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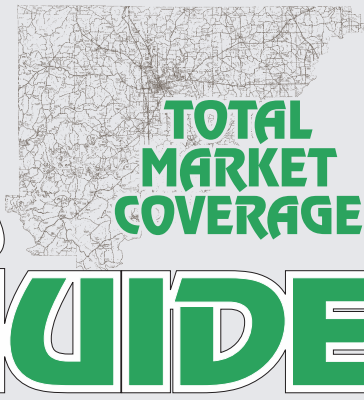
The Community Shopper's Guide, Inc.  
219 1st Avenue SW  
Cullman, AL 35055

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# The Community SHOPPER'S GUIDE

219 1st Avenue SW, Cullman, AL 35055  
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Delivering Local  
Community News  
and Advertising  
to Over 33,000  
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Every Week

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**Cullman/Cullman County's Only 100% Direct Mail Delivered, Advertising and Community News Publication**

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Quality Building & Service  
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BAKERY  
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February 4th - 8th

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**Honey Ham**  
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**\$4.99 Lb.**

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Hours: Tues. - Sat. 8:30 - 5:00  
1205 Evergreen Rd., Falkville  
Just beyond Battleground  
off of Hwy 157

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SHOES®**

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**Red Wing Boots**  
Many Styles - All Sizes  
**20% off**

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ALL NYLON BOOT  
CAN NEVER ROT, IS  
**WATERPROOF  
& BREATHABLE,**  
SO IF YOU WORK  
IN WATER & WASTE  
THIS SOLVES  
ALL YOUR  
NEEDS!

**Yerner**  
SHOE REPAIR  
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213 4TH ST. SW - CULLMAN, AL 35055 - 256-734-7494  
OPEN MON - FRI 9AM TO 5PM, SAT 9AM TO 5PM - LOCATED BY SOUTH END OF MUNICIPAL PARKING LOT

**TraditionsBank**  
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109 2nd Ave NW  
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24 hr Telephone Banking  
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LOCKETS**

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CULLMAN, AL  
739-2833

**Be Sure and Check Out Our Middle Section In This Week's Shopper**



**WAREHOUSE  
DISCOUNT  
GROCERIES**

**4 LOCATIONS TO SERVE YOU**

<b>HWY 157 WEST OF HWY 31 CULLMAN 256-739-4310</b>	<b>TOWN SQUARE SHOPPING CENTER CULLMAN 256-739-4380</b>	<b>U.S HWY 31 NORTH HANCEVILLE 256-352-4967</b>	<b>U.S HWY 231 NORTH ARAB 256-586-6567</b>
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Cullman And Hanceville Stores  
Open Monday-Saturday 7 Am-10 Pm  
Open Sundays 9 Am-9 Pm

**WE  
CASH  
PAYROLL  
CHECKS**

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WE WELCOME U.S.D.A.  
FOOD STAMP SHOPPERS

**AD PRICES EFFECTIVE WEDNESDAY, FEBRUARY 5, 2020 THRU TUESDAY, FEBRUARY 11, 2020**

WE ACCEPT  
W.I.C. VOUCHERS

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DEAL**

**PREFERRED  
ANGUS BEEF  
NEW YORK  
STRIP STEAK**

**\$5.99**  
Lb.

Family Pack Only!

**HOT  
DEAL**

**HUNT'S  
SPAGHETTI  
SAUCE**  
SELECTED - 24 OZ.

**99¢**

**HOT  
DEAL**

**QUARTER SLICED  
BONE IN  
PORK  
CHOPS**

**\$1.49**  
Lb.

Family Pack Only!

**THANKS!...WE TRULY APPRECIATE YOUR BUSINESS. CHECK OUR NEW WEBSITE: www.warehousediscountgroceries.com**



# Vote Philip WIDNER

Cullman County Commission CHAIRMAN

Philip is a lifelong resident of Cullman County. He received his Bachelor's of Science Degree in Civil Engineering from the University of Alabama-Birmingham. After college Philip began working for the government as a County Engineer overseeing transportation, sanitation, and public works departments. Philip has also farmed, raising cattle and poultry, and currently co-owns a business in the City of Cullman.

### PROFESSIONAL INVOLVEMENT

- ▶ Licensed Engineer-State of Alabama
- ▶ Former President Alabama County Engineer's Association
- ▶ Former Board Member Alabama County Commission Association
- ▶ Graduate of Leadership of Cullman County
- ▶ Former Board Member Alabama County Engineer Association
- ▶ Charter Member Alabama Transportation Advisory Committee

Our County needs proven government leadership that has the experience, education, and capability to move our County forward. We need better management of our existing tax dollars allowing citizens to keep the money they work for. Additional taxes or increasing rates for governmental services are not the solution to the current financial issues. The solution is to get wasteful spending under control. When, and only when, we get our County's "financial house" in order can we begin to get back on track and adequately provide the services we are being taxed for and should already be receiving. Help me to help our County.



Philip and his wife Lynda, have each worked over 25 years in county government. They have three grown children... Dillon, Ethan and Haley.

I want this position to benefit the County not for the benefits of the job. No political agendas, just honest fair representation for every citizen in the County!



**CONSERVATIVE**

Experience • Education • Commitment

Pd. Pol. Adv. by the Committee to Elect Philip Widner, Baileyton, AL 35019

**PIT-BULL PUPPIES FOR SALE**  
Call after 4 PM. 256-708-7905. Male and female left. Feb 5

**WE PAY CASH**  
For chicken houses. 256-390-3300. Apr 15

**PART TIME HELP WANTED**  
Sheetmetal shop, using a poprivit gun. 256-796-2310.

THE NEXT GENERATION OF DANCE

# AILEY II

TROY POWELL  
ARTISTIC DIRECTOR

presented by  
**WALLACE STATE**  
HANCEVILLE • ONEONTA  
**ALLEGRO DANCE THEATRE**

**WALLACE STATE FUTURE FOUNDATION**

FEBRUARY 11, 2020 @ 7:30 PM

BETTY LEETH HAYNES THEATRE AT WALLACE STATE  
MASTER CLASS: FEBRUARY 11, 11 AM LECTURE/DEMONSTRATION: FEBRUARY 12, 9:30 AM  
WALLACESTATE.EDU/AILEY2 256.352.8277

**45 YEARS**

Kyle H. Martin. Photo by Nir Arieli.



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**WE BUY CARS**



FORD | LINCOLN

Service open on Saturday for maintenance until lunch

 <b>2005 F-150</b> <b>\$7,800</b> 20T122	 <b>2012 Silverado</b> <b>\$13,900</b> 19T811	 <b>2015 Fusion</b> <b>\$10,400</b> 191108X	 <b>2012 Enclave</b> <b>\$10,900</b> 19T728	 <b>2015 Sedona</b> <b>\$11,400</b> 19T814
 <b>2009 Scion</b> <b>\$7,300</b> 20T121	 <b>2010 Enclave</b> <b>\$9,400</b> 19T711	 <b>2012 Armada</b> <b>\$11,300</b> 19T1008	 <b>2014 Passat</b> <b>\$9,300</b> 191004	 <b>1991 Towncar</b> <b>\$2,300</b> 19314
 <b>2001 F-150</b> <b>\$5,300</b> 19T1235	 <b>2013 Cruze</b> <b>\$7,800</b> 20102	 <b>2010 Mountaineer</b> <b>\$7,800</b> 20T114	 <b>1998 Explorer</b> <b>\$3,700</b> 18T713	 <b>2015 Fusion</b> <b>\$10,008</b> 191104
 <b>2002 Mini Cooper</b> <b>\$3,400</b> 191114	 <b>2004 Sierra 2500</b> <b>\$13,700</b> 18T1031	 <b>2005 Navigator</b> <b>\$4,400</b> 19T529	 <b>2005 Sequoia</b> <b>\$7,308</b> 20T115	 <b>2005 Yukon</b> <b>\$5,700</b> 19T928

256-734-3361 | www.ECKENRODFORD.com | 5255 Hwy 157 Cullman, AL 35058 | "We Buy Used Cars!"



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PRICES GOOD WEDNESDAY, FEBRUARY 5, 2020 THRU TUESDAY, FEBRUARY 11, 2020

**We Make It Easy to Save!**

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 DODGE CITY HIGHWAY 69 287-2663

**SUNDAY HOURS • 8 AM - 9 PM  
 MONDAY - SATURDAY 7 AM - 9 PM**

<b>COKE PRODUCTS</b> 12 PACK - 12 OZ. CANS ASSORTED <b>3 FOR \$13.00</b>		<b>CRYSTAL GEYSER WATER</b> 1/2 LTR - 32 PACK <b>2 FOR \$7.00</b>	
<b>Frito Lay CHEETOS</b> 7.50 - 8.50 OZ. ASSORTED <b>2 FOR \$4</b>	<b>Frito Lay FRITOS</b> 7 - 9.25 OZ. ASSORTED <b>2 FOR \$4</b>	<b>Frito Lay TOSTITOS</b> 9.50 - 12.50 OZ. ASSORTED <b>2 FOR \$6</b>	

**FOOD CLUB SUGAR** 4 LBS. **\$1.89**

<b>FOOD CLUB CORN &amp; GREEN BEANS</b> 14 - 15 OZ. ASSORTED <b>59¢</b>	<b>PROGRESSO SOUP</b> 18 - 19 OZ. ASSORTED <b>2 FOR \$3.00</b>
---	--

**KRAFT MACARONI DINNER** 7 OZ. ORIG. ONLY **99¢**

<b>CHEF BOYARDEE MEALS</b> 14.50 - 15 OZ. ASSORTED <b>99¢</b>	<b>GENERAL MILLS CEREAL</b> <ul style="list-style-type: none"> <li>GOLDEN GRAHAMS 11 OZ.</li> <li>COCOA PUFFS 10 OZ.</li> <li>CHEERIOS 8.9 OZ.</li> <li>REESE'S PEANUT BUTTER PUFFS 11 OZ.</li> <li>CINNAMON TOAST CRUNCH 12 OZ.</li> </ul> <b>2 FOR \$4.00</b>
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**MEAT DEPARTMENT SPECIALS**

<b>NEW YORK STRIP STEAK</b> <b>\$5.99</b> LB.	<b>QUARTER SLICED BONE IN PORK CHOPS</b> <b>\$1.49</b> LB.	<b>ANGUS BEEF SHOULDER ROAST</b> <b>\$2.99</b> LB.
<b>CONECUH SMOKED SAUSAGE</b> <b>\$3.49</b> 1 LB.	<b>LAND O FROST PREMIUM SLICED LUNCHEAT</b> 16 OZ. - ASSORTED <b>\$3.49</b>	<b>WRIGHT STACK PACK BACON</b> <b>\$11.99</b> 40 OZ.

<b>HUNT'S SPAGHETTI SAUCE</b> 24 OZ. ASSORTED <b>99¢</b>	<b>HUNGRY JACK MICROWAVE SYRUP</b> 27.6 OZ. - ASSORTED <b>2 FOR \$5.00</b>
<b>STARKIST CHUNK LIGHT TUNA</b> 5 OZ. ASSORTED <b>69¢</b>	<b>SOUTHGATE CHILI with BEANS</b> 15 OZ. <b>89¢</b>
<b>BETTY CROCKER FROSTING</b> 12 - 16 OZ. ASSORTED <b>2 FOR \$3.00</b>	<b>FOOD CLUB SALAD MUSTARD</b> 20 OZ. <b>99¢</b>
<b>BETTY CROCKER CAKE MIX</b> 15 - 16 OZ. ASSORTED <b>4 FOR \$5.00</b>	<b>NESQUICK STRAWBERRY OR CHOCOLATE SYRUP</b> 22 OZ. <b>\$1.99</b>
<b>FOOD CLUB SPAGHETTI &amp; THIN SPAGHETTI NOODLES</b> 7 OZ. <b>2 FOR 98¢</b>	<b>FOOD CLUB INSTANT OATMEAL</b> ASSORTED 8 - 10 COUNT <b>\$1.69</b>

**SS MAINTENANCE FORMULA DRY DOG FOOD** 50 LBS. **\$20.99**

**MILO'S SWEET TEA** 1 GALLON **2 FOR \$5.00**

**PILLSBURY TOASTER STRUDEL** 11 OZ. - ASSORTED **2 FOR \$4.00**

**PRODUCE DEPARTMENT SPECIALS**

**WHITE or RED SEEDLESS GRAPES** **\$1.99** LB.

**FRESH GREEN CABBAGE** **49¢** LB.

**IDAHO RED or GOLD POTATOES** **\$2.99** 5 LB. BAG

**PILLSBURY GRANDS BISCUITS** 8 COUNT ASSORTED **3 FOR \$5.00**

**FOOD CLUB GARLIC DINNER ROLLS, TOAST, BREAD or BREADSTICKS** 8 - 16 OZ. ASSORTED **2 FOR \$3.00**

**MICHIGAN RED, GOLD or JONAGOLD APPLES** **\$2.99** 5 LB. BAG

**BROCCOLI CROWNS** **\$1.99** LB.

**LARGE CELERY** **\$1.29** EA.

**Come By & Check Out Our 10 LB. MEAT SPECIALS!**  
 Friday & Saturday, February 7th & 8th ONLY!  
 (While Quantities Last)

**ALL LOCATIONS OPEN: 7 AM-9 PM, MONDAY-SATURDAY - 8 AM-9 PM SUNDAYS**

WE ACCEPT: QUANTITY RIGHTS RESERVED **WESTERN UNION SERVICE AVAILABLE HERE**

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"Sincere Compassionate Care"  
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*Licensed Funeral Directors*

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No Hidden Cost

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Construction & renovations. 35 yrs. exp., licensed & insured, custom homes, remodeling, additions, kitchens & bath remodels, tile & wood flooring, all work warranted. Call 256-338-3588.

**STRICKLAND SEPTIC SERVICES**  
Licensed, insured & bonded. Septic system installation, pump truck service, portable toilet service. Cullman, 256-737-9376, Bremen, 256-287-2003, Decatur, 256-351-2850. Feb 26

**PART TIME**  
Laborer job for retired person or veteran - trimming trees, repairing fences, painting, etc. on farm. Call 256-734-7271. Leave name, name of previous employer and phone number. No smoking, drug test.



# WHAT'S ON DECK

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**YOUTH VOLLEYBALL**  
REGISTER THROUGH FEB. 14  
AGES 7 - 12  
\$80  
REGISTER ONLINE NOW!

---

**YOUTH BALL**  
REGISTER NOW!  
REGISTER ONLINE NOW FOR  
YOUTH BASEBALL, SOFTBALL,  
& T-BALL!

---

**COMMUNITY BALLET**  
FEBRUARY 8, 2020  
AUDITIONS TAKE PLACE AT GRACE  
CHAPEL AT 9:30AM (AGES 8 - 11)  
AND 10:30AM (AGES 12 & UP)!

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**ARCHERY CLASSES**  
BEGIN FEBRUARY 10  
REGISTRATION FOR KIDS & ADULTS  
IS NOW OPEN AT  
CULLMANRECREATION.ORG!

---

**CROSS CREEK GOLF COURSE**  
GREAT DAILY SPECIALS!  
BOOK YOUR TEE TIME  
ONLINE NOW AT  
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**FOR MORE INFORMATION:**  
FACEBOOK.COM/CULLMANPARKSREC  
CULLMANRECREATION.ORG  
(256) 734-9157



# SENIOR ACTIVITIES

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**PICKLEBALL**  
FRIDAYS AT 2PM  
JOIN US AT THE  
ACTIVE ADULT CENTER  
FROM 2PM - 4PM!

---

**WEEKLY JAM SESSION**  
MONDAYS AT 1PM  
PICK AND GRIN WITH  
YOUR FRIENDS EACH MONDAY  
AT THE ACTIVE ADULT CENTER!

---

**LINE DANCING**  
WEEKLY  
JOIN US MONDAYS, WEDNESDAYS,  
AND FRIDAYS AT THE  
ACTIVE ADULT CENTER!

---

**WEIGHT TRAINING & PILATES**  
TUESDAYS AT 8:30AM  
JOIN US AT 8:30AM FOR FREE  
ON ALTERNATING TUESDAYS AT  
THE ACTIVE ADULT CENTER!

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**YOGA**  
TUESDAYS AT 9:30AM  
JOIN US EACH TUESDAY AT  
9:30AM FOR FREE YOGA AT THE  
ACTIVE ADULT CENTER!

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**FOR MORE INFORMATION:**  
1625 CLEVELAND AVE. SW  
CULLMAN, AL 35055  
(256) 734-4803  
FACEBOOK.COM/DEGCULLMAN

# Community News & Happenings

A free community service available to churches, schools, civic and non-profit organizations on a space available basis. (Limited space - please submit only pertinent information)  
You may mail or bring your announcement to:  
**Community Shopper's Guide**, 219 1st Ave. SW, Cullman, AL 35055  
Or you may go to our website at: [csgonline.com](http://csgonline.com) and click on **Community Note** or email to: [kathyh@csgonline.com](mailto:kathyh@csgonline.com)  
All items must be in the CSG office by 12:00 noon on Monday to be in the following Wednesday issue. The Community Shopper's Guide reserves the right to edit and/or reject any item.

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**FEBRUARY 7 & 8**  
**Inside Yard Sale** at The Treasure Store Bldg. 254 Co. Rd. 1228 Vinemont, from 8 a.m. to 4 p.m. Fri. and 8 a.m. to 3 p.m. Sat. Proceeds to benefit Harmony Word of Life Church building fund. Call Patsy 256-338-3930 or Sylvia 256-339-2372 for more info.

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**FEBRUARY 8**  
**Valentine's Dinner & Entertainment**, 6 p.m. at Spirit Life Church, 1650 St. Joseph Dr. NW. Chicken, baked potato, salad, drinks and dessert. Widows, singles and couples invited. \$12 per person, payable by Feb. 4. Proceeds go to the Women's Ministry. Call 256-318-4555 for more details.  
**Gospel Singing** at the Commission on Aging Building, 1539 Sportsman Lake Road, 6:30 p.m. For more info, call 256-796-6072.

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**FEBRUARY 9**  
**Vinemont History Meeting** in the Vinemont Elementary School Library at 1:30 p.m. Call 256-734-9885 or 256-734-8235 for more info.  
**Sunday Night Singing** at Mt. Olive Church, Simcoe/Berlin Rd. (747) starting at 5 p.m. featuring the Morrison Sisters.

---

**FEBRUARY 10**  
**Overeaters Anonymous** meets at the Carriage House behind Grace Episcopal Church, 305 Arnold St. NE, Cullman, 9:30 a.m. Call 724-376-2124 or 256-352-1143.

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**FEBRUARY 11**  
**The Cullman County Republican Women's meeting** will be held at the VFW Building, 112 Veteran's Dr. SW, 6 p.m. Speakers will be candidates for Cullman Co. Commission Chairman. Also speaking will be Dr. Shane Barnette, Cullman Co. School Superintendent. Light supper provided.  
**The Holly Pond Homemakers Club** will meet at 1 p.m. at the Holly Pond Fire Hall.

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**FEBRUARY 13**  
**Heartland Quilt Guild** meets at 6:30 at Christ Covenant Church.  
**National Association of Retired Federal Employees Cullman Chapter meeting** at 11 a.m. at Golden Coral Restaurant. Speaker Craig Montgomery, Cullman Police Dept. Call 256-531-2525 for more info.

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**FEBRUARY 16**  
**Third Sunday Night Singing** at Pleasant View Missionary Baptist Church, 6 p.m. with Living Faith Quartet. Hwy. 278 East, 2 miles past Holly Pond on left. Call 256-796-5986 for more info.

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**FEBRUARY 17**  
**17<sup>th</sup> annual Empty Bowls Chili Dinner** at First United Methodist Church, featuring southern gospel music by Enell Baker, Joyful Hearts, The Potentials, FUMC Gospel Singers. 4 6:30 p.m. Drive thru or carry out available. Tickets \$10, available at Cullman Caring for Kids & First UMC. Proceeds benefit Cullman Caring for Kids food bank.

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**CULLMAN COUNTY BOARD OF EDUCATION COMMUNITY MEETINGS**  
Feb. 5 Central Office Board Room, 4 p.m.  
Feb. 6 Cold Springs Gym, 4:30 p.m.  
Feb. 10 Good Hope Lunchroom, 6 p.m.  
Feb. 17 West Point Auditorium, 6 p.m.  
Feb. 18 Hanceville High School Gym 6 p.m.  
Feb. 19 Central Office Board Room, 8 a.m.  
Feb. 20 Fairview High School Auditorium, 6 p.m.  
Feb. 24 Holly Pond Lunchroom, 6 p.m.  
Visit [ccboe.org](http://ccboe.org) or call 256-734-2933 for more info.  
**CULLMAN ALABAMA GENEALOGY LIBRARY**  
Open to the public every Wednesday, 6:30 - 8 p.m. (except holidays) at 920 St. Joseph Dr. NW, or find us on FB, Cullman Alabama Genealogy.

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**THE CULLMAN AREA WALK FOR AUTISM & SPECIAL NEEDS FAMILY FUN DAY**  
Is scheduled for April 18<sup>th</sup> from 10 to 2 at Veteran's Memorial Park in Hanceville. Sponsorship forms available through [walkforautism.com](http://walkforautism.com) Vendors needed. \$25 fee. Volunteers needed. To participate in Fun Walk, go to [Runsignup.com](http://Runsignup.com) \$25 for participants, 10 & under, \$20. Call 256-962-2208 for more info.

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**CONTINUED ON PAGE 14**

**PROPANE TANKS FILLED**  
 You Can't Beat These Prices  
**20 Lb. Exchange or Fill**  
 Taxes Included **\$10**

**20 Lb. Upgrade \$20**  
 Taxes Included

**30 Lb. Filled \$18**  
 Taxes Included

**40 Lb. Filled \$20**  
 Taxes Included

**100 Lb. Filled \$55**  
 Taxes Included

**Motor Home Filling \$2.25** Per Gallon Plus Tax

\*Re-certification of 30 Lb.-100 Lb Tanks **\$35** Plus Fuel Cost\*

\*Restored 30 Lb. Tanks In Stock with Trade In\* 40 Lb.-100 Lb. One Week Turnaround\*

**Daugherty Auto & RV Sales**  
 Hwy 278 West at Springhill  
 256-590-1884

**COUNTERTOPS?**  
 Updating your kitchen or bath? Visit our showroom. Alabama Countertops in Vinemont. 256-739-5505. Mar 20

**BRANNON RECYCLING**  
 Hwy. 278 East Brooksville and Hwy. 31 South, Hanceville. Paying cash for all metals. Bring this ad and receive extra 2 cents on any aluminum or copper & cans. 736-2121. Open Monday-Friday, 8-4, Saturday 8-12. Apr 3

**LIVE BAIT: WORMS, CRICKETS AND MINNOWS IN STOCK**  
 ZEBCO-33 REEL & ROD COMBO **\$19.96**

**LINE FILL SPECIAL**

SHOP HERE FOR ALL YOUR FISHING NEEDS! Starting at... **3¢**

• RODS • REELS  
 • LURES • BAITS  
 • HOOKS, LINES, SINKERS  
 WE HAVE IT ALL!

FREE LINE FILL WITH NEW REEL PURCHASE. PER YARD INSTALLED.

**MARY CARTER TACKLE SHOP**  
 104 4TH ST. S.E., CULLMAN, AL  
 734-7908

**TAYLOR CUSTOM GUTTER, LLC**  
 Cheaper, may even be quicker but quality lasts longer. Jimmy Taylor, 256-775-7649. Feb 5

**ARROW HEADS FOR SALE**  
 90 good ones. 205-559-2967.

**CORLEY ROOFING**  
 Guaranteed quality work. 30 years' experience. For free estimate & reasonable rates call 256-347-4877 or 256-739-2007. Feb 26

**GOODSAMARITAN HEALTHCLINIC**

Office Hours

Monday, Tuesday,  
 Wednesday, Friday  
 8.00 am - 4.00 pm

Closed Daily for Lunch 12pm - 1pm

Thursday  
 8.00 am - 12.00 pm

CALL FOR QUALIFICATIONS  
 256-775-1389

401 Arnold Street, NE

MEDICAL CARE FOR UNINSURED RESIDENTS OF CULLMAN COUNTY  
 AGE 19 TO 65

**QUICK HEADLINER**  
 Automotive Headliner Service  
 20+ Years Experience  
 All Work Guaranteed  
**256-708-9436**

**TAYLORS LAWN CARE**  
 Mowing, weed eating, edging, hedge trimming, flower bed clean up, and mulching. Ph 256-736-3869. Free estimate FB.

**JEB WILLIAMSON, CPA, LLC**  
 Ask us about  
**NetClient Payroll Services**  
 www.jwilliamsoncpa.com  
 418 1st Avenue SE, Cullman • 256-734-7393

**LIVING ESTATE SALE**  
 Sat., Feb. 8, 9 - 2. Collectables, furniture, antiques, glassware, shop tools. Simcoe: 1028 CR 1511.

**HAYDEN: 16 X 80, 3 BR, 2 BA**  
 mobile home for rent. \$600 mo. + dep. No pets, on private lot. 205-647-4671, 10AM - 6 PM. Feb 12

Batteries for Car, Truck or Tractor **\$38.00** Exch.  
**A-1 BATTERY SUPPLY**  
 2172 Co. Rd. 1169, Cullman, Alabama  
 PHONE: 256-734-9438

**WE REALLY NEED TO BUY**  
 Good, clean, used, dependable cars & trucks. Will pay cash, \$6,000 and under. Economy Motors, 256-737-5155.

**Need any kind of work done around the house?**  
 Gutter Cleaning, Pressure Washing, Grass Cutting, all types of work. Fast and good.  
**256-595-5846**

**SELLING**  
 Like new, lift chair, beautiful antique dining table and 6 chairs. Other items of furniture. Call 256-735-4113 to view items.

**THE COMMUNITY SHOPPER'S GUIDE**

**WANT ADS DO IT ALL!**  
**BUY • SELL • RENT • TRADE**

**HALF-PRICE FEBRUARY** **\$6**  
**20 Words or Less.....**  
 Cash/Walk-Ins Only • 10¢ per Word over 20 words

**DEADLINE:**  
 Monday at 12-Noon  
 If Monday is a holiday, the deadlines will be the Friday prior.

**CULLMAN'S ONLY TOTAL MARKET COVERAGE**

**We Direct Mail Deliver To EVERY HOUSEHOLD In:**

- The City of Cullman
- All Towns and Rural Routes in Cullman County including:
  - Arkadelphia
  - Baileyton
  - Berlin
  - Cold Springs
  - Colony
  - Crane Hill
  - Dodge City
  - Fairview
  - Garden City
  - Good Hope
  - Hanceville
  - Holly Pond
  - Logan
  - Simcoe
  - Trimble
  - Vinemont
  - Walter
  - Welti
- **PLUS... ENTIRE SHOPPER ONLINE EVERY WEEK!**

**How to place your ad:**  
 Bring your ad to our office at 219 1st Ave SW, Cullman, AL 35055

**TOTAL MARKET COVERAGE!**  
**WE...Get 'Em ALL 'Y-ALL!**

Advertisers are responsible for checking first week's publication and reporting any errors immediately. The Community Shopper's Guide will not be responsible for more than one incorrect insertion. No allowances will be made for errors not materially affecting the value of the ad. The Community Shopper's Guide reserves the right to edit and/or reject any ad placed. After ad has been placed and prepared it can only be canceled after first insertion. No changes can be made after ad has been placed and prepared until after first insertion. We will not be responsible for errors or omissions after 7 days.

**WANT ADS DO IT ALL!** **BUY • SELL RENT • TRADE**

**HALF-PRICE FEBRUARY** **\$6**  
**WANT ADS**  
**20 Words or Less**  
 10¢ Per Word Over 20 Words  
 Cash/Walk In Customers Only

# CULLMAN HERITAGE FUNERAL HOME CREMATORY & CEMETERY



DOUG WILLIAMS ANN WILLIAMS

**Complete Funeral & Cremation Services  
with Care & Understanding**

*Stop by for your "pre-planning guide" and let's have  
"The Talk of a Lifetime"*

255 County Road 1435 (Eva Road), Cullman • 256-734-0208 • www.cullmanheritage.com



**"FREE" WILL PICK UP**  
Old appliances, lawn mower, garden tiller, scrap metal, cars at no cost to you. Call Bill 737-5118 or 338-7580.

**NEEDED**  
Temporary carpenter. Miscellaneous work. 256-339-5752, 256-775-2880. Feb 12

**2004 BUICK RENDEZVOUS**  
V6, automatic. A good looking, dark blue colored SUV with 3rd row seating and only 128,000 miles! \$4,995 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

**PORTABLE & SHOP WELDING**  
24/7, reasonable rates, fabrication, CNC machine, sand blasting, pipe bending. 256-736-3894. Jun 24

**MUDDY DRIVEWAYS?**  
Drake's Hauling. We haul gravel, dirt, sand, etc. I will spread the quickest, cheapest & friendliest. We can grade and fix driveways. Call 256-338-0958.

**LIVE IN CAREGIVER NEEDED**  
From Fridays 6:00 pm to 6:00 am. NO SMOKING OR DRUGS! For details call 256-796-1299.

**MITCH SMITH**  
**CHEVROLET**  
**2007 Honda Accord EXL**  
V6, Auto  
**\$5,493**

**256.734.6430**  
1655 Cherokee Ave SW  
Cullman, AL 35055  
www.MSCHEV.com

**Lender's NEW FIRST TIME BUYER'S PLAN**  
at  
**Clayton Homes of Cullman**  
You Can Be APPROVED!  
**256-734-1930**

**HAND QUILTED QUILTS**  
I take orders, your colors, design and size. Can also quilt tops you may have 256-221-1779 Holly Pond.

**Precision Hair Cutters**  
Opened on Valentine's Day in 1980  
Celebrating Our  
**40th Anniversary**  
February 13th, 14th & 15th, 2020  
Everyone invited to join us  
for refreshments  
**256-739-5480**  
Owners: Janna Walker & Sue Jackson  
1624 South Cullman Shopping Center

**AUTO INSURANCE**  
Senior Driver Discounts  
Age 60 And Above  
**Virgil B. Fowler Insurance Agency**  
"Quality Since 1935"  
**256-734-3821**  
www.vbfowlerinsurance.com

**YOU CAN'T BEAT THESE PRICES!!!**  
Propane tanks filled. 20lb. filled \$10; 20lb. upgrade \$20; 30lb. filled \$18; 40lb. filled \$20; 100 lb. filled \$55; motorhome filling \$2.25 per gallon plus tax; \*recertification of 30lb.-100lb. tanks \$35 plus fuel cost\*; restored 30lb. tanks in stock with trade in\* 40lb.-100lb. one week turnaround\* Daugherty Auto & RV Sales 5158 Hwy 278 West- 6 miles past I-65 at Springhill 256-590-1884. Open Monday - Friday 8am-5pm, Saturday 8am-12 noon.

**Jeep Liberty**  
2005, Loaded, 155K, Towing Package. Call 256-507-4805.  
**\$3,500**

**HIRING EXPERIENCED MECHANIC**  
Experienced Auto Mechanic needed please apply in person  
NO PHONE CALLS Golden Automotive Services K & K Towing 2255 US Highway 278 W Cullman, AL 35057 256-734-7388. Company offers paid vacation & holidays health, dental, vision & accidental plans available. Competitive wages. Experience will be verified, must pass drug test & background screening. Pay based on experience and knowledge. Feb 5

**CALL ME**  
If you truly want to buy a home or sell your property, call Bobby Hill, 256-338-5079, Realty South.

**28 FOOT TRAVEL TRAILER**  
Slide, spacious, lots of storage, very good condition, \$12,000, Hanceville. 406-309-0691. Feb 5

**JIM BURKE GUNSMITHING SERVICE, LLC**  
Full service shop, including Bluing, Parkerizing, Cerakote, and Hydrographics. 256-736-5998.

**WE FIX SAGGING FLOORS**  
Call for estimate. 256-339-7441. Feb 5

**2010 JEEP PATRIOT SPORT**  
Silver, 116K, loaded, nice school SUV. \$6,995 or \$1,000 dn. & \$70 per week plus tax, title & WAC Economy Motors, 256-737-5155.  
per week plus tax, title & WAC Economy Motors, 256-737-5155.

**STUMP GRINDING**  
**256-339-0185**  
Jon Eddleman, Owner/Operator

**CHAMBERS Seed & Feed**  
**Farm & Garden Supply**  
SOUTHERN STATES **256-734-3894**

**HOURS: Mon.-Fri., 7:30 - 6:00**  
**SATURDAY HOURS: 7:30 AM - 2:00 PM**  
Prices Good Thru Tuesday, February 11, 2020

<b>Fruit Trees</b> \$9 <sup>00</sup> 5-10 \$8 <sup>00</sup> 11+ \$7 <sup>00</sup>	<b>Pro Mix</b> 3.8 cu. ft. <b>\$30.00</b>
<b>Protein Tubs</b> 24% Cattle Tubs 200 Lb. \$50.00 10 Or More \$45.00	<b>Pine Straw</b> \$3 <sup>85</sup> Sq. Bales Longleaf Rolls \$11

**Seed Potatoes Are Here**

Pine Shavings.....Bale	\$5.00
Wheat Straw.....Bale	\$6.25
Bermuda Hay.....Bale	\$8.25
Cedar Shavings.....Bale	\$8.00

**FEED**

Cleaned Shelled Corn.....50 Lb.	\$7.50
10% Sweet Feed.....50 Lb.	\$7.25
Deer Draw.....50 Lb.	\$8.00
14% All Stock.....50 Lb.	\$7.75
5-Way Scratch.....50 Lb.	\$9.25
16% Layer Crumbles.....50 Lb.	\$9.50

<b>Dog Food</b> 50 Lb. <b>\$16.00</b>	<b>Cat Food</b> 20 Lb. <b>\$11.00</b>
<b>Wild Bird Food</b> 40 Lb. <b>\$10.50</b>	<b>Blackoil Sunflower</b> 40 Lb. <b>\$16.00</b>

**NEED MONEY??**  
**Get It Now - Don't Wait On The Government To Open**  
Come in and get your **ADVANCE LOAN** if approved today!  
**Loans available in 1 - 24 Hours.**  
**Robert received his check Wed., January 29th for \$6,250 from**  
**LIBERTY TAX SERVICE**  
1626 2nd Ave. SW  
Cullman, AL 35055  
**256-775-4097 or 256-775-4099**  
Hours: Mon.-Fri. 8 am - 9 pm;  
Sat. 8 am - 5 pm; Sun. 1 pm - 5 pm

*A Smooth Beginning*  
**Patsy Armstrong, CPE**  
(American Electrology Association Certified Professional Electrologist)  
*Don't let unsightly hair keep you from being and feeling your feminine best!*  
Other methods are temporary, painful and expensive too!  
Accept the only recognized permanent method of hair removal.  
With 17 years experience and the latest equipment you can expect better, faster results with far less discomfort than seen with older machines.  
I am accepting new clients and all Nita Rhoads former clients are cordially invited to continue your treatment plans here. CDC guidelines for infection control and equipment sterilization are strictly observed.  
**Call or text me at 256-682-2222 to set up your appointment**

**ARCHERY CLASSES NOW OPEN**

FEBRUARY 10 - APRIL 20

**\$100 PER SESSION**  
10 WEEKS

**CULLMAN INDOOR ARCHERY RANGE**  
1913 2ND AVE SW

**REGISTER ONLINE AT**  
[CULLMANRECREATION.REGDESK.COM](http://CULLMANRECREATION.REGDESK.COM)

**FOR RENT**  
3 BR, 2 BA mobile home, Vinemont. \$160 week, \$400 deposit. No pets. 256-590-6095, 256-339-0219.

**HOME FOR SALE BY OWNER**  
3 bedroom, 1 bath, on 1 acre. West Point area. 1879 Co Rd 1107. Call or text 936-523-0372. \$45,000. Feb 12

**Company Driving Positions Available!**

My-Way Transportation, Inc. is currently expanding our company division and looking for a few CDL drivers. Different runs and options available. Benefits and flexible hours also available. Must be drug free, class A CDL, decent MVR, 2 years minimum experience.

Call Josh or Riley at  
256-775-1313

**FOR SALE**  
2004 Chevy reg. cab, Z71, 4x4, V8, A/T, A/C, like new, 84K miles, garage kept, all power. \$11,500, 256-708-1743.

**WE SELL & INSTALL**  
Car audio & video, keyless entry, remote start, alarms, TVs, surround sound home theater systems. Stereo Center, 1652 Town Square Shopping Center, 256-734-8053.

**FORD 3000 TRACTOR**  
1175 hrs., 2WD, 47 hp. Box Blade and Bushog \$6,000  
**256-507-4805**

**2002 DODGE CARAVAN**  
V6, automatic. A clean, silver colored van with rear air, 3rd row seating, and only 92,000 miles! \$4,250 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

**.22-250 RIFLE FOR SALE**  
Weatherby Youth .22-250. Like new. In original box. Call 256-347-8700. Feb 5

**MLS#104497**  
119 White Oak Circle \$99,900 One level 3 bdrm/2 bath home in restricted sub-division; Good Hope School District. Open plan-great room, dining room, & kitchen. Master w/walk-in closet and bath. 2 car garage. Call Culpepper Real Estate @256-739-1389.

**ATTENTION SENIOR CITIZENS**

If you or someone you love is no longer able to stay alone, **Country Living, Inc., Cullman's oldest Assisted Living Facility** for the Elderly has a vacancy. We have a large private room. We assist with personal care needs, laundry, housekeeping, medication, 3 nutritional meals daily, 24 hour supervision. We have very reasonable rates. For more information contact:

**Linda Wilhite, Owner and Administrator**



And See What 36 Years Of Caring Really Means  
**ONE WORD LOVE**  
256-734-0515 or 256-338-9213

**Moss Service Funeral Home**



**"Our Family serving your family."**

**256-734-1821**  
**All Affinity partners receive a 10% discount.**  
Call to see if your group or church is an affinity partner.  
[Mosservicefh.com](http://Mosservicefh.com)

**Does Experience Matter?**  
Moss Service Funeral Home is proud to be the longest existing funeral home in Cullman County. If you know how many years of funeral experience is represented in the picture above call (256) 734-1821 or email [mike.pepple@dignitymemorial.com](mailto:mike.pepple@dignitymemorial.com). If your answer is correct you will be entered to win a prize packet! You will need to leave your contact information to be informed if you win.

We feature a wide range of Complete **Traditional Services, Celebrations of Life and Cremations!**

Moss Service Funeral Home will help plan a **cremation, funeral or celebration** to fit every situation while being sensitive to every budget consideration.

**RE-BAGIT THRIFT STORE**  
Jones Chapel, next to Dollar General. Everything in store \$1 or less except big stuff, DVDs \$2, pants \$2, jackets & coats \$2, 11 - 5, M,W,T,F,S,S. 256-709-1087.

**SANFORD & NO SON GARAGE**  
Cash on the spot for unwanted, abandoned cars, trucks, vans. You call we haul. 256-642-9281, Michael Lowe.

**2004 PONTIAC VIBE**  
4 Door, automatic, A good looking, red colored, local, 1 owner with nice tires! \$2,750 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

**MONTY'S AUTO SALVAGE**  
Reasonably priced used auto parts. 60 day warranty. Monday-Friday, 8-5. 256-747-1985. Feb 26

**\$5 YARD SALE SIGNS**  
Coroplast, includes metal frame. Community Shopper's Guide, 219 1st Ave. NW, Cullman.

**APPLIANCES FOR SALE**  
For sale, freezer up-right, \$85. Refrigerator, white, \$135, refrigerator, white, \$110, dryers, \$85 each. Washers, \$100. 256-737-9899.

**FOR SALE**  
30 acres in Cullman City Limits at the corner of Welti Road and 14th Street S.E. \$46,000 per acre. Phone 256-595-2591 and leave message. Feb 12

**4 BEDROOM, 2 BATH**  
2 car garage at Holly Pond, \$750 month. \$600 deposit, references required. 256-590-5025.

**MORE THAN JUST A SUITE DEAL**

**GOING ON NOW!**

**Whirlpool® 4 Piece Package**

**Now \$2,199**



**36 inch Wide Side-by-Side Refrigerator - 25 cu. ft.**  
WRS325SDHZ



**1.7 cu. ft. Microwave Hood Combination w/Electronic Touch Controls**  
WMH31017HS



**ENERGY STAR® certified dishwasher with 1-Hour Wash Cycle**  
WDF520PADM



**4.8 Cu. Ft. Freestanding Electric Range with FlexHeat™ Dual Radiant Element**  
WFE320M0ES

**PLUS SPECIAL FINANCING FOR UP TO 12 MONTHS\***  
\*On approved credit  
**SEE STORE FOR DETAILS**

**Competitive Pricing • Product Expertise**  
**Dependable Delivery And Installation • And Unequaled Service If Needed**  
**DON'T SHOP ANYWHERE ELSE!**

**APPLIANCE SERVICE**  
SW BOB WALLACE AV 300S  
**BOB WALLACE APPLIANCE**  
bobwallaceappliance.com

**The Largest Selection and Inventory of Major Home Appliances in the area!**

**Hours: Mon-Fri 8-5:00; Closed Sat & Sun**

**224 1st Ave. SE • Cullman**  
**256-841-5280**

Formerly Luyben & Boike Appliance



# OLYMPIC HEALTH CLUB

ACROSS FROM CITY PARKING DECK

Summer Bodies are Made in the Winter



**Lose 30 lbs in 10 weeks**

**GET RESULTS! CALL ANITA 256-962-2348 AFFORDABLE RATES**

**ESTATE SALE**  
2884 County Road 702, Hanceville, 35077. February 8, 9 & 10, 8 AM - 5 PM. Furniture, some antique, appliances, kitchenware, odds & ends, exercise bikes, miscellaneous farm and garden items, meat saw, firewood, window air conditioner, wood burning heaters.

**FISH DAY**  
Stock My Pond will be at Cullman Tractor Supply, Friday, February 14, 9:30 - 10:30 AM. Read Ear Bream, Crappie, Blue Gill, Hybrid Bluegill, Minnows, Grass Carp, Bass, Hybrid Crappie. Stock your pond with Channel Catfish! 4" - 6" - \$59 per 100. 6" - 8" - \$79 per 100, 8" - 11" - \$199 per 100. Must bring own water and container for this size, too big to bag. Advance orders not necessary. Stock My Pond, 501- 676- 3768, StockMyPond.com.

**2019 TEXAS TRAILER**  
\$6,950 12' goose neck stock trailer 256-736-3857 Handier than a pocket on a shirt!

**We Clean Gutters, Pressure Washing Painting & Carpentry 256-595-8119**

**\$100 FREE to you**  
If you list your home with me for six months, based on a CMA appraisal.  
**Call Larry James at RealtySouth 256-507-3599**



The Cullman County Forestry Planning Commission will have its annual **Arbor Day Tree/Shrub Sale**  
Thursday, February 20, 2020 at the North Alabama Agriplex  
Located at 1714 Tally Ho St. SW, Cullman, AL 35055  
Sale begins at 8:00 am and last until noon or until plants are sold (whichever comes first)  
Plants are small seedlings and cost \$2.00 each  
For more information, contact Kathy Holmes at the Cullman County Soil & Water Conservation District at 256-734-1431 or Tony Glover at the Cullman County Extension office at 256-737-9386. Email: kholmes@cullmanswdc.com  
To learn about the plants that will be available, you are invited to a Lunch and Learn from 12:00 - 1:00 pm at the North Alabama Agriplex the day before the plant sale on Feb. 19th. Bring your own lunch and hear a presentation on the many plants we will be selling the next day.



**FIREWOOD FOR SALE**  
\$85 for oak \$110 for hickory. Deliver in the West Point, Vinemont, Cullman area. Will deliver further for small fee 256-507-3634. Feb 12

**WE BUY JUNK CARS**  
Towing anywhere in the county \$75 no heavy equipment please. Few exceptions. 256-339-5752, 256-775-2880. Feb 26

**WE REALLY NEED TO BUY**  
Good, clean, used, dependable cars & trucks. Will pay cash, \$6,000 and under. Economy Motors, 256-737-5155.

**BUSINESS CARDS**  
Custom printed  
Compare our prices and quality **SHOPPER'S GUIDE PRINTING**  
217 1st Ave. S.W. 256-775-8601.

**2008 TOYOTA CAMRY LE**  
4 DR, silver, 130K, nice work car. \$5,995 or \$500 dn. & \$65 per week plus tax, title & WAC Economy Motors, 256-737-5155.

**FOR SALE**  
2016 Chevrolet Impala ls 76125 mi \$12000 weekends call 256 -735-3388. Feb 5

**WARRIOR: 3 BR, 2 BA**  
Newly refurbished. 1 mile to I65. No pets, must show proof of income. \$575 mo. + deposit. 205-647-4671 days. Feb 12

**GUARANTEED LOWEST PRICES SEMI RETIRED CONTRACTOR**  
Metal Roofs, Decks, House Leveling, Additions, Bathrooms, Kitchens, All Types Home Maintenance  
Licensed and Insured  
Free Estimates  
Call 256-309-1367

**Johnston RV Center.com**  
"Home of the Lifetime Warranty"  
256-353-8712 256-775-9011  
3504 Deer Rd, Decatur, AL I-65, Exit 334 273 Schwaiger Rd, Cullman, AL I-65, Exit 304  
www.joyofajohnston.com

**2004 FORD TAURUS**  
4 Door, automatic, V6. A very clean, great running and driving car with only 98,000 miles! \$4,750 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

**FOR RENT**  
2 BR, 2 BA., mobile home, Vinemont. \$150 weekly, \$400 deposit, no pets. 256-590-6095, 256-339-0219.

**MLS#103858 0 LAKE DR**  
\$69,900 New subdivision on White Oak Creek. Approx. 2.7 acres. Waterfront/year round/deep water lot. Restrictions in file. Driveway cut to building spot. Great views! Call Culpepper Real Estate 256-739-1389.

**ALABAMA ON-SITE**  
All Types of Work, Free Estimates - Good Prices  
Grass Cutting, Flower Beds, Painting, Shrubbery, Pressure Washing, Carpenter Work, etc.  
**256-507-3515**

**Discount HOME CENTER**  
MON. - FRI 8 AM - 5 PM; SAT. 8 AM - 4 PM  
CHECK US OUT ON facebook www.facebook.com/DHC Jasper  
• Floors • Doors • Cabinets and More!  
**3.5 MM LVP SALE**  
February 1st Thru February 15  
**Only \$697.00\***  
12x15 Room  
\*Includes 100% Waterproof 3.5 MM Luxury Vinyl Planks and Installation!!!  
5 Colors To Choose From:  
\*Harvest \*Storm Grey \*Greyside \*Barley \*Meadow  
**205-295-2000**  
2105 Hwy 78 East • Jasper, AL  
Located between Ryan's & Perico's Restaurants  
CHECK US OUT ON facebook

**CHEVROLET** **MITCH SMITH** **SE HABLA ESPAÑOL PREGUNTE POR JESSE RAMIREZ EL SITIO WEB DE MITCH SMITH CHEVROLET ES DISPONIBLE EN ESPAÑOL**  
**1655 Cherokee Ave SW • Cullman, AL 35055 256.734.6430**  
**www.MSCHEV.com**

**CHEVROLET CERTIFIED SERVICE Service Specials**

**\$200 GM Certified Service Dealer Service Lane Rebate Offer**  
Purchase a GM Genuine Engine, Transmission or Transfer Case for a Chevrolet, Cadillac, Buick, GMC, Pontiac, Oldsmobile, Saturn or Hummer (excludes Saab) vehicle and have them installed at a participating Chevrolet, Buick, GMC, or Cadillac Dealer  
**Expires March 31, 2020**

**Transmission Service \$189.95**

**PRICE MATCH GUARANTEE**  
Provide us with a better price at the time of purchase and **we'll match it!**  
Find a better price within 30 days of the purchase, and **we'll refund the difference!**  
Eligible tire brands: BFGoodrich, Bridgestone, Continental, Dunlop, Firestone, General, Goodyear, Hancock, Kelly, Michelin, Pirelli and Uniroyal. Ad, written estimate or internet quote, for identical tire(s) from a competing tire retailer/installer located within 100 miles of the dealer required during guarantee period for price match.

**Dexos 6 Qt. Oil Change & Tire Rotation \$49.95**  
Excludes Diesels - GM Vehicles Only

**Dexos 8 Qt. Oil Change & Tire Rotation \$59.95**  
Excludes Diesels - GM Vehicles Only

**Cooling System Service \$129.95**





Pd. Pol. Adv. by the Committee to Elect Philip Widner, Baileyton, AL 35019

**2002 DODGE RAM 1500**

Regular cab, V8, automatic. A dark grey colored, short bed truck that runs and drives well! \$5,950 or trade. Culppeper Auto Sales. We car fax. 256-734-9400.

**PLANTATION SHUTTERS**

Wood and faux wood blinds, roman and solar shades. Custom drapery, bedding and more. Free in home consultation. Call Teresa, Southern Interiors, 256-339-1334.

**IGNITING HOPE. TRANSFORMING LIVES.**

Michael Garcia, M.D.  
Amy Stubbs, M.D.  
256.775.9170

Advanced care close to home.

- Medical Oncology
- Hematology
- Research and Stage I-IV Clinical Trials
- Stem Cell Transplant (autologous)
- Imaging Services
- Full Laboratory Services
- Blood and Platelet Transfusions
- Genetic Testing and Counseling
- Genomic Testing
- On-site Pharmacy
- Financial Counseling
- Social Services
- Support Groups

**CCI CLEARVIEW CANCER INSTITUTE**

**HANDY TV • APPLIANCE STORE CLOSING**  
EVERYTHING MUST GO! DON'T WAIT! HURRY IN NOW FOR BEST SELECTION!

<b>ALL TVs &amp; Accessories!</b> 	<b>ALL Refrigerators!</b> 	<b>ALL Cooking Products!</b> 	<b>ALL Washers and Dryers!</b> 
<b>ALL Food Freezers!</b> 	<b>ALL Heat and Cool Units!</b> 	<b>ALL Recliners!</b> 	<b>ALL Dishwashers!</b> 

**DISCOUNT TAKEN OFF INVOICE TOTAL! BUY MORE TO SAVE MORE!**

Spend \$10 to \$99 and take 25% off of your Invoice Total!	Spend \$100 to \$249.99 and take 20% off of your Invoice Total!	Spend \$250 to \$999.99 and take 15% off of your Invoice Total!	Spend \$1000 to \$1499.99 and take 20% off of your Invoice Total!	Spend \$1500 or more and get 25% off of your Invoice Total!
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<p><b>86 inch UHD LED Television</b></p> <p>4 HDMI / 1 USB Resolution: 3840x2160 ATSC/NTSC Tuner Headphone Jack</p> <p>Handy Price <b>\$1878</b> less 25% - \$469.50 <b>\$1408.50</b></p>	<p><b>25.5 cu. ft. French Door Refrigerator</b></p> <p>Stainless Steel exterior finish CoolSelect Pantry for added temperature control Twin Cooling Plus keeps food fresher longer LED Lighting helps you spot what you want</p> <p>Handy Price <b>\$1198</b> less 20% - \$239.60 <b>\$958.40</b></p>	<p><b>4.2 cu. ft. Top Load Washing Machine with Stainless Steel Basket</b></p> <p>More capacity means fewer loads Deep clean cycle to clean your toughest loads Heavy-duty agitator thoroughly cleans garments</p> <p>Handy Price <b>\$477</b> less 15% - \$71.55 <b>\$405.45</b></p>
---	---	---

<p><b>30" Single Oven Electric Range with Self-Cleaning Oven in Black, White, or Stainless Steel</b></p> <p>Convenient Store-More storage drawer for additional space. Cleans on your schedule with the Delay Clean feature. Large capacity oven allows you to cook more dishes at once.</p> <p>Handy Price <b>\$448</b> less 15% - \$218.20 <b>\$380.80</b></p>	<p><b>Front Control Built-In Tall Tub Dishwasher in White with Triple Filter Wash System</b></p> <p>1-Hour Wash Cycle cleans light loads fast 12-place setting capacity Skip the pre-rinse for less time scrubbing High-temperature wash option Conserve energy and pay less for utilities</p> <p>Handy Price <b>\$349</b> less 15% - \$52.35 <b>\$296.65</b></p>	<p><b>17.6 cu. ft. Top Freezer Refrigerator in White or Black</b></p> <p>LED interior lighting Convenient storage options Electronic temperature controls</p> <p>Handy Price <b>\$598</b> less 15% - \$89.70 <b>\$508.30</b></p>
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• GREEN SPRINGS - 2408 Green Springs Hwy. .... (328-9890) • CULLMAN - 1802 2nd Avenue SW ..... (739-6370)  
• CLANTON - 2001 7th Street N ..... (755-9451) • GADSDEN - 1216 West Meighan Blvd ..... (546-3326)  
• JASPER - 4811 Highway 78 East ..... (221-7080)

**PRICES GOOD FOR ONE WEEK ONLY**  
Hours: Monday - Saturday, 9am to 6pm. Closed on Sunday.  
**SOME QUANTITIES MAY BE LIMITED**

**6 Months No Interest**  
on purchases of \$499 and up to qualified buyers.

AD 20-06



# Saving You MONEY

## IS WHAT WE ARE

AD PRICES EFFECTIVE WEDNESDAY, FEBRUARY 5, 2020

**\$2<sup>49</sup>**  
Lb.



**FRESH, DELICIOUS  
BROCCOLI CROWNS**



**PROGRESSO  
SOUP**

18 OZ.

**2 for \$3<sup>00</sup>**

**TASTY LIMES**



**3 for \$1<sup>00</sup>**

**2 for \$3<sup>00</sup>**



**FOOD CLUB  
SALTINES**

16 OZ.

*Market Meats*  
Enjoy fresh, pork, beef, and seafood. From daily hand-cut steaks to our own taste.

*Farm Products*  
At Warehouse Groceries THE FRESH And Vegetables Care Is Always Insure That Is Clean, Fresh Thanks For Shopping

Southern Grown  
**GREEN CABBAGE** Lb. **39<sup>c</sup>**

White or Red Seedless  
**GRAPES** Lb. **\$1<sup>99</sup>**

Idaho  
**RED POTATOES** 5 Lb. **\$2<sup>99</sup>**

Michigan Red Delicious, Golden Delicious or Jonagold  
**APPLES** 5 Lb. **\$3<sup>79</sup>**

**CUCUMBERS or GREEN BELL PEPPERS** Each **69<sup>c</sup>**

Large, Sweet  
**CANTALOUPE** Each **\$1<sup>99</sup>**

Red Ripe  
**TOMATOES** 3 Pack **2 for \$4<sup>00</sup>**

**TURNIP GREENS or COLLARD GREENS** 1 Lb. Bag **\$2<sup>79</sup>**

**2 for \$1<sup>00</sup>**

**FOOD CLUB SPAGHETTI**

7 OZ.



**BORDEN SHREDDED or CHUNKED CHEESE**

8 OZ.

**4 for \$10<sup>00</sup>**



**\$3<sup>00</sup>**

**CON...**

**SMO...**

**SAUS...**

**FOOD CLUB INSTANT OATMEAL**

12 OZ.

**2 for \$3<sup>00</sup>**



**3 for \$10**

**CRYSTAL GEYSER WATER**

32 PACK



**NATURAL TURKEY & CHEDDAR**

**4 for \$...**



**Pick 5 Meat Sale**

**\$19<sup>99</sup>**

**Specially Marked Packages**

**Fresh Meat, Packaged Meat and Frozen Items**

**LAY'S VARIETY PACK**

**\$5<sup>99</sup>**

18 COUNT



**4 for \$11<sup>00</sup>**

**CO...**

**PRO...**

SELECTE... .5 LITER - 6

**DASANI WATER**

**\$4<sup>99</sup>**

.5 LITER 24 PACK



**Hanceville Deli Special**

**Bryan DELI SLICED ROAST BEEF**

Top Round or Cajun Roast Beef **\$7<sup>39</sup>** Lb.



**Charter Reserve DELI SLICED CHEESE**

Swiss, Smoked Gouda, or Havarti **\$7<sup>49</sup>** Lb.



SEE THE BACK PAGE FOR ADDITIONAL SAVINGS

Y

**SHOP TODAY'S LOW PRICE TAGS:**  
We have HUNDREDS of non-advertised items marked down throughout our entire store. More savings passed on to our customers. Just look for blue tags on the shelves.

**NO LIMITS:**  
Our competitors also have advertised specials. The difference is, in most cases, they have a limit on how many of an item you can buy at the sale price...we don't have any limits to family shoppers.



**MITCHELL**  
GROCERY CORP.

# RE ALL ABOUT

No Cards, No Games, No Gimmicks Just Hometown Values For Your Hard Earned Money

FEBRUARY 5, 2020 THRU TUESDAY, FEBRUARY 11, 2020

**at Fresh**  
**ats...**  
premium-quality  
ef, poultry  
od from our  
ned market.  
ground beef to  
eaks, we pride  
n exceptional  
nd value!

**Fresh**  
**duce**  
ouse Discount  
We Sell ONLY  
BEST Fruits  
ables. Extra  
ays Taken To  
t All Produce  
esh And Crisp.  
opping With Us!

**\$2.99**  
Lb.



**PREFERRED ANGUS BEEF SHOULDER ROAST**

**\$5.99**  
Lb.

**Family Pack Only!**

**PREFERRED ANGUS BEEF NEW YORK STRIP STEAK**

**SANDERSON FARMS FRESH CHICKEN DRUMSTICKS or THIGHS**



**Family Pack Only!**

**99¢**  
Lb.

**HOT DEAL**



**99**  
1 Lb.  
**ECUH BAKED SAGE**



**SEA BEST TILAPIA FILLETS**  
1 LB.



**2 for \$7.00**

**\$1.99**  
Lb.  
**IQF CATFISH NUGGETS**



Eckrich - 14 Oz. - Jumbo **\$5.00**  
**FRANKS or BOLOGNA** 4 for

Freshland Breakfast **\$3.00**  
**ROLL SAUSAGE** 1 Lb. 2 for

Land 'O Frost - Premium Sliced **\$3.99**  
**LUNCHMEATS** 16 Oz.

Hormel **\$4.79**  
**BACON** 16 Oz.

Gwaltney 4x6 Ham or Turkey **\$5.00**  
**LUNCHMEAT** 10 Oz. 2 for

Butterball Thin & Crisp **\$1.79**  
**TURKEY BACON** 6 Oz.

**HORMEL**  
**RAL CHOICE WRAPS**  
OZ.  
**5.00**

**2 for \$7.00**  
**ON-COR BREADED CHICKEN NUGGETS, NIBBLERS, PATTIES or STRIPS**  
26-27 OZ.



**BAR S CLASSIC CORN DOGS**  
14 COUNT  
**\$3.99**



Williams **\$4.99**  
**SAUSAGE PATTIES** 28 Oz.

Wright Stack Pack **\$12.99**  
**BACON** 40 Oz.

**HOT DEAL**

**QUARTER SLICED - BONE IN PORK CHOPS**

**COKE PRODUCTS**  
**ED PACK**



**CORONA or CORONA LIGHT**  
12 Pack Bottles  
**\$14.99**  
\*Beer & Wine Prices Good At Town Square and Hanceville Locations Only\*



**- Hanceville Store Only**

**Bakery 2 Layer RED VELVET CAKE**  
**\$10.98** Each

**Fresh Baked Country Home COOKIES**  
Sugar, Peanut Butter, Oatmeal Raisin, or Chocolate Chip  
**\$1.50** 15 Count



**MICHELOB ULTRA**  
24 Pack Cans or Bottles  
**\$22.99**  
\*Beer & Wine Prices Good At Town Square and Hanceville Locations Only\*



**Family Pack Only!**

**\$1.49**  
Lb.

SS FROM WAREHOUSE DISCOUNT GROCERIES

**Sanford & No Son Garage**  
  
 Michael Lowe  
**\$ For Unwanted, Broke, Abandoned Cars - Trucks - Vans**  
**256-642-9281**

**RV FOR SALE**  
 Chevy '84 model, 26 ft. long, 5.7, 350 engine, good tires, generator, runs great. New brakes, new awning, new batteries, heat & air conditioner. \$2,800. 256-775-6126.

**DISABLED?**  
 Did social security turn you down? Let a former Social Security employee help you get the benefits you deserve. No charge unless you win. 256-775-0222. Mar 25

**2012 NISSAN LEAF SV**  
 Silver, 62K, totally electric vehicle. \$4,995 cash. Economy Motors, 256-737-5155.

**STRIKER TIMBER CO.**  
 We buy standing pine and hardwood timber. Call Billy Striker 256-708-8574. Feb 12

**FOR SALE**  
 Wheel chair, \$75, lawn mower trailer, 4' x 6", \$400, new. Aluminum fishing boat & trailer, \$400. 256-531-4115.

**Alabama Sunrooms and Awnings • 256-739-6220**



**Patio & Deck Covers**

- Sunrooms
- Screen Rooms
- Awnings
- Metal Roofs
- Vinyl Siding
- Garages • Buildings
- Vinyl Replacement Windows



**Free Estimates**  
**State Licensed and Insured**

**We Accept V/MC/AE**

**WANT TO BUY**

A good used area braided rug. 256-841-1222.

**CASH FOR GOLD**

At Gold Rush Jewelers, Hwy. 31N in Cullman, 256-739-2833.

**MILICAN RV AMERICA INC.**  
 SALES & SERVICE RV PARTS IN STOCK • www.milicanrvs.com  
 Exit 299-I-65 • 256-775-8030  
**NEW YEAR clearance**

**HIRING EXPERIENCED TOW TRUCK DRIVER**  
 Experienced driver needed please apply in person. NO PHONE CALLS. Golden Automotive Services K & K Towing 2255 US Highway 278 W Cullman, AL 35057 256-734-7388. Company offers paid vacation & holidays, health, dental, vision & accidental plans available. Competitive wages. Experience will be verified. Must pass drug test & background screening. Pay based on experience and knowledge. Feb 5

**NEEDED**  
 Temporary carpenter. Miscellaneous work. 256-339-5752, 256-775-2880. Feb 12

**WE REALLY NEED TO BUY**  
 Good, clean, used, dependable cars & trucks. Will pay cash, \$6,000 and under. Economy Motors, 256-737-5155.

**TONY'S ROOF REPAIRS**  
 256-620-6071, 256-887-1445. And pressure washing. No job too small. Leaking? Call us now! Apr 8



If you would like to know more, please do not hesitate to call me at 256-255-5011 (cell) or visit my Facebook page at @jeffclemonschairman. - Jeff

**ELECT JEFF "Clem" CLEMONS CHAIRMAN CULLMAN COUNTY COMMISSION**



**JEFF WITH WAYNE MYREX OF COLD SPRINGS**

I have known Jeff, or as most of his friends call him "Clem", since high school. He has always had a servants heart and wanted to help people. I would like to say that he is one of the most accessible people that I know and I believe that will continue if he is elected Chairman. I hope you join me and voting for Jeff Clemons March 3rd.



**JEFF WITH DONNY PARKER, RETIRED US ARMY, NEW CANAAN**

As president of our community watch, anytime I called then Sgt. Jeff Clemons, he was there to answer my questions and help us anyway he could. He didn't care what kind of issue that I called about, he tried his best to solve it, or get us an answer to the problem. I know he will make a great Chairman.



**JEFF WITH KERRY FRANKLIN OF NEW CANAAN**

I have known Jeff, or as I know him as "Clem", almost all my life. He is one of the finest Christian men I know. When we have had problems in the New Canaan/Joppa area he has gone out of his way to help us. I know that he will do his best to help everyone in Cullman County, if he is elected Chairman, no matter where you live.



**JEFF WITH JOSH SPEAKMAN OF WEST POINT**

Jeff is a man who will get things done. He cares about the people of Cullman, no matter who you are, and he has a record of solving problems as a deputy sheriff. I have known Jeff all my life and he will make a great Chairman.



**JEFF WITH ADAM GIBBS OF HOLLY POND**

I have known Jeff and worked closely with him for several years in connection with the Cullman Sheriff's Rodeo. I honestly believe the rodeo is a great success for the community, special needs children, and CCSO because of the hard work he has put into it. I know he will be an asset to the county as Chairman of the Commission in the same way he has been for the Sheriff's Office for over 3 decades. Jeff is a family man, friend and great person who is always the same, humble and kind no matter where you see him. I support Clem and hope you will as well March 3rd.



**JEFF WITH OLEN CARNEY OF BREMEN**

I have known Jeff Clemons since I was a reserve deputy sheriff in the late 1980's. He has always cared about helping citizens to solve their problems as a deputy sheriff. I know if he is elected Chairman he will continue to help citizens of Cullman County.

**MITCH SMITH CHEVROLET**  
**256.734.6430**  
 1655 Cherokee Ave SW Cullman, AL 35055  
 www.MSCHEV.com  
**2003 Jeep Grand Cherokee**  
 Local Trade, Non Smoker  
**\$4,993**

**FOR SALE**  
 2012 RAM Hemi, 4 door, 4x4, all power, leather, 54K miles, 1 owner, like new. \$17,900. 256-708-1743.

**2008 CHEVY EQUINOX**  
 4 DR, gray, V6, auto, loaded, 122K, nice family SUV. \$4,995 or \$500 dn. & \$60 per week plus tax, title & WAC Economy Motors, 256-737-5155.

**Ariat Terrain H20 Boots**  
**\$99.95**



**ARIAT**

**Cedar Shavings**  
**\$6.99**



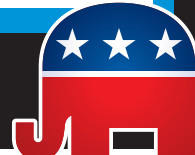
**Tevaco Range Cubes**  
**\$8.99** 50 Lb.

**CULLMAN FARMER'S CO-OP**  
 9830 US Hwy. 278 East, Holly Pond • 796-5337  
 OPEN: 7:30 AM-5:00 PM - MON.-FRI.; 7:30-NOON - SAT.





**Please Vote March 3rd**





**USDA Choice New York Strip Steaks \$8.99 lb**  
**Family Pack Ground Beef \$2.99 lb**  
**Family Packs Jumbo Drumsticks 79¢ lb**  
**5 lb - 41/50 Gulf Shrimp \$40**  
**Whole Boston Butts \$1.69 lb**  
**Pork Steaks \$1.99 lb**

**We Accept EBT** **257 County Road 471**  
**Cullman, AL 35055**  
**256-739-6615**



**Handyman 24/7**  
 Clean Gutters, Carpentry, Painting, Siding, Cool Sealing & Lawncare  
**256-595-8119**

**2013 CHEVROLET 3/4 TON CARGO VAN**  
 V8, automatic. A nice running and driving, 1 owner van with a ladder rack and plenty of shelves! \$7,995 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

**.25-06 RIFLE FOR SALE**  
 Weatherby Wilderness Lite .25-06 like new, in original box. Only \$600. (Big Savings). Call 256-347-8700. Feb 5

**HOUSEKEEPER WANTED**  
 2 to 3 hours a day, 2 to 3 days a week. Organizational skills desired. No smoking or drugs. Bremen area. 205-613-9910. Feb 5

**KEYLESS ENTRY**  
 Remote control car door lock/unlock completely installed, \$99.99 and up. Stereo Center, 1652 Town Square Shopping Center. 734-8053.

**Lender's NEED 20 FAMILIES!**  
 for SPECIAL FINANCE PROGRAM  
 New Singlewide from \$19,900!, 1904 sq. ft., 4 BR, \$49,900!  
**Clayton Homes of Cullman**  
**256-734-1213**  
 All Apps Accepted

**Make a Resolution TO SAVE!**  
 Stop in to see our full line-up of MICHELIN® and BFGOODRICH® tires today!

**SERVICE SPECIALS \$15 OFF**  
 ON ANY SERVICE \$50 OR MORE  
Excludes tires, oil changes and nitrogen refills. Cannot be combined. See store for details. Expires 2/28/20.



MICHELIN® DEFENDER® T+H Comfort Control Technology™ Helps ensure ride satisfaction while minimizing noise with the road.



**MCGRIFF TIRE & SERVICE TIRE PROS**  
**HASSLE-FREE. GUARANTEED.™**  
**209 2ND AVE. NW • CULLMAN**  
**256-734-5212 • MCGRIFTIREPROS.COM**

**R.D.S. MOBILE HOME SUPPLY**  
 New electric furnaces for \$495. Tubs, doors, windows, vinyl skirting, shower units, faucets, plumbing & more. 1484 Thomas Rd. Warrior. 205-647-4671. Feb 12

**The Community Shopper's Guide**  
**RV SPACES AVAILABLE**  
 Legacy Estates 298 CR 484 Hanceville 30/50 amp. \$325/mth. Includes power, water, sewer, trash. 256-297-1540. Apr 1

**HIRING BRIGHT BEGINNINGS**  
 Preschool & Daycare #2 is hiring

a full time employee for infant caregiver in morning and 3 yr. old caregiver in the afternoon. Need to be 19 years of age, be able to pass a background check and have a heart for children! Please call 256-841-5107 if interested. Feb 5

**2016 FORD FUSION SE**  
 4 cylinder, automatic. A good looking, silver colored, fully loaded car with great gas mileage! \$11,500 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

# Bill Smith

## Used Car Outlet

### 256-735-2898

# Cold Weather Savings

 <p><b>2008 Chevrolet Tahoe</b>                  St# 241643  <b>\$9,897</b></p>	 <p><b>2016 Dodge Ram 1500</b>                  St# 276921  <b>\$14,987</b></p>	 <p><b>2011 Subaru Forester</b>                  St# 745804  <b>\$6,587</b></p>
 <p><b>2006 Toyota Tacoma</b>                  St.# 285816  <b>\$11,590</b></p>	 <p><b>2008 Dodge Ram 2500</b>                  St# 202561  <b>\$15,897</b></p>	 <p><b>2005 Chevy Suburban Z71</b>                  St# 152095  <b>\$6.787</b></p>
 <p><b>2007 Cadillac STS</b>                  St.# 196437  <b>\$8,887</b></p>	 <p><b>2012 Honda Accord</b>                  St# 162951  <b>\$8,797</b></p>	 <p><b>2016 Chevy Cruze</b>                  Low Miles, St.# 314420  <b>\$11,787</b></p>
 <p><b>2011 GMC Terrain SLT</b>                  St# 466266  <b>\$10,250</b></p>	 <p><b>2013 Chevy Traverse</b>                  St# 211228  <b>\$10,500</b></p>	 <p><b>2009 Dodge Ram 2500</b>                  St.# 511332  <b>\$18,100</b></p>

# Bill Smith

**BUICK • GMC**  
**CULLMAN, ALABAMA**

**256-734-4472 • 256-735-2898**  
**1940 Second Ave NW | Cullman, AL 35055**  
**WE ARE PROFESSIONAL GRADE**

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Call Kim today for a free quote!

Cell (256) 708-4733



LOCAL PEOPLE, LOCAL COMPANY, SINCE 1972 • 1215 2ND AVE NW CULLMAN

**2006 FORD F-150 4X4**  
Crew cab, black, leather, loaded, 149K, nice hunting truck. \$6,995 or \$1,500 dn. & \$70 per week plus tax, title & WAC Economy Motors, 256-737-5155.

**.243 RIFLE**  
Left Handed Savage, Axis Compact .243 Rifle with 2 magazines. New in box. \$340. Call 256-347-8700.

**WE BUY GOLD AND SILVER**  
Highest Prices Paid 1405 2nd Avenue SW Cullman 256-620-5803 Jeweler's Cut Pawn.

**FREE**  
Medicare Education Class. Thur, Feb. 6<sup>th</sup>, 2p.m. at Cullman Commission on Aging, Sportsman's Lake Road. Call 256-734



### Vote WILEY KITCHENS Chairman Cullman County Commission

1. Work on roads
2. Will work with department heads
3. No promise to ANYONE for job or position working in my campaign
4. Work to heal and help with mental health and drug and alcohol issues

Pd. Pol. Adv. by Wiley Kitchens, 5457 County Road 1435, Vinemont, AL 35179

#### HIRING EXPERIENCED MECHANIC

Experienced Auto Mechanic needed please apply in person  
NO PHONE CALLS Golden Automotive Services K & K Towing 2255 US Highway 278 W Cullman, AL 35057 256-734-7388. Company offers paid vacation & holidays health, dental, vision & accidental plans available. Competitive wages. Experience will be verified, must pass drug test & background screening. Pay based on experience and knowledge. Feb 5

#### WE BUY 4 WHEELERS

Old or new. No racers. 708-2213.

#### D & D BUILDINGS

- 24x40x10.....\$11,890
- 30x40x10.....\$12,390
- 40x48x10.....\$14,490
- 40x60x10.....\$18,900
- 40x72x10.....\$20,900

#### Wood Trusses

**Many More Sizes Available.**  
All building materials include, all materials labor and freight. Buildings include 29 gauge galvanized metal on top & 29 gauge colored metal on sides and ends. Plus one 10 ft door on each end and one entrance door.

**Gravel and Trackwork Done**  
When you compare quality, we gain a customer.

For More Info. Call **747-3548**

#### 2011 CHEVY CRUZE

4 DR, silver, 4 cyl., 5 sp., loaded. \$4,995 or \$500 dn. & \$60 per week plus tax, title & WAC Economy Motors, 256-737-5155.

#### HIRING

##### Bright Beginnings Preschool & Daycare #2

is hiring for a full time employee for infant caregiver in morning and 3 yr. old caregiver in the afternoon. Need to be 19 years of age, be able to pass a background check and have a heart for children!

**Please Call 256-841-5107 if interested**

#### CASH FOR CATTLE

I pay cash for cattle, small or large heard. We can help you cull, sort and corral your cattle. Richard Hunter. 256-385-0036, 256-796-6845.



2471 Co. Rd. 222  
Cullman, AL  
256-734-1226

federerfert@bellsouth.net

**Bulk  
Corn  
Available**

## DUNN RIGHT TAXES & BOOKKEEPING SERVICES, LLC

256-734-3500

**PERSONAL AND BUSINESS INCOME TAXES,  
PAYROLL, BOOKKEEPING, AUDITING**

Barbara Dooley  
Kristi Baker  
Carol West, EA  
Melinda Dunn, EA  
Carolyn Gunter



**BY APPOINTMENT • OR WALK IN & DROP OFF**

812 9th Avenue SW  
Cullman, AL 35055  
(Across from entrance to the city cemetery)

**Hours:**  
Mon. - Fri. 8 am - 5 pm  
Sat. 8 am - 12 Noon

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# WE'VE GOT YOU COVERED

## FROM HEAD TO TOE.

medical group



For your medical care in Cullman, there's only one name you need to know.  
**Meet the Cullman Regional Medical Group.**

Now, you can find the physicians you need without having to search around. The Cullman Regional Medical Group gives you access to a full network of expert doctors, all close to home. From primary care to specialists, you'll find all the care you need without leaving town.

Meet the team at  
CullmanRegionalMedicalGroup.com.



# Community News & Happenings

A free community service available to churches, schools, civic and non-profit organizations on a space available basis.  
(Limited space - please submit only pertinent information)

You may mail or bring your announcement to:  
**Community Shopper's Guide**, 219 1st Ave. SW, Cullman, AL 35055  
Or you may go to our website at: [csgonline.com](http://csgonline.com) and click on **Community Note** or email to: [kathy@csgonline.com](mailto:kathy@csgonline.com)

All items must be in the CSG office by 12:00 noon on Monday to be in the following Wednesday issue. The Community Shopper's Guide reserves the right to edit and/or reject any item.

CONTINUED FROM PAGE 4

#### ACCEPTING ONLINE PRE-K PRE-REGISTRATION APPLICATIONS

For Welts Elementary School for the 2020/2021 school year. Open to children 4 years of age on or before 9/1/20. Open through March 26. Visit [alprek.asap.connected.com](http://alprek.asap.connected.com)

#### AARP FOUNDATION TAX-AIDE

Get Your taxes done for free. Appointments available Mondays, Tuesdays & Thursdays, 9 a.m. to 12 noon and 1 p.m. to 4 p.m. February 3 through April 14<sup>th</sup> at Cullman Co. Library, 200 Clark St. NE. Call 256-736-9961 or email [cullmantaxaide@gmail.com](mailto:cullmantaxaide@gmail.com) for appointment.

#### PEINHARDT LIVING HISTORY FARM MUSEUM FIBER WORKSHOPS

Contact [peinhardtLHF@gmail.com](mailto:peinhardtLHF@gmail.com) or call 256-739-7007.

**Feb. 9 - "Creating a round basket"**, 2 p.m. 5 p.m. Open to ages 14 and up. \$5.

**Feb. 15 Needle Tatting** 10 a.m. 12 p.m. No Supply fee. Email address above to pre-register and reserve your supplies.

**Feb. 22 Spinning on a Drop Spindle: The Magic of Twist**, 9 a.m. 1 p.m. \$20 supply fee. Open to adults and youth ages 14 & up. Learn how to spin your yarn from wool. Email above address to pre-register.

#### SPIRIT LIFE CHURCH CALENDAR OF EVENTS

**Sunday Morning Bus Ministry**, call 256-962-0013 Saturday for Sunday pickup.

**Every Tuesday -Hurts, Habits and Hang ups (HHH)** meets from 6-7:30 p.m. Hot meal served at 5:30 p.m. Child care available. Call 256-347-4887 for more info.

**Wednesdays:** Prayer meeting, 6 p.m. Bible study class 6:30 p.m.

#### RELAY FOR LIFE

**Team Spirit Meetings.** 5:30 p.m. at First Baptist Church Fellowship Hall: Feb. 6; Mar. 4; Apr. 9; Apr. 23; Apr. 30

**Team Survivors Breakfast** Apr. 29 7 a.m. Cullman Church of Christ.

**Relay For Life of Cullman County**, May 1, 6 p.m. to midnight at Cullman County Fairgrounds.

#### SCHEDULE OF EVENTS AT NORTH ALABAMA AGRIPLEX

1714 Talley Ho St. Cullman. To register for these events, go to [www.Agriplex.org](http://www.Agriplex.org) and click on the register tab. Follow the link to our new registration system RecDesk, or call 256-297-1044.

**Feb. 4** Living Landscape Seed Swap and Best Southern Varieties, 6 p.m. Find out how vegetables grow best, swap seeds, get seed catalogs.

**Feb 8** Heritage Skills Organic and Natural Growing, 6 p.m. A day of natural growing and natural insect control, soil cover crops, rain catchment, sustainability and more.

**Feb. 13** Learn to sew Hemming, mending, and other hand sewing, 6 p.m. Learn to cut, hem, sew buttons, and other easy mending projects. \$5 per person.

**Feb. 14** Little Farmers Preschool Farm Happy Valentine's Day, 10 11 a.m. Celebrate Valentine's Day with our green friends, the frog life cycle, make froggy friends. \$5 per child, \$10 maximum.

#### CULLMAN COUNTY PUBLIC LIBRARY PROGRAMS 2020

Start at 10 a.m. Story time on the first Monday of the month, meets at Panera Bread in North Cullman Shopping Center. Call 256-734-2720 for more info.

**Tween Art:** Mondays at 4 p.m.

**Knifty Knitters:** Tuesday, 1-4 p.m.

**Adult Book Club:** 2nd Wednesday, 1 p.m.

**Feb. 5** Adult Yoga Class, 11:30 12:30 p.m.

**Feb. 6** Medicare seminar, Deborah Quinn, 6:30 7:30 p.m.

**Feb. 10** Story Time; Miss Sheila Sobota; Kiddie Yoga, come dressed comfortably to join in the fun. (Luke will be watching the class)

**Feb. 11** Story Time; Miss Suhana Pete the Cat "Valentine's Day is Cool". Knifty Knitters meet at 1-4 p.m.

**Feb. 12** - Adult Yoga Class, 11:30 12:30 p.m. Adult Book Club 1 p.m. Susan Wiggs "Map of the Heart". Friends of the Library meet at 12 p.m.

#### CASA

Cullman County Special Advocates is needing your voices and dedication in order to speak for the abused/neglected children in foster care. Must be 21 and able to pass a background check. Call 256-739-1111 for more info. You can be the difference. #Dosomething.

**Holly Pond Apartments**  
 Taking Applications for  
 1 & 2 Bedroom  
**(256) 586-3328**  
 TTD# (hearing impaired)  
 1-800-548-2546

**CAREGIVER/SITTER AVAILABLE**  
 Clean, cook, Dr. appointments, run errands, etc., AM and PM hrs. avail. References avail. Call 256-962-2279. Leave message, if no answer. Will return call. Thank you, and God Bless. Feb 5

**Cullman's ONLY crematory offers:**  
**Simplicity Cremation**  
**ASK ABOUT OUR SIMPLICITY FUNERAL SERVICES**  
 Let our staff of Certified Cremationist at Cullman Heritage Crematory care for your loved one from the time of death throughout the cremation service with dignity and compassion. Exclusive to the Cullman County Area.





Doug Williams      Ann Williams

**CULLMAN HERITAGE FUNERAL HOME CREMATORY AND CEMETERY**  
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 Starting at \$340, \$370 & \$400 Per Month  
 All Electric, CH&A, Dishwasher, Range, Refrigerator, Washer/Dryer & Cable Connections

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**ALL TYPES OF MASONRY WORK**  
 Brick, block, footers, retaining walls, etc. Commercial and residential, fully licensed and insured, 18 years experience. Isbell Masonry. Call Rick at 256-339-7474.

**2003 FORD RANGER**  
 \$4000, 152,000 miles, good work truck. Massey Ferguson Tractor \$2500. Tanning bed \$200. All run. 256-338-2710. Feb 5

**FREE PAPER SCRAPS**  
 If you need paper scraps for packaging, gardening, pets, etc., please call CSG Printing at 256-775-8601. We'd rather give it to someone who can use it than pay for a recycling service.

**SUPREME CONSTRUCTION & TREE SERVICE**  
 Remodels, custom tile showers, decks, tree and debris removal etc. 255-302-6558. Feb 5

**DRIVERS, CDL-A: HOME EVERY WEEKEND!!**  
 Dedicated Southeast! NEW Lease purchase programs, wide variety of options. No Money Down, Walk Away. FULL benefits avail. for ALL positions. 855-395-4503. Feb 5

**D&F CLEANING**  
 Take a break from cleaning. Let us do it for you. Senior discount. Cullman County area. 256-727-0078. God Bless. Feb 5

**COMMERCIAL FIRE**  
 Is seeking 2 full-time Kitchen Exhaust Technicians. The technicians will work with a route manager in the area to service customer's kitchen exhaust cleaning needs. Route services a radius of 150+ miles. Valid Driver's License required. Must be able to pass a drug and background screening. Commission-only pay structure. Call 904-327-1223 to apply. Feb 5

**1999 CHEVROLET S-10**  
 Regular Cab Automatic 4 Cylinder, A good looking gold colored local short bed truck with 128,000 miles! \$4,950 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

**2006 FORD F-150 4X4**  
 Crew cab, charcoal, leather, loaded, good hunting truck. \$6,995 or \$1,000 dn. & \$70 per week plus tax, title & WAC Economy Motors, 256-737-5155.

**ATTENTION**  
 Due to recent health problems we are going to be implementing new store hours effective November 23, 2019  
 Monday through Friday - 9 am to 5:30 pm  
 Saturday & Sunday - CLOSED  
 If you have any concerns or questions please call us at 256-734-1083  
**Ed Holcombe Pharmacy**  
 106 2nd Ave. SW • Cullman, AL 35055

**CASH FOR CATTLE**  
 I pay cash for cattle, small or large heard. We can help you cull, sort and corral your cattle. Richard Hunter. 256-385-0036, 256-796-6845.-1241 to secure your seat. Feb 5

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 1985 Alabama Hwy 157, Suite A • Cullman, AL 35058  
**For An Appointment Call 256-739-1912**

No representation is made about the quality of podiatric services to be performed or the podiatrist performing such services.

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Place Want Ads and Community News any time at your convenience.

Read the entire Shopper online each week.  
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**The Community Shopper's Guide**  
 (256) 734-1532  
 TOTAL MARKET COVERAGE

**White City Community Center Reconstruction**  
**Mail Tax Deductible Gifts To:**  
 1599 County Road 617  
 Hanceville, AL 35077  
**Seeking Jr. High School Alumni & Artifacts**  
**Our Goal Is To Raise - \$225,000**  
**Call 256-339-0485 - 256-338-1947**

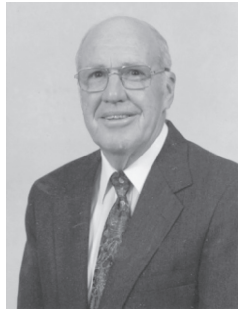
2013 CHEVROLET SILVERADO 1500, crew cab, 4x4, V8, automatic. A blue colored, U.S. Government truck that is in nice shape and only has 94,000 miles! \$16,750 or trade. Culpepper Auto Sales. We car fax. 256-734-9400.

2016 SUNSHINE DOUBLEWIDE 3BR 2BA, bought new at Star Homes. 2x6 exterior walls, no carpet, all vinyl flooring, in excellent condition, very nice home. Must be moved. \$45,000 256-507-0153. Please leave voicemail. Feb 12

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**PIT-BULL PUPPIES FOR SALE**  
 Call after 4 PM. 256-708-7905. Male and female left. Feb 5

*Earnesteen Gable*  
 February 13, 1931 ~ December 26, 2019



The family of Earnesteen Gable would like to thank our friends and neighbors for all of your thoughtfulness and prayers during Earnesteen's sickness and passing. Your kindness has meant so much and is greatly appreciated.  
 Thank you to Caleb Elrod and Jonathan Reid for helping with the service and to Teresa and Alison Reid and Jamie Akins for the beautiful music selections. Earnesteen would have enjoyed it so much! Special thanks to Duck River Baptist Church for providing the wonderful meal for the family. Earnesteen will be greatly missed, but your thoughtfulness has helped to ease our sadness. Thank you for your friendship and prayers!

Jimmie and Family

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- Receives all digital and HD UHF and VHF Broadcasts
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 Great for TV or Music  
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2003 CHEVY SILVERADO Z71 A/C, ext. cab, 4 DR, leather, A/T, real nice, clean, V8. \$7,990. 256-708-1743.  
**CASH FOR CATTLE**  
 I pay cash for cattle, small or large heard. We can help you cull, sort and corral your cattle. Richard Hunter. 256-385-0036, 256-796-6845.  
**PLEASE CHECK REFERENCES**  
 Parties placing ads in The Community Shopper's Guide are responsible for the accuracy and contents of their ad. The Community Shopper's Guide makes no representations or warranties of any kind regarding any of the advertisements printed in the publication. Due diligence (Buyer Beware: please check references) is recommended before entering into any agreement with an advertiser. The Community Shopper's Guide will not be held liable for any damage of any kind relating to any advertisement.

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2001 FORD EXPLORER Sport-trac, V6, auto, leather, 4x4, white, good work truck. \$4,995 or \$500 dn. & \$60 per week plus tax, title & WAC Economy Motors, 256 737-5155.  
**HANDYMAN SERVICES**  
 Decks, painting, repairs, woodworking. Folks on a fixed income. Call me for free estimates. Don, 256-347-1443.

**Happy Birthday in Heaven Son**  
 Feb. 6, 1967 ~ Apr. 15, 2015  
 It has been years seems like days  
 Love and miss you,  
 Mother of  
**Glenn Leroy Rice**




**BEAT THE MONDAY RUSH**  
 Place your ad in The Community Shopper's Guide, Tuesday-Friday, 8:30-4:30 and beat the Monday 12:30 p.m. deadline rush. You can come in the office, go to our website at csgonline.com, drop it in our night drop after hours, or mail it to: 219 1st Ave. SW, Cullman, AL 35055. (Different deadline for Monday holidays - call for more info.) Thank you. We appreciate your business.

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 Tillers, appliances, air conditioners, any other scrap metal, no dishwasher for free. 256-739-4008.


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 Good, clean, used, dependable cars & trucks. Will pay cash, \$6,000 Economy Motors, 256-737-5155

**Inez Pack**  
 January 30, 1931 ~ July 31, 2009  
**Mother**  
 Your girls miss you still every day and know that we will be together soon with you in Heaven  
 You're always in our heart  
 We love and miss you very much,  
 Wanda and Shelia



The Family Of  
**David Thomas**  
 December 7, 1935 ~ December 17, 2019  
 expresses their appreciation for the prayers, cards, visits, food and love shown during the sickness and death of my husband, a father and a friend.  
 A special THANKS to Vinemont Christian Church family, Johnnie Higdon, Cullman Senior Center Singers, Curtis Smith, Marlene Edwards and Bro. Steve and Mrs. Hilda Rodgers for all they did at the "Celebration of Life" services. Also to CRMC Hospice for what they did for us.  
 David is now resting in peace. We miss him!!!  
 Minnie Jo Thomas, Wife  
 Nathan and Linda Thomas & Katrina





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**Bill Floyd**  
Agent

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Lofted Barns - 8x12 up to 16x40

Treated Painted Urethane Metal

**CHOOSE YOUR SIDING!**  
4 Sidings Available on Most Buildings. Ask Your Dealer.

Garage 12x24 \$210.21 per mo. up to 16x40 \$408.13 per mo.

Lofted Barn Cabins 10x18 \$170.63 per mo. up to 16x40 \$445.63 per mo.

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Utility Shed 8x12 - \$81.04 per mo. 16x40 - \$370.63 per mo.

Carports & RV Covers

Deluxe Lofted Barn Cabins 12x32 - \$322.71 per mo. up to 16x40 - \$483.13 per mo.

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Flat Screen TV • ESPN  
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**IF YOU ARE LOOKING**  
For a friendly Bible Believing Church to go to, check us out at East Battleground Missionary Bapt. Church. 3063 Co. Rd. 1212, Vinemont, AL 35179. Bro. Wayne Wisener officiating. Sunday School 10, preaching, 10:45. Feb 12

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Clean Facility With Individual, Indoor/Outdoor Runs. Personal Care For Your Pet Professional Grooming Available.  
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**CAMPER FOR RENT**  
Lights and water furnished \$500.00 a month. Call 256-727-2524 ask for Sherry. Feb 12

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For chicken houses. 256-390-3300. Apr 15

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17640 HWY 31 NORTH

Thursday February 13, 2020 • 5:00 - 7:00 pm

Everyone is welcome! Former students, current students, anyone interested in how we're equipping high school students with skills for high demand occupations with impressive salaries. Enjoy a tour of our campus and see for yourself the 14 different Career Technical Programs available to all Cullman County students.

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No Job Too Small  
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**\$5.00 "FOR SALE" SIGNS**  
Coroplast. Includes metal frame. Community Shopper's Guide, 219 1st Ave. SW, Cullman.



2005 Chevy Impala

Local Trade

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Special Special! \$50 light duty, non-accident tows 8am-3pm Monday thru Friday. Inside Cullman County only. No mileage or hook-up charges ever if you call us directly. Accidents worked on request. If you did not call us first, you paid too much. Trucks located in Fairview and Jones Chapel area. 24/7 towing. 256-636-1069. Feb 12

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Professional hedge trimming, leaf removal, gutter cleaning, proper crepe myrtle pruning and more. Jerry, 256-531-4576. Feb 12

**2011 CHEVY CRUZE**  
4 DR, silver, 4 cyl., 5 sp., loaded. \$4,995 or \$500 dn. & \$60 per week plus tax, title & WAC Economy Motors, 256-737-5155.

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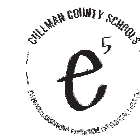
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## Come Join Us for CCBOE Community Meetings!

Cullman County Schools invites everyone to attend our community meetings! You can see the full list of dates, times and locations below:

- Monday, February 3, 2020 at the Vinemont Lunchroom at 6:00 p.m.
- Wednesday, February 5, 2020 at the Central Office Board Room at 4:00 p.m.
- Thursday, February 6, 2020 at the Cold Springs Gym at 4:30 p.m.
- Monday, February 10, 2020 at the Good Hope Lunchroom at 6:00 p.m.
- Monday, February 17, 2020 at the West Point Auditorium at 6:00 p.m.
- Tuesday, February 18, 2020 at the Hanceville High School Gym at 6:00 p.m.
- Wednesday, February 19, 2020 at the Central Office Board Room at 8:00 a.m.
- Thursday, February 20, 2020 at the Fairview High School Auditorium at 6:00 p.m.
- Monday, February 24, 2020 at the Holly Pond Lunchroom at 6:00 p.m.

For more information, call 734-2933 or go to [ccboe.org](http://ccboe.org)

We hope to see everyone there!



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**\$5.00 + tax**

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Cullman, AL

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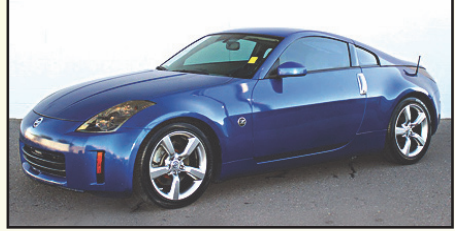
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**2015 Jeep Wrangler**  
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Stock # 8816, SL  
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Stock # 8779, SV  
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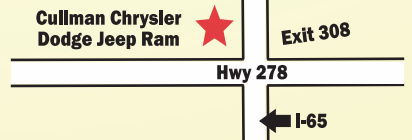
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A Benchmark Automotive Group Dealership





# Saving You MONEY

**SHOP TODAY'S LOW PRICE TAGS:**  
We have HUNDREDS of non-advertised items marked down throughout our entire store. More savings passed on to our customers. Just look for blue tags on the shelves.

**NO LIMITS:**  
Our competitors also have advertised specials. The difference is, in most cases, they have a limit on how many of an item you can buy at the sale price...we don't have any limits to family shoppers.

**MITCHELL**  
GROCERY CORP.

## IS WHAT WE ARE ALL ABOUT

No Cards, No Games, No Gimmicks - Just Hometown Values For Your Hard Earned Money

AD PRICES EFFECTIVE WEDNESDAY, FEBRUARY 5, 2020 THRU TUESDAY, FEBRUARY 11, 2020

**\$2<sup>29</sup>**  
Lb.

Family Pack Only!



### BONE IN CENTER CUT PORK CHOPS

### FRESH FROZEN BONELESS SKINLESS CHICKEN BREAST



**\$1<sup>59</sup>**  
Lb.

**5 for \$3<sup>00</sup>**

### FOOD CLUB VEGETABLES

15 OZ.



### STARKIST CHUNK LIGHT TUNA

IN WATER or OIL  
5 OZ.

**69¢**

### WIDE AWAKE COFFEE CREAMER

32 OZ. **2 for \$5<sup>00</sup>**

### CHEF BOYARDEE RAVIOLI

15 OZ. **99¢**

### PILLSBURY GRANDS BISCUITS

8 COUNT **3 for \$5<sup>00</sup>**

### FOOD CLUB GARLIC DINNER ROLLS, BREADSTICKS or TOAST

8-12 OZ. **2 for \$3<sup>00</sup>**

### PILLSBURY TOASTER STRUDEL

11 OZ. **5 for \$10**

### STOUFFER'S LASAGNA, CHICKEN LASAGNA, or CHICKEN ENCHILADA

57-96 OZ. **\$13<sup>99</sup>**

### COKE or COKE PRODUCTS

SELECTED 12 OZ. CANS - 12 PACK **3 for \$13**

### COKE or COKE PRODUCTS

SELECTED 2 LITER BOTTLES **3 for \$5<sup>00</sup>**



### HOT POCKETS or LEAN POCKETS

9 OZ.

**5 for \$10**

**2 for \$5<sup>00</sup>**

### MAYFIELD SELECT ICE CREAM

48 OZ.



### PREFERRED ANGUS BEEF SHOULDER STEAK



Family Pack Only!

**\$3<sup>79</sup>**  
Lb.

**2 for \$7<sup>00</sup>**

### NATHAN'S BEEF FRANKS

11-12 OZ.



## Shop With Us for Many Unadvertised Specials Thru Out the Store

**4 for \$5<sup>00</sup>**

### GOLDEN FLAKE CHIPS

SELECTED - 5 OZ.



### LITTLE DEBBIE OATMEAL CREME, RAISIN CREME, STAR CRUNCH, NUTTY BUDDY, FUDGE ROUNDS or BANANA PIE



9-16 OZ. **2 for \$3<sup>00</sup>**

### TORTIYAHS

12 OZ.



**2 for \$5<sup>00</sup>**

**89¢**

### POWERADE SPORTS DRINK

32 OZ.



WE NOW ACCEPT  
•MAJOR CREDIT CARDS  
•DEBIT CARDS •EBT CARDS  
WE CASH PAYROLL CHECKS

### 4 LOCATIONS TO SERVE YOU

CULLMAN AND HANCEVILLE STORES  
OPEN MONDAY-SATURDAY 7 AM-10 PM  
OPEN SUNDAYS 9 AM-9 PM  
ARAB STORE OPEN  
OPEN MONDAY-SATURDAY 7 AM-10 PM  
OPEN SUNDAYS 7 AM-10 PM

HWY 157  
WEST OF HWY 31  
CULLMAN  
739-4310

TOWN SQUARE  
SHOPPING CENTER  
CULLMAN  
739-4380

U.S HWY 31  
NORTH  
HANCEVILLE  
352-4967

U.S HWY 231  
NORTH  
ARAB  
586-6567