNE MALVEAUX

GUEST EDITORIAL Injustice revealed and dramatized"

BY
DR. JULIANNE
MALVEAUX
PAGE 4

BRUNSWICK COUNTY



BERNEST HEWETT

KEEP YOUR EYES ON THE PRIZE

BY BERNEST HEWETT CONTRIBUTING WRITER

We should never be satisfied with "I know it is wrong, but this time we will place a White in this position, and, when another position comes open, we will hire a Black. Things have gotten out of control, but we will put one of your people in a job to show good faith. We have worked with your people and know that some things are not where they should be, but if you take my son or daughter alongside you and teach him or her the job, it will clear up a

Please see
BRUNSWICK/Page 2

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THE WILMINGTON JOURNAL

News from the African American perspective without fear or favor

VOLUME 92/No. 24

JUNE 13, 2019 - JUNE 19, 2019

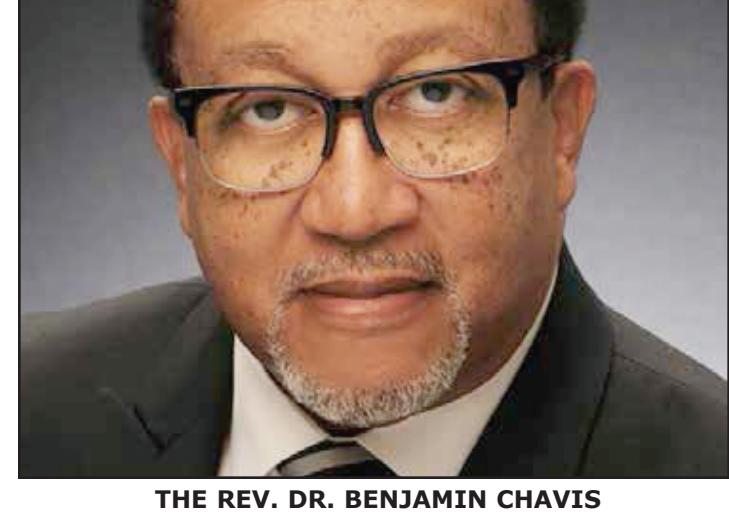
FIFTY CENTS



THE CENTRAL PARK FIVE

EXCLUSIVE

For Ben Chavis, Central Park Five invokes memories of Wilmington Ten Case



THE REV. DR. BENJAMIN CHAVIS

BY CASH MICHAELS
OF THE WILMINGTON JOURNAL

Racist law enforcement, framing innocent young black males for a crime they didn't commit, falsely convicting them and branding them as "animals," sentencing them to prison where they suffered, only to have their innocence proven many years later not by law, but by chance.

The case of the Central Park Five? Yes, but also, says Rev. Dr. Benjamin Chavis, the case of the Wilmington Ten.

He should know.

"As I watched with profound interest Ava DuVernay's genius Netflix series "When They See Us" on the infamous New York Central Park Five case of false and unjust imprisonment in the 1980s and 1990s, I was vividly reminded

about the infamous North Carolina Wilmington Ten case of false and unjust imprisonment in the 1970s," Dr. Chavis, now the president/CEO of the National Newspaper Publishers Association, recalled recently in an exclusive interview.

The "Ten," - nine black activists and one white woman led by Rev. Chavis, were falsely tried and convicted of the firebombing of a white-owned grocery store in Wilmington, NC in February, 1971.

The young activists were also falsely charged with firing shots at firefighters and police officers dealing with the blaze.

A racist white prosecutor made an example of Chavis and the group, falsely trying and convicting them of the charges, based on no physical evidence, and bribed state's witnesses' testimonies.

Wilmington's white press branded them as

"dangerous" black militants.

The Wilmington Ten were collectively sentenced to 282 years in prison.

"White supremacist institutionalized command and control over the nation's criminal justice system was exposed in both of these tragic true stories," Chavis says now.

As dramatized in "When They See Us," the Five struggled to survive when they were imprisoned from six to thirteen years.

Many of the Wilmington Ten were also marked men when they were sent away.

Chavis once tearfully told how he "refused to leave my cell" for the first eight months to shower, because he was warned that there was "a conspiracy to take us out, while we were in..."

Please see
CHAVIS/Page 3



(CASH MICHAELS PHOTO)

CONGRESSWOMAN KAREN BASS (D-CA), IS INTRODUCED TO STUDENTS OF NC HBCUS, AS HER COLLEAGUE, U.S. REP. ALMA ADAMS (D-NC-12) LOOKS ON.

Expected U.S. Supreme Court ruling could help NC A&T students

BY CASH MICHAELS
OF THE WILMINGTON JOURNAL

A ruling from the U.S. Supreme Court, regarding whether partisan gerrymandering is constitutional, is expected sometime this summer, and when it comes, students at NC A&T University in Greensboro will be paying very close attention.

Since February 2016, 10,000 students at the world's largest historically Black university have had to figure out which congressional district they reside in, the Sixth, represented by Republican Congressman Mark Walker, or the Thirteenth, represented by Republican Rep. Ted Budd.

Prior to the Republican-led NC General Assembly redrawing of 13 congressional districts in 2016 by court order, all 188 acres of NC A&T's campus was located in the 12th Congressional District, represented by Congresswoman Alma Adams, a Democrat. However, after 2016, the 12th was shifted to Mecklenburg County, forcing Adams, who had lived

CBC Chair Bass tells NC: "The urgency is now"

BY CASH MICHAELS
OF THE WILMINGTON JOURNAL

Banquet at the Sheraton Imperial RTP in Durham Friday, June 7, 2019.

Governor Roy Cooper also spoke at the event.

Bass charged that the wealth of America is based on "200 years of free labor from our ancestors." She went on to note how, after Blacks were freed from slavery and worked hard building businesses and communities, only to have them destroyed by white supremacists, "...the African American experience is characterized by horrific oppression but amazing resilience."

"At each juncture of our history, we resisted (oppression) and fought back. We didn't just accept racial discrimination and segregation," Rep. Bass continued. "We fought until we ended it."

Bass went on to say that, by studying the African

Please see **BASS**/Page 2

Please see **A AND T**/Page 2

The Wilmington Journal is still partially operating from a remote area. Our building has much damage and some of our equipment is still inoperable. Please continue to bear with us as we work to return to normalcy.

The Staff and Management of The Wilmington Journal

KEEP YOUR EYES ON THE PRIZE

BY BERNEST HEWETT CONTRIBUTING WRITER

We should never be satisfied with "I know it is wrong, but this time we will place a White in this position, and, when another position comes open, we will hire a Black. Things have gotten out of control, but we will put one of your people in a job to show good faith. We have worked with your people and know that some things are not where they should be, but if you take my son or daughter alongside you and teach him or her the job, it will clear up a

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BRUNSWICK/Page 2

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All news must be submitted two weeks in advance by Fridays at 5 p.m. There is no charge for submitting briefs, news and photos. All briefs will run for a maximum of two weeks.
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BRUNSWICK

Continued from Page 1

place for you." We don't need to settle for those excuses any longer.

We must stand up and vote! We must be educated on the facts that count for us and what got us here! The grace of God and education have partly freed us. God's grace gave us life and strength to fight this enemy of hate and injustice. God's blessings have given us a way to education and finances. God's mercy has given us the strength to keep going. We now must begin to trust God and use the tools of this world to move forward and move for more progress. We must not let this leadership in government stall our progress! We must press ahead, even with all the things that seem to be in our way! We will not step backward! The way to success is not always easy, but the reward is great! Keep praying! Keep pushing! Keep your mind on the prize!

Bernest Hewett is President Emeritus of the Brunswick County Branch of the NAACP.

BASS

Continued from Page 1

American struggles of the past, we can learn how to survive "...the extraordinary moment that we are living in right now."

Though obviously referring to Pres. Donald Trump, without calling his name, CBC Chair Bass said the nation has seen "mean-spirited leaders before, but his "...instability is on full display for the world to see."

A AND T

Continued from Page 1

and worked in Greensboro, to move to Charlotte.

"Cutting the campus in half congressionally was a way to maximize Republican congressional representation," admitted Rep. David Lewis (R-Harnett), co-chair of the Joint Legislative Redistricting Committee. "I acknowledge freely that this would be a political gerrymander, which is not against the law," he told committee members then.

That's the question, however, that the U.S. Supreme

Court is expected to decide sometime this summer, if not as soon as this month. The High Court has been hearing arguments, not just from North Carolina, but Maryland, Michigan and Ohio, about whether

partisan redistricting is unconstitutional under the premise that lawmakers of either party's being able to codify their extreme political advantage in drawing voting maps, they leave little chance for voters of the opposite political party to ever be able to choose a representative that appeals to their interests.

She noted how the President pushes policies that indeed undermine the progress of African-Americans.

However, she also recalled with pride Pres. Obama, noting how "...we believed that he was so amazing, that he would single handedly change our world [and] correct all that was wrong. We wished him well and went back to our lives" That was a mistake, however, Bass maintained.

"We did not take much responsibility to help by participating in our govern-

ment. We thought he was going to solve all of our problems."

Rep. Bass charged that African-Americans are "...paying a heavy price for the complacency that set in ...after we had achieve so much," especially after the election of Pres. Obama.

"I truly hope that we learn from this difficult period that no one person is going to save us," she went on. "Voting [for] and electing the right people into office is only the bare minimum of

our responsibility."

Blacks must vote in strong numbers "every single election," not just every four years during presidential contests, she said. "Be involved and stay involved at every level." Elected officials must be directed to what are the important issues that need to be addressed.

Rep. Bass, who said that the "number one priority has to be that everyone is registered to vote in every election..." also noted that elected officials must work

with the African American press to keep the community fully informed as to their progress made on key issues of interest.

"[The CBC] is setting out to organize a communications campaign so Black America will learn about the hidden figures of the CBC," Chairwoman Bass told the audience. "So many times throughout our history, the accomplishments of our folks are not recognized, not known, or don't otherwise receive the credit."

(overall general) turnout was decent, but I'm not sure there was a significant turnout of students at the campus....," Hunt said, noting that NC A&T students were well aware the power and voting strength they once had as a campus had been diluted.

"If we can restore common sense districts, not only for NC A&T, but across the state, I think we can see a better representation...representatives who are better reflective of the electorate," Hunt added. "[Now], the needs of the communities are not being addressed."



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STATE BRIEFSCOMPILED
BY CASH MICHAELS**REV. BARBER
APPEALS TRESPASSING
CONVICTION**

[RALEIGH] The former past president of the NCNAACP has appealed his conviction in Wake District Court last week on a misdemeanor charge of second-degree trespassing for

refusing to leave the NC General Assembly building during a protest in 2017. Rev. Dr. William Barber, president of Repairers of the Breach, and co-convenor of the Poor People's Campaign: a National Call for Revival. "Our lawyers were not allowed fully to argue constitutional rights," Barber said in a text after the jury decision. The civil rights leader had tried to argue that the state Constitution allows for citizens to go to the legislature, because it is a publicly-owned building, and "instruct" lawmakers on the

issues they should be addressing. Republican legislative leaders refused to meet with Barber, which is why he refused to leave when ordered. However, the judge cut off any discussion of Rev. Barber's motive for, which he feels limited his defense.

**SEN. BISHOP
DEMANDS BLACK
SHERIFF RESIGN OVER
ICE CONTROVERSY**

[CHARLOTTE] The Republican candidate in the new Ninth Congressional District race the sheriff of Mecklenburg County to

resign because of his "reckless policies" concerning the release of an Honduran man charged with domestic violence. But Sheriff Garry McFadden say state Sen. Dan Bishop, the GOP candidate, has never worked in law enforcement, and doesn't understand that detaining alleged illegal immigrants for ICE is not his job, and corrodes the trust between county residents and his agency, which is why he refuses to hold alleged detainees. The state legislature is currently debating a law that, if passed, would compel NC

sheriffs to hold illegal immigrants for federal ICE agents.

**TABOR CORRECTIONAL
INMATE SUES FOR
BET CABLE CHANNEL**

[COLUMBUS COUNTY]

A man serving a 12-year prison sentence at Tabor Correctional has filed a federal lawsuit against officials at the facility, claiming that his constitutional rights are being violated because Black Entertainment Television has been banned from the cable television lineup that is offered to inmates, thus

CHAVIS

Continued from Page 1

behind bars.

"I don't want you to see my case in isolation," Chavis told the National Press Club in March 2011. "What they put us through, is what hundreds of thousands of our people go through in these correctional institutions."

"That's really the story you need to know!"

Other members of the Ten also faced the everyday prospect of rapes and beatings by fellow inmates, just like the Central Park Five.

And in both cases, their respective families suffered mightily.

However, in both cases, not one of the incarcerated ever copped to a plea to end their imprisonment, choosing not to lie to escape punishment.

"The Central Park 5 and the Wilmington 10 cases, however, should not be seen as some exceptional aberration of what should be a just criminal justice system in America

when it comes to Black America," Dr. Chavis says now. "These two cases epitomize the deep seated racism and racially motivated prosecutorial and law enforcement racist bias against Black Americans and other people of color across the nation that continues to this very day unabated."

The Central Park Five were exonerated in 2002 when another man admitted to the 1989 rape in prison, exonerating the Five with DNA evidence. They collectively settled their wrongful conviction lawsuit with a reluctant New York City for \$41 million in 2014.

The Wilmington Ten were granted pardons of innocence by Gov. Beverly Perdue in 2012 when evidence was uncovered by The Black Press that the racist white prosecutor rigged a "KKK" jury to convict them.

Gov. Perdue later said that she was urged by many in North Carolina's criminal justice system not to grant the pardons, but she refused, calling the false prosecution of the Ten, "naked racism."



THE WILMINGTON TEN

In both the Wilmington Ten and Central Park Five cases, exonerating evidence

was found beyond the scope of the law enforcement.

"Hopefully the enduring

public impact of "When They See Us" will lead to a fundamental reform of the

criminal justice system in the United States," Rev. Dr. Chavis says.

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TODAY'S NEWS IS TOMORROW'S BLACK HISTORY

THE WILMINGTON JOURNAL IS A RECORDER OF BLACK HISTORY

VOICES

4

THE WILMINGTON
JOURNALTHE WILMINGTON
JOURNAL

The Wilmington Journal was founded on the principle of the Black Press Credo. The Black Press believes that America can best lead the world away from racial and national antagonism when it accords to every person, regardless of race, color or creed, full human and legal rights. Hating no person in the firm belief that all are hurt as long as anyone is held back.

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OUR VOICE

GUEST EDITORIAL

Injustice revealed and dramatized

(Via TriceEdneyWire.com)

Many know them as the Central Park Five, but filmmaker Ava DuVernay forces us to see the five wrongfully convicted men as individuals. Their names are names we must remember as individual, courageous, principled Black and Brown men. They are Korey Wise, Raymond Santana, Yusef Salaam, Antron McCray, and Kevin Richardson. DuVernay's new Netflix mini-series, "When They See Us," ask what "they" see when they see young men of color. They see criminals. They see violence. They don't see their precious youth, a youth that was snatched away by a racist criminal injustice system that railroaded them.

The 1989 rape of Trisha Meili horrified New York City. But there was no evidence that the five accused young men were the perpetrators. Indeed, much later, another man confessed to her rape. Meanwhile, Raymond, Yusef, Antron, and Kevin were sentenced to five to seven years. Each served at least five. Korey Wise was 16, so he was tried and convicted as an adult. He served 12 years and was brutalized and beaten throughout his incarceration.

In jail, a rapist is just one step up from a child molester, and the racial dynamics of prison life were such that Korey was a target for abuse.

"When They See Us" is harrowing and humanizing. It digs into the marrow of the bones of the accused men and their families.

It reminds us that the cost of unjust incarcerations is felt not only by the incarcerated but also by their families. We see the ways families dealt with the unlawful imprisonment of their loved ones. Some hover and hug, some distance themselves, and all of the lives are complicated by the economic challenges that lower-income families face. Who can pay for a decent lawyer? For visits that may be hundreds of hours, and too many dollars, away from a home base? Who writes? Who can't write? How do incarcerated people maintain dignity and equilibrium?

"When They See Us" is important, not because it tells the story of five young men – Raymond, Yusef, Antron, Kevin, and Korey – who were scapegoated, but because it reminds us that this case is but the tip of the iceberg. Thanks to the Innocence Project and other dedicated people, these men were exonerated, their convictions vacated, and a financial settlement awarded to them, providing them with about a million dollars for every year incarcerated. How many young men of color, though, are unjustly arrested, tried, and convicted. How many have been so railroaded that after hours of interrogation (as with Raymond, Yusef, Antron, Kevin, and Korey) they choose to confess to crimes they did not commit because they are frightened. Their vacated sentences and their financial settlement is some form of vindication, but as they all have said, nothing can bring those years back. Some are angry, some are depressed, and some have offered themselves as speakers to talk about the flaws in the criminal justice system. Korey Wise, who got the most substantial financial settlement because of the longest time he spent in jail, generously donated \$190,000 to the Colorado Innocence Project.

The ugly underbelly of this story is the white women who insist that these young men must have been guilty of something. Linda Fairstein, the prosecutor in the case, is depicted as benign of the rules and withholding evidence. Why? Because she could. She is the epitome of Becky, of Miss Ann, of a white woman who was prepared to ruin young lives, even though there was no evidence to tie Raymond, Yusef, Antron, Kevin, and Korey to the rape of Trisha Meili. Fairstein has been spanked in the court of public opinion, being so vilified that she has stepped down from the board of her alma mater, Vassar College. But she is adamant in her insistence that she did nothing wrong. Even though she lied. Even though there was a weak train of evidence, with no DNA. Even though. But she is a privileged white woman who took her ticket to ride into author stardom. The Mystery Writers of America chose to rescind her award. Good for them!

And then there is the victim, Trisha Meili. No one should have experienced the brutality that she did. She is entitled to grace, understanding, and compassion. She is not entitled to accuse young men whose DNA was not on her, whose alleged attack on her was not verified. Even as we applaud her survival, we abhor the ways she supports the corrupt Linda Fairstein and the police officers who coerced false confessions from the accused young men.

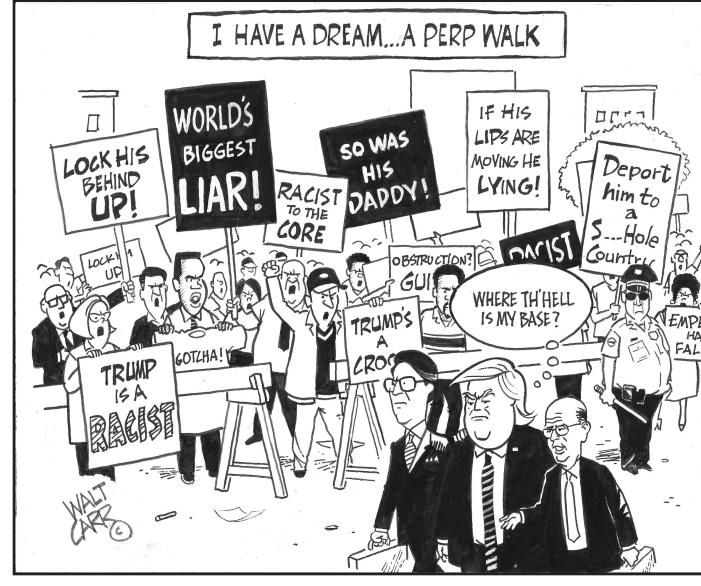
I remember 1989. I remember the inflammatory press describing young Black and Brown men as animals off "wilding." I remember writing and talking about the inhumanity of their descriptions and about the lies the press inflamed. And I remember one Donald Trump who was so outraged that he spent \$85,000 to take out full-page ads asking that five young men get the death penalty for a crime they did not commit. He has yet to apologize. He doesn't do that. He is the one who needs to be incarcerated.

I am grateful to Ava DuVernay for her sensitive production of this story, as well as to Ken Burns for an earlier documentary. I am mindful that these accused men are the tip of the iceberg. The coercion that they experienced happens every day. And I am thankful that the Innocence Project supports the wrongfully incarcerated. But at the bottom line, y'all, I'm mad as hell. What can we do about it?

Julianne Malveaux is an author and economist. Her latest project *MALVEAUX!* On UDCTV is available on youtube.com. For booking, wholesale inquiries or for more info visit www.julianneMalveaux.com.

Thursday, June 13, 2019

Visual Voice



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"Education makes a people easy to lead, but difficult to drive; easy to govern, but

impossible to enslave". -Henry Peter Brougham. Schools will be out for the summer soon, so you need to start planning now for your children to continue their education in June and July. You were their 1st teachers and must take on that

important role in the summer. Most schools give the student a suggested list of books to read. You parents can find lessons and test on any grade level and subject on the internet. Serious ballplayers practice their sport during their off-

season and serious students read something every day. Is your child a serious student? If yes great, if no, you have two months to make them one!!!

James J. Hankins
Wilmington, NC

MATTERS OF OPINION

REALITY CHECK

Number 45, AKA Donald Trump, is not an aberration

(Via TriceEdneyWire.com)

The American news media is deceiving the world when it consistently describes Number 45 as an aberration

in the history of the United States presidency. Equally deceiving is its describing and romanticizing the American voting public as some kind

of godly people who are devoted to liberty and justice for all citizens of this country.

Rather than being an aberration, Number 45 is a direct descendant of the presidents,

including Saint George Washington and Saint Thomas Jefferson, who bought, sold, owned and exploited African men, women and children. He's also a direct descendant of those presidents who did absolutely nothing from the Reconstruction Era through the 1960's as leaders in the former Confederate States of America economically and politically oppressed Black people, including those who fought in the Civil War, World War I, World War II, and the Korean and Vietnam wars respectively.

Number 45 is also a direct descendant of those presidents who sat by passively as thousands of Black folks were lynched and otherwise murdered by white supremacists

and in the general election campaign who and what he was and is. In fact, that's one positive thing that can be said about him.

Number 45 is the personification of most White males in this country and, unfortunately, a sizable number of Black men for whom I have coined the name "Blawhis" i.e black-whites.

As for the American voting public, through the years the overwhelming majority of them looked on, often with relish, as atrocities were committed against black people. They voted for politicians who did little, if anything, to stop or punish the white supremacist/racist terrorists. It was overwhelmingly white American men and women who put Number 45 into the White House. Not one of them can say that he or she was deceived by him. He made it very clear in the Republican primary cam-

A. Peter Bailey, whose latest book is *Witnessing Brother Malcolm X, the Master Teacher*, can be reached at apeterb@verizon.net.

(Via TriceEdneyWire.com)

I can't remember a time in my adult life when I wasn't working on justice issues on behalf of people in my community. I've worked for the benefit of women who shared my views and some who, but it's rare that I'm embarrassed about something women are doing.

Lately, I've taken the time to view a lot of videos on various rappers, and tried to give them the benefit of the doubt. I understand the argument about what they do is the life they live. Some say it's their reality. Well, "My life ain't been no crystal stair" as the saying goes. I've had my ups and my downs, but I've always wanted to do better and I've tried to help others do the same.

We're better than a lot of

what I see. I've sat for hours viewing videos that made me sick, but I had a purpose. I didn't just want to say, "Rapping is the style and some young people who do the really hate-filled and vulgar stuff don't know any better or aren't capable of doing something reputable to make a living. Then I began viewing videos that explain how people of other races lure young people into contributing to their own oppression because they're so caught up in being a star! They're lured into horrible things, given money, flashy cars and everything they could ever hope for except decency. They're introduced to drugs and crime and spending on things they'll never need—but it becomes a part of their lifestyle. Then one day they think they're a star, and get "upity" enough to ask for their own money instead of having things issued out to them. They then find that other people have gotten rich on them while the rapper, with few exceptions, is actually in debt.

I see beautiful and smart

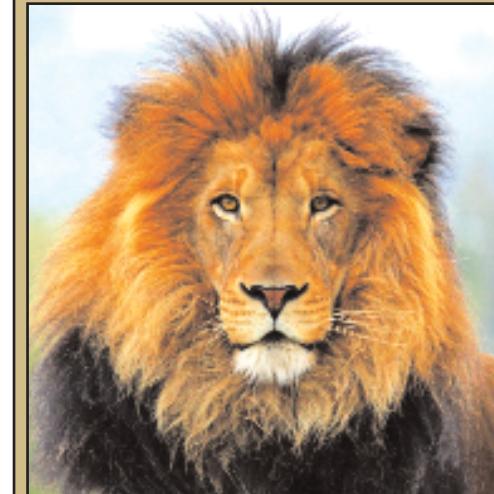
appearing young women resorting to a low life of which their parents never taught them. I identify with them simply because they are Black and women. I cringe and become drained when I see a group like the one called "City Girls" dancing and prancing and shamelessly using vulgarities in front of white men who appear to be shocked by the sight of what the women are doing. I keep saying to myself, "We're better than that." I ask myself if this is why our ancestors often died to gain opportunities for all of us, including our sisters to be able to be free to do anything they want to do.

Some argue with me saying they're exercising their freedom of speech or freedom of expression. I think you will agree those are not freedoms that advance any of our righteous causes. Please go to your computer and look up City Girls Act Up. Look up Cardi B, Nikki Minaj (and I am not yet asking you to look up some of the men who encourage drug use, murder, rape,

etc. Just look up the young women rappers I've named and ask yourself if this is what the Essence Festival should be promoting as the essence of a Black woman. This year, City Girls are invited to the Essence Festival along with First Lady Michelle Obama! On the one hand, they've invited a woman of substance, along with a group with no class. Essence Festival leaders need to hear from you about their choices of who represents Black Women.

Lately, J.T., a member of City Girls, has been forced to experience "success" of her group behind federal prison bars for a case of fraud. Her lawyer is actually trying to get her out on good behavior. Look at the City Girls video and see if you can find the good behavior.

Dr. E. Faye Williams is National President of the National Congress of Black Women and she is host of "Wake Up and Stay Woke" on WPFW-89.3 FM radio. www.nationalcongressbw.org.



"If the lions do not write their own history, then the hunters will get all the credit."
--AN AFRICAN PROVERB

New Hanover County

New Hanover County NAACP Branch will sponsor SANKOFA a free summer 2019 African American Heritage Workshop for students ages 10-15, from June 25th-July 25th (Tuesdays and Thursdays) 10:00 a.m.-2:00 p.m. [LITE LUNCH provided] Parent and/or adult are asked to bring the student and complete the registration form on Saturday, June 22, 2019 between 1:00 p.m.-2:00 p.m. at Shiloh Missionary Baptist Church(719 Walnut Street). Contact number 910-512-1026 for information: <http://www.nhcnaacp.com/>

Sankofa, the name of the workshop is taken from the Akan language of Ghana and means "go back and take." It symbolizes one taking what is good from the past and bringing it into the present in order to make progress through the proper use of knowledge.

Brunswick County

The Town of Navassa will hold their 38th Annual Homecoming Parade on Saturday, July 6th at 10:00 a.m. A street fair with games, vendors and music will follow at the Navassa Community Center, 338 Main Street. The festivities will begin July 4th with Kids Day from 7:00 p.m.-11:00 p.m. with free food, games and music. July 5th a Luau theme dance will be held from 9:00 p.m.-1:00 a.m. They are inviting queens, civic groups, churches, community leaders, business vendors, etc. to participate. Please contact the Navassa Parade Committee at 910-371-2432 or email at navassaparade@gmail.com to get further information.

Policies for briefs, news, & photos on page 2.

Compiled By Wilmington Journal Staff

Murray receives Congressional President's Award

SUBMITTED BY
GERALDINE ARMSTRONG

Wilmington Early College held their annual awards night on Thursday, May 9, 2019.

The Murray Family is very proud of Vianca M. Murray, who received the Congressional President's Award.

Vianca is an eleventh grade student with a 4.0 GPA, a member of the National Honor Society and VETA K APPA Sorority. She is a member of the Wilmington Symphony Orchestra (plays the violin), Girl Scout Troop 1597, an Ambassador and candidate for the Golden Award and sings with The Wilmington's Girl Choir.

Vianca plans to attend Winston-Salem State University after graduation next year. She wants to major in physical therapy on a path to receive her doctorate in Exercise Therapy. She is employed at POWER PLAY and serves as an after school



CONTRIBUTED PHOTO

VIANCA MURRAY

counselor and party host.

Vianca is the daughter of Michael and Vanessa Murray; the granddaughter of Bruce and Lorraine Raynor(deceased) and Roscoe and Martha Simpson (deceased) and great-granddaughter of Dave and Mollie Murray (deceased).

The Murray Family will honor Vianca at their annual family reunion.

BY GRANT MERRITT
OF THE NEWS REPORTER

With a desire to cure cancer, instill confidence in women and improve her dancing talent, Whiteville native Maya Campbell has her eyes set on becoming the next Miss North Carolina on June 22. As the reigning Miss Wilmington, Campbell has met all requirements and has an extensive history of competing on stage for various crowns.

Campbell started her pageant career at six years old in a Fourth of July pageant, but she took a break and started competing in pageants again during her middle school and high school years. Her most recent pageant titles include the 81st N.C. Strawberry Festival Princess, Miss Wilmington Outstanding Teen, the 84th N.C. Strawberry Festival Queen and now serving as Miss Wilmington.

Campbell, the 21-year-old daughter of Melvin and Barbara Campbell, is an East Carolina University student working toward a degree in public health with the intent of attending medical school after graduation. She is a 2016 graduate of Whiteville High School.

The Miss Wilmington pageant is open to Columbus County residents, and Campbell said she worked hard to improve her tap dancing talent and interview skills to get where she is today. She said the road to becoming Miss Wilmington came from countless practices and trusting in God.

"The night of the Miss Wilmington pageant, I was pretty much running on muscle memory from that point," Campbell said. "It was simply my timing, and I couldn't be happier with the results."

Her dancing talent blossomed in training at Amy's Academy of Dance Arts in Chadbourn during Campbell's younger years in pageantry. By her senior year of high school, she trained at Simply Dance under Staci

Ezzell. She said that tap dancing was her "baby" and favorite form of dance to express herself.

During the week of June 17-22, Campbell will compete for the Miss North Carolina crown. She will go through several phases of competition throughout the week with a 10-minute private interview, on-stage interview, talent showcase, evening wear and social impact statement made on stage. Under the new Miss America 2.0 rebranding, the swimsuit phase of the competition was eliminated. Campbell explained the new ideals for Miss America 2.0 emphasizes the empowered woman from all walks of life to further highlight the four points of the Miss America crown: scholarship, style, service and success.

Campbell's favorite part of preparing for the Miss North Carolina pageant is the sheer amount of things thrown at her at once. Being able to keep up and grow as a person has helped her be herself on stage. Her favorite pastime with her titles is being able to attend events like the North Carolina Strawberry Festival and interact with the community while feeling the support and motivation to keep competing in pageants.

"Being able to come home and feel the love and support is really great for me," she said.

Campbell recently attended Camp Miss NC, a pageant designed to help contestants bond and learn about each other in a casual environment with no makeup or evening gowns, Campbell explained. She said the camp is a reminder that each contestant is unique and has all the tools to be their own Miss North Carolina.

"I'm learning so many skills that will help me way after the crown, regardless if I was crowned Miss North Carolina or not," Campbell said.

"I'm able to work on my interview skills and public speaking on my social impact initiative platform which is



MISS WILMINGTON MAYA CAMPBELL

Relay for Life. I'm able to show off my talent and my sense of style."

With the support of all contestants in the Miss North Carolina pageant, Campbell said everyone has learned to be just as happy as the contestant who is crowned on June 22. She said everyone feels like sisters and will support each other no matter who wins.

"I'm able to speak about the Miss America organization which is the largest scholarship foundation in the world for women," Campbell said. "I'm able to go out and be spokesperson for so many different things."

Campbell's social impact initiative is called Relay 365 where she advocates for 365 days of support for Relay for Life – not just the once-a-year night.

local Relay event in each community. She explained that her initiative calls for all-year support of cancer cure research with the American Cancer Society.

Campbell said that feeling comfortable in her own skin and being confident are things she has learned over her years of pageant competition. She has been able to overcome any fears on stage and add skills to her toolbox that will help her in front of the judges. It is her hope to teach other women how to be strong and confident if she wins Miss North Carolina.

Campbell urges everyone to visit abc11.com/missnc to vote for her as the People's Choice to ensure her spot in the top 15 of the Miss North Carolina pageant on finals night.

Tell them you read it
in

THE WILMINGTON JOURNAL

SEAHAWK fam
FAMILY ARTS MATINEES

JUNE 20 - AUGUST 1
THURSDAYS AT 10:30 A.M.
KENAN AUDITORIUM

TICKETS \$5 ALL SUMMER

JUNE 20 | SOUTH BOSSA PROJECT
FAMILY-FRIENDLY LATIN JAZZ

JUNE 27 | CASEY'S LAUGH AND LEARN
"THE INSANE SCIENCE OF FAIRYLAND"

JULY 11 | BROCCOLI BROTHERS CIRCUS
CREATIVE AND EDUCATIONAL PERFORMANCE

JULY 18 | MAKE TROUBLE THEATRE
"A MIDSUMMER NIGHT'S DREAM"
SENSORY-FRIENDLY

JULY 25 | SHANA TUCKER
"CHAMBER SOUL"
SENSORY-FRIENDLY

AUGUST 1 | WILMINGTON SYMPHONY ORCHESTRA
SMALLER BITES TRIO
SENSORY-FRIENDLY

UNCW Office of the Arts is delighted to present SEAHAWK Family Arts Matinees (SEAHAWK FAM), a series designed to engage families through performing arts. Group discounts are available, and summer camp field trips are welcome!

bit.ly/UNCWfam
UNCW Arts Ticket Office: 910.962.3500

Accommodations for disabilities may be requested by calling 910.962.3500 at least three days prior to the event. UNCW is an EEO/AAA institution.



NCDOT TO HOLD PUBLIC MEETING FOR THE PROPOSED
U.S. 17 INTERSECTION IMPROVEMENTS AT MAIN STREET/FRONTAGE
ROAD AND AT MAIN STREET/OLD SHALLOTE ROAD NEAR SHALLOTE
IN BRUNSWICK COUNTY

STIP PROJECT NO. R-5857

The N.C. Department of Transportation will hold a public meeting regarding the proposed intersection improvements at the intersection of U.S. 17 at U.S. 17 Business (Main Street)/Frontage Road N.W., north of Shallotte, and U.S. 17 at U.S. 17 Business (Main Street)/Old Shallote Road (S.R. 1316), south of Shallotte in Brunswick County. The primary purpose of this project is to improve traffic flow at the intersections.

The meeting will be held **Monday, June 24 from 5-7 p.m.** at the Shallotte Town Hall located at **110 Cheers Street** in Shallotte. The public may attend at any time during the meeting hours. Please note there will be no formal presentation.

At the meeting there will be maps of the proposed plans as well as project team members who will be available to answer your questions and receive feedback. All comments will be taken into consideration as the project progresses. The opportunity to submit written comments will be provided at the meeting or may be done by phone, email or mail no later than **July 24**.

As information becomes available, it may be viewed at the R-5857 project website: <https://publicinput.com/US-17Shallotte>.

For additional information please contact NCDOT Project Manager Michael Bass at (910) 341-2000 or consultant Project Manager David Wilver at (919) 326-6359. Comments may also be submitted to US-17Shallotte@publicinput.com or 324 Blackwell Street, Suite 1200, Durham, N.C., 27701.

NCDOT will provide auxiliary aids and services under the Americans with Disabilities Act for disabled persons who wish to participate in this meeting. Anyone requiring special services should contact Lauren Putnam at Inputnam1@ncdot.gov or (919) 707-6072 as early as possible, so that arrangements can be made.

Persons who do not speak English, or have a limited ability to read, speak or understand English, may receive interpretive services upon request prior to the meeting by calling 1-800-481-6494.

Aquellas personas que no hablan inglés, o tienen limitaciones para leer, hablar o entender inglés, podrían recibir servicios de interpretación si los solicitan antes de la reunión llamando al 1-800-481-6494.

Habib court #159 celebrates Thanksgiving feast and holds Miss HABIB contest

BY GERALDINE ARMSTONG
CONTRIBUTING WRITER

On Sunday, May 26, 2019 at Habib Temple #159, 602 Orange Street, Wilmington, North Carolina, Habib Court #159 Daughters, held their annual MISS HABIB CONTEST. This annual contest is held as a fundraiser for charitable donations given throughout the year.

Habib Court gives annually to: "Tools for School", National Diabetic Initiative, Prescribed Medication Program, etc. to name a few. An annual scholarship to a local high school graduate with a "C" or above grade average with plans to attend college or other institute of higher learning is also awarded. Students may contact any member of Habib Court #159 to apply.

The contestants for Ms. Habib were Eva Battle, Joni Callahan and Dorene Crumpler. The winner was Daughter Joni Callahan. She was crowned by Daughter Mamie Davis, 2018 Miss Habib.

Dt. Joni Callahan is a patient coordinator (Wilmington Treatment Center) in Wilmington, North Carolina. She has been a member of Habib Court #159 for several years. She was very excited and pleased to receive this title. She will reign until May 2020.

The annual THANKSGIVING FEAST of HABIB COURT #159 was held Sunday, May 19, 2019 at Mt. Nebo Missionary Baptist Church located at 801 South Tenth Street, Wilmington, North Carolina, Reverend Richard W. Smith, Pastor.

What a wonderful service! The Unity Choir really lifted hearts with their songs of praise, (God Has Smiled On Me, Blessed Quietness, We'll All Be Ready, Jesus Promised and



CONTRIBUTED PHOTO
**2019 MISS HABIB JONI CALLAHAN
WITH 2018 MISS HABIB MAMIE DAVIS**

My Soul Is Anchored in the Lord).

Thanksgiving Service: "What a Friend We Have In Jesus", Prayer-High Priestess, Scripture-Psalm 100 by Noble James Parker; song-Faith of Our Fathers, Litany of Praise, The Basic Principles of the Daughters; song-"My Faith Looks Up To Thee".

This traditional annual "feast of honor" is celebrated by all courts in the Deserts of the United States of America and abroad.

Following the ceremony, what a "message" that was

received, given by Reverend Smith! "See What the Lord Will Do!" Scripture reference, Micah 2: 7-10. He spoke of many ways God has brought us through our trials, lifted burdens and still keeps us in His care. What a powerful message for reflection!

Following the benediction, a delicious dinner was served in the Carrie Ballard Fellowship Hall and the food, as well as the fellowship was simply wonderful! PRAISE GOD FROM WHOM ALL BLESSINGS FLOW!

GET THAT DEED AND FLIP THOSE KEYS! BEFORE THEY LEAVE US, Change the deed!

This week I want to share with you how not taking care of some financial planning could hurt so many.

In my 28-yr. realtor career I have run across numerous families that were about to lose heir property due to 1) Not all heirs agree to sell 2) Not all heirs have been paying their share of taxes and 3) Some of the heirs or their spouses had personal outstanding tax liens and other judgments that attached to the heir property.

Let's talk about each one so you can get a better understanding of the impact. Many don't know that not only do the original heirs have an interest in the property but if any of those heirs are married, so do their spouses. If any of the original heirs that are unmarried dies before the heir property is sold, then their children and their children's spouses will inherit their interest in that property. #1- If all heirs that have an interest in a property do not agree to sell or agree to sell at a mutually agreeable amount then the

property can't be sold until they all do agree. If no agreement can be reached then a legal proceeding would have to be done to force the sale. #2- So many times the burden of keeping taxes paid on heir property falls on one or two people because no one else is chipping in or stepping up. That wears thin after a while or just get too expensive. That then causes the property to go into a property tax lien sale. If the families don't come together to agree to sell it for fair market price vs. losing it to tax lien sale, then that property will be lost for a fraction of what it's worth and NO ONE gets anything. Sadly I've seen both #1 and #2 way too much and it truly saddens me. Not coming together on one accord robs everyone of their inheritance. Lastly, #3- If any of the heirs or their spouses have outstanding IRS or State tax judgments or repo car judgments or old apartment building judgments or ANY KIND of judgments, all those judgments attach to the heir property and must be paid in full before ANY of the heirs can get their inheritance portion of the sale. This one right here is a HUGE problem. The more heirs involved the more concerns. Yes, it seems unfair but it is the law and there is no

way of getting around it but to noror it. That is why my topic says, "BEFORE THEY LEAVE US, Change the deed!"

I encourage everyone that owns property and have grown children to call a family meeting and find out if everyone has their personal financials in order. If you find that some have outstanding judgments then you need to decide which child is the most financially sound and put the deed in their name with the understanding of how the property should be sold and proceeds divided when the time comes. If you change the deed before you're called on home, then none of the other kids or their spouse's bad debts will ever attach to the property. Proper planning will avoid so much and stop the continuance losses of real estate in our community. We truly have lost enough!

Until next week, please share this article with at least 3 people and tell them to reach out for their Free personalized Action Plan to OWN in the next 18 months or less.

Brenda Dixon, Dixon Realty Since 1991, 27 yrs. F/T expertise. Brenda@ getthatdeed.com.



**HONOR YOUR GRADUATE IN
THE WILMINGTON JOURNAL'S GRADUATION EDITION
TO BE PUBLISHED THURSDAY, JUNE 20, 2019**
For more information, call Shawn Thatch at 910-762-5502
or stop by the office at 412 South 7th Street.

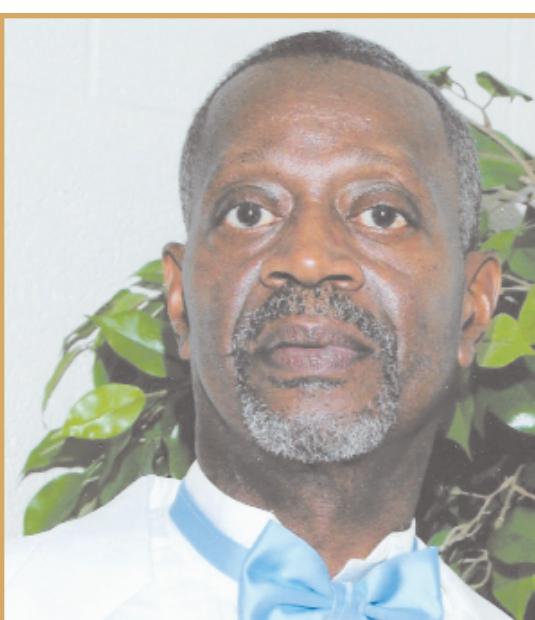


King Franklin Dixon

Happy Father's Day!

Grandad you were our friend, our hero and we will always love you with all our heart.

Love your grandchildren,
Torrence Dixon and Tanya M. Dixon



**Leroy Caldwell
To My Husband - The Measure of a Man**

It's wonderful to have a husband who shares such interest and concern in the things I do, someone who shares the joy that comes my way and even shares the tears. You have shown me that you don't always have to understand me or agree with me in order to love me. You see me as the individual creation of God and you love me unconditionally. You are a man who supports and uplifts me and your family. The true measure of a man is when his words build up and not tear down, when he rises above challenges and discovers the greatness and goodness in himself, when he understands that love is not a weakness but strength. You are that measure of a man for me. You're not just my husband but my best friend and I love you, dearly. "The good man brings good things out of the good that's stored in him." Matthew 12:35. A man like you is a Lifetime Blessing - Happy Father's Day to an exceptional man.

Loving You Always,

Your Wife, Gloria Brinkley-Caldwell



David "Skeet" Jones

We Love You Dad

Your arms were our shelter
Assuring us that it would be better
Your hands were our comfort
Lifting us up when we fell short.
Your voice made us strong
Teaching us what was right and wrong
Your smile said it all
Father, we love you more than all.
Happy Father's Day!

Love,
Sons, David Jones, Jr., Jerome Jones
and Terrance Dixon
Daughters, Pamela Davis, Audrey Carter



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New Hanover County

Central Missionary Baptist Church, 702 Red Cross St., will celebrate Father's Day and Men's Day on Sunday, June 16th at 11:00 a.m. The guest speaker will be Elder Willie Holliday, Associate Minister of Ephesus Seventh Day Adventist Church.



Religious Briefs

Jones of Whiteville, NC will be the speaker of the hour.

Mt. Olive AME Church, 1001 S. 7th St., will be conducting its 2019 Vacation Bible School program from Monday, June 17th - Thursday, June 20th from 6:00 p.m.- 8:00 p.m. The program this year call The Super Training University and the theme is "Put on the whole armor of God, that ye may be able to stand against the wiles of the devil." There will be classes for pre-school kids, elementary school students, middle school students, high school students and adults. Food service will be provided each evening. For additional information, contact Russell Hewett at 910-399-5321.

Mt. Zion AME Church, 1111 North Fifth Avenue, will be celebrating their Annual Father's Day program on Sunday, June 16th at 11:00 a.m. The keynote speaker will be Rev. Daniel Webb, assistant pastor of St. Luke AMEZ Church, Wilmington, NC.

New Hope Missionary Baptist Church, 701 S. 12th St. will hold their The pastoral Appreciation & Retirement Celebration for Dr. Carl and First Lady Bertha McIntyre on Sunday, June 23rd at 3:00 p.m. Elder Darrell Walker of The Embassy will be the guest speaker and also featured Psalmist Andrea Harrell and the J.D. David Choir.

Brunswick County

Crystal Spring Missionary Baptist Church, 4754 Blue Banks Loop Rd., will hold their second annual "Bikers for Christ" Celebration. The date is Saturday, June 15, 2019 at 11:00 a.m. until 3:00 p.m. There will be food and a 15/20 mile ride.

Policies for briefs, news, & photos on page 2.

Compiled By Wilmington Journal Staff

OBITUARIES

Continued from Page 9

New York City, NY; grandchildren, Thaddeus Wadell, Jr., Jeffrey Wadell (Shannon), Gary Wadell (Sarah), Stanley Domino, Jr. (Lisa) and Duane Domino (Andrea); 17 great-grandchildren; 5 great-great-grandchildren; a host of nieces, nephews, cousins, other relatives and friends, including special friends, Thelma Briggs, Regina Singletary and Elvira Smith; adopted children, Emelie Todd, Rev. Lorraine Cooper, Delores Miller, Margie Charles, and Anna Patten; special caregivers and friends, Beverly R. Batts, Dorothy Nixon, Frances Cromartie and Lucille Wadell; two special companions, Armani and Baliee. A Service of John H Shaw's Son Funeral Home.

Willie "Bubba Jack" Robbins, Jr.

Willie "Bubba Jack" Robbins, Jr., funeral services were held Thursday, June 6, 2019 at Ephesus SDA Church. Burial followed in the Robinson Cemetery.

Willie, son of the late Willie Sr. and Lillie Mae Robbins was born on May 20, 1954. "Bubba Jack" as he was so fondly called, entered into eternal rest on June 1, 2019 at New Hanover Regional Medical Center. Willie was educated in the Brunswick County School System. He joined Summerville AME Zion Church at a young age and remained until his health failed. He served in various capacities of the church. In 2001 he served as President of the usher board, served as a Preacher Steward, served as homecoming chairperson, sang on the Adult Choir and Male Choir. In 2003 he was Man of the Year. "Bubba" had a passion for singing. He loved, "His Eye is on the Sparrow", "Call Him Up and Tell Him What You Want" and "Any Way You Bless Me Lord", just to name a few. "Bubba" joined Ephesus Seventh Day Adventist Church shortly after he had his stroke. He was very eager about studying the word of God with his pastor when he came to have Bible Study with him. Even after he went to North Chase Nursing Facility, he was still singing. Following a stroke, he lost his speech and singing was the way they got him to speak again.

He leaves to cherish his memory; his siblings, Richard Mosley of Leland, NC, Russell Robbins, Thereasa Griffin (Eugene) and Sylvia Cobbs all of Wilmington, NC, Sherry Robbins, Gloria Robbins, Jennifer Robbins and Valeria Robbins, all of Leland, NC; special nieces, Victoria and Dimitreva Bullard of Durham, NC; special nephew, Terrance E. Mosley (Teresa) of Southport, NC; godchildren, Desiree Daniels, Aneshia Grady, Tenisha Grady, Carissa Robbins, Ashley Robbins, Danielle Graham and Wayne Robbins; nine nephews; nine nieces; a host of cousins, associates and friends, including special friends, Michelle Graham, Teresa Robbins, Carol Robbins, Leon Southerland, Evander McLeod, and Evoria Daniels. A Service of John H Shaw's Son Funeral Home.

Joe Lewis Dickey

Joe Lewis Dickey died Monday, June 3, 2019. Funeral services were held Monday, June 10, 2019 at Union Missionary Baptist Church. Burial followed in Greenlawn Memorial Park.

Joe, son of the late Hattie Bell Dickey and James Freeman was born on March 12, 1940, in Lake Lure, North Carolina. Joe met the love of his life, Thelma Damon in New York City. They lived in matrimony for 51 years, until he departed this life. Joe was employed at St. Luke's Roosevelt Hospital in New York City as an officer for 20 years.

TELL SOMEBODY

"A message to fathers"

"Train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22:6

Fathers, your children may love and depend on mother, but they still need you. From the moment they are born, and throughout their lifetime, children need to have the security, love, and support of a father being there for them. The impact of a loving and caring father in the life of a child is far reaching. Fathers should be there when children are young and impressionable to help in the molding and shaping process of that child's conduct and character.

Father's love should be a reflection of God's love. God's love is sacrificial and unconditional. John 3:16. This type of love should be habitual and consistent, not just at a time of emotional stirring. A father's unconditional love is vital to a child's sense of security. A godly father should strive to give his child these five things to ensure their happiness and wholeness.

1. Acceptance

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." John 1:12 Primarily and fundamentally, sons and daughters need to feel acceptance from their fathers. If you don't accept your son or daughter, you reject them. They may

suffer in one way or another all their lives because of that basic lack of acceptance. Whether or not things work out between dad and mom, kids should not be denied a genuine expression of a father's love. When we are born of the Spirit of God, God the Father will not deny us. Our faith may not be strong, but Father God draws us with love and kindness. When we become "born again", we become a partaker of his divine nature. His unconditional love is there for us, even before we know him. He accepts us into the family of God regardless of our past failures and mistakes. "God is no respector of persons, but in every nation, he that feareth him, and worketh righteousness is accepted with him." Ephesians 1:6

2. Approval

Fathers not only need to give children acceptance, they also need to give them approval. Children need to have the approbation of a father that confirms their identity. Without that, they may be drawn to other substitutes for acceptance, even if not favorable or positive examples. They may even suffer from identity crises that may never be resolved, simply because they have never been confirmed by a father's approval.

3. Affection

Fathers need to give their children affection and devotion. They should feel their parents are more devoted to them than to things. Children suffer when they do not get the proper affection from the prop-

er source. Fathers should make great effort to show kindness to their children. "Put on therefore, as the elect of God, holy and beloved, bowels of mercies and kindness, humbleness of mind meekness, long-suffering." Colossians 3:12

4. Association

Our children must have a sense of belonging. Four basic desires in man are. 1. To be 2. To beget 3. To belong 4. To possess. We all desire to belong to somebody or to something. Children want to belong to mom and dad...family. When they don't receive that sense of belonging, they may go through life struggling and trying to fit in, even where they may not belong; to achieve a sense of "belonging". Too many children turn to the wrong elements in society to fill the void left by absentee parents.

5. Authority

A wise father will give his children an understanding and respect for authority. A realization of true authority starts in the home. When father is provider, protector, teacher and mentor; kids realize the meaning of authority. Discipline and direction comes from one in authority. When children have no discipline in the home, they may be tempted to revert to rebellion and deny any form of authority in their lives, simply because they never understood authority.

Fathers, don't be overwhelmed by the responsibilities of fatherhood. Be an example to your son or daughter, and do whatever is necessary to

assume your responsibility in rearing this child and loving him/her as God the Father has loved you. You can do all things through Christ that strengthens you. [Phil. 3:15] Young men, who become parents.....don't just be your baby's daddy, take the time and effort to be his father! There is a difference. Take an active part of their lives and validate them each and every chance you get! If you have already practiced the privilege of 'father-hood', keep up the good work! Your labor is not in vain! Some excerpts from , Crises in the Family Prophecy Update 1991, Ed Cole. Tell Somebody.....Happy Father's Day!

Mrs. Sylvia B. Hooper is a native Wilmingtonian, married to Pastor Johnson A. Hooper, First Lady of Faith Outreach COGIC, Jacksonville, N.C. She is a mother of three wonderful children and a proud grandmother! She is a Licensed Evangelist with COGIC, International. She is the President of P.W.E. Pastors Wives Empowerment Conference, an annual event held in honor of Pastors and ministers Wives. This support group's focus is to Encourage, Embrace and Empower Elect Ladies to be all they can be in Christ Jesus, while providing support to their husbands, who are Gospel preachers and pastors. Her heart's desire is to please the Lord, rescue the perishing, comfort the dying, and live a life that gives God glory!

A WORD FROM THE LORD

Looking at abortion through the lens of the Bible, why? "Thou shalt not kill"

Abortion is inhumane killing of the innocent child in the womb of its mother. The incubation period, which is supposed to be the safe protective place for the development of the unborn: but now disguised as women rights decide its termination. It is barbaric, uncivilized, ungodly and in defiance against the God of the Bible!

How can the Black church or any church stand, by as the moral conscience of a community, and condone this diabolical practice or crime against nature. There are no Laws, Constitutions, Governments, S u p r e m e

Court Justices or United Nations that is above God's Law. "God shall bring every work into the judgment with every secret thing whether it be good or evil". "There is once appointed for man to die and after death is the Judgment".

Let's turn now to the teaching of the infallible Word of God; God's Word is an absolute: Perfect, complete; whole. Not mixed; pure. Not limited; unrestricted. The Bible is the fountainhead of ALL truth, and the revelation of the complete will of God for mankind. Psalm 19:7-13 (KJV) 7, "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. 8, The statutes of the LORD are right, rejoicing the heart: the commandments of the LORD is pure, enlightening the eyes. 9, The fear of the LORD is clean, enduring forever: the judgments of the LORD are true and righteous

altogether. 10, More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. 11, Moreover by them is thy servant warned: and in keeping of them there is great reward. 12, Who can understand his errors? cleanse thou me from secret faults. 13, Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression". When moral values are being disregarded by any people, it means they have forsaken and forgotten God. Moral values comes from only the God of the Bible. His word is truth and plain no matter who decides to disagree or fight against.

The crisis of Black America, is the genocide or the killing of its own people and is being perpetrated by its own people: the church, the pastors, the black leadership in Washington DC, the black colleges and universities and the community as a whole are silent on the issue of killing the unborn child.

Psalm 106:37-40 (KJV) 37, "Yea, they sacrificed their sons and their daughters unto devils. 38, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. 39, Thus were they defiled with their own works, and went a whoring with their own inventions. 40, Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance". Make no mistake, abortion is a form of idol worship to the god of pleasure and in defiance of the only true and living God. Its has nothing to do with the woman's rights!

Martin Luther King, Jr.

said, "The Negro cannot win as long as he is willing to sacrifice the lives of his children for the comfort and safety." How can the "dream" survive if we murder the children? Every aborted baby is like a slave in the womb of its mother. The mother decides his or her fate. There is a sense in which the black community is being victimized by abortion violence, and there is a sense in which the black community is perpetuating abortion violence. Abortion, you see, is a form of self-immolation. It is racism, perpetrated against one's own race. It is sexism, perpetrated against one's own sex, and it is classism, perpetrated against one's own class. In theory, every mother who has an abortion does so willingly and without compulsion. The church must be reminded that it is not the master or servant of the state, but rather the conscience of the state. It must be the guide and critic of the state and never its tool. If the church does not recapture its prophetic zeal, it will become an irrelevant social club without moral or spiritual authority."

In Conclusion, if you have been part of this heinous crime against the unborn, ignorantly or intentionally and you want God to forgive you, He forgives. He is sending His Word to heal and deliver from destruction: your sorrow can be totally forgiven as you ask in faith. Then, it's as if you have never sinned and you become the righteousness of Jesus the Christ, who died for you. Find a church and walk by faith in Him. (To be continued.)

Reverend Naoniel Fullwood currently the pastor of MRDRC Ministries (Miracle, Restoration, Deliverance, Revival Center Ministries Inc.) located in Wilmington, NC.

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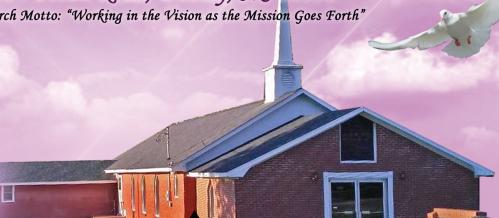
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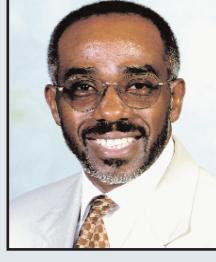
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