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The Community Shopper's Guide, Inc.
219 1st Avenue SW
Cullman, AL 35055

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The Community SHOPPER'S GUIDE

219 1st Avenue SW, Cullman, AL 35055
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and Advertising
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GOLD RUSH Jewelers

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CULLMAN, AL
739-2833

Be Sure and Check Out Our Middle Section In This Week's Shopper



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4 LOCATIONS TO SERVE YOU

HWY 157 WEST OF HWY 31 CULLMAN 256-739-4310	TOWN SQUARE SHOPPING CENTER CULLMAN 256-739-4380	U.S HWY 31 NORTH HANCEVILLE 256-352-4967	U.S HWY 231 NORTH ARAB 256-586-6567
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Cullman And Hanceville Stores
Open Monday-saturday 7 Am-10 Pm
Open Sundays 9 Am-9 Pm



Arab Store Open
Open Monday-Saturday 7 am-10 pm
Open Sundays 7 Am-10 pm

WE WELCOME U.S.A. FOOD STAMP SHOPPERS

AD PRICES EFFECTIVE WEDNESDAY, FEBRUARY 12, 2020 THRU TUESDAY, FEBRUARY 18, 2020

WE ACCEPT W.I.C. VOUCHERS

HOT DEAL

PREFERRED ANGUS BEEF BONELESS RIB EYE STEAK

\$7.99 Lb.

Family Pack Only!

HOT DEAL

BLUE BELL ICE CREAM
SELECTED - HALF GALLON

\$4.99

HOT DEAL

FRESH WHOLE BOSTON BUTTS

\$1.29 Lb.

THANKS!....WE TRULY APPRECIATE YOUR BUSINESS. CHECK OUR NEW WEBSITE: www.warehousediscountgroceries.com



If you would like to know more, **please do not hesitate** to call me at 256-255-5011 (cell) or visit my Facebook page to learn more at @jeffclemonschairman.

- Jeff

ELECT JEFF "Clem" CLEMONS CHAIRMAN CULLMAN COUNTY COMMISSION

ISSUES I'VE BEEN DISCUSSING WITH CITIZENS:

- ➔ Cut wasteful spending so more money is utilized paving and repairing roads.
- ➔ Keep Water Rates as low as possible for families, farmers, and businesses.
- ➔ Be Transparent with citizens about all aspects of county government.
- ➔ Work with all Cullman County and Cullman Municipal leaders to recruit industry and jobs to Cullman County.
- ➔ Work with local Law Enforcement leaders, as I have done the past 32 years as a deputy sheriff, to make sure they have the resources they need to ensure Cullman continues to be a safe place to raise a family.



Above: Jeff with the Jones Chapel Seniors



Left: Jeff with the management of Van's Sporting Goods

Please Vote March 3rd



PD. POLITICAL AD. JEFF CLEMONS 534 CO. ROAD 945, CULLMAN, AL 35057



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Service open on Saturday for maintenance until lunch

 2004 Ram 2500 \$9,700 19T1210	 2004 Sierra 2500 \$12,900 18T1031	 2005 Grand Prix \$1,400 19811	 2005 F-150 \$7,700 20T122	 2016 Fusion \$12,300 191204
 2017 Malibu \$13,779 191113	 2010 Soul \$4,900 19T1225	 2010 Enclave \$8,900 19T711	 1998 F-150 \$5,300 20T131	 2014 Passat \$8,900 191004
 2007 Wrangler \$14,300 20T101	 2004 Tahoe \$4,400 19T1126	 2009 Tahoe \$13,800 20T103	 2015 Rogue \$14,300 20T110	 2001 F-150 \$5,300 20T125
 2015 Fusion \$10,400 191108X	 2015 Sedona \$10,900 19T814	 2013 Jetta \$8,900 19808	 2015 Equinox \$9,400 20T136	 2012 Silverado \$13,400 19T811

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 HALF LITER 6 PACK BOTTLES ASSORTED
4 FOR \$10.00

CHARCING CHARCOAL BRIQUETS
 7.7 LBS.
\$2.99

FRITO LAY DORITOS RUFFLES
 9.25 - 10.5 OZ. - ASSORTED
 8.5 - 9 OZ. - ASSORTED
2 FOR \$5.00

DOMINO GRANULATED SUGAR
 4 LBS.
\$2.19

KELLOGG'S POP TARTS
 13.5 OZ. ASSORTED
\$2.19

FOOD CLUB TOMATOES
 28 OZ. ASSORTED
99¢

FOOD CLUB VEG. or CANOLA OIL
 48 OZ.
\$2.29

LUCK'S BLACK, CHILI, LIGHT RED KIDNEY & PINTO BEANS or BLACK EYE PEAS
 15 OZ. ASSORTED
59¢

RAGU PASTA SAUCE
 16 - 24 OZ. ASSORTED
2 FOR \$3.00

MEAT DEPARTMENT SPECIALS

ANGUS BEEF BONELESS RIBEYE STEAK
\$7.99 LB.

FRESH BOSTON BUTT PORK ROAST
\$1.29 LB.

FRESH SPLIT CHICKEN BREAST
\$1.29 LB.

FRESH WHOLE CHICKEN
\$1.09 LB.

JOHNSONVILLE SMOKED BRATS
 12 - 14 OZ. - ASSORTED
\$2.99

BRYAN SMOKED SAUSAGE
 12 - 14 OZ. ASSORTED
\$1.99

BRYAN JUICY JUMBOS HOT DOGS
 15 OZ.
\$1.39

OSCAR MAYER BACON
 16 OZ. ASSORTED
\$4.29

RED DIAMOND TEA BAGS 24 QUART **2 FOR \$3.00**

DOMINO POWDERED or BROWN SUGAR 1 LB. - ASSORTED **59¢**

HERDEZ SALSA 15 - 16 OZ. ASSORTED **2 FOR \$4.00**

JIFFY CORN MUFFIN MIX 8 - 8.5 OZ. ASSORTED **59¢**

NESTLE HOT COCOA MIX 6 COUNT ASSORTED **89¢**

PILLSBURY CLASSIC FUDGE POUCH BROWNIE MIX 10 OZ. **99¢**

ZESTA SALTINE CRACKERS 16 OZ. ORIG. ONLY **2 FOR \$4.00**

SKINNER SPAGHETTI, THIN SPAGHETTI or SHORT CUT ELBOW MACARONI NOODLES 24 OZ. **2 FOR \$3.00**

FOOD CLUB APPLE JUICE 64 OZ. **4 FOR \$5.00**

ALPO PRIME CUTS or COME N GET IT DRY DOG FOOD 47 LBS. **\$19.99**

COTTONELLE BATH TISSUE 12 DOUBLE ROLLS & VIVA PAPER TOWELS 6 BIG ROLLS **\$6.99** EA.

FOOD CLUB CHUNK CHEESE 8 OZ. - ASSORTED **2 FOR \$4.00**

ORE IDA SHREDDED HASHBROWNS, TATER TOTS or CRINKLE CUT FRIES 5 LBS. **\$4.99**

PRODUCE DEPARTMENT SPECIALS

RED RIPE STRAWBERRIES 1 LB. **2 FOR \$5.00**

GREEN GIANT IDAHO POTATOES 8 LBS. **\$2.99**

ICEBERG LETTUCE HEAD **99¢**

CALIFORNIA NAVEL ORANGES 4 LBS. **\$3.99**

FOOD CLUB SOUR CREAM 16 OZ. **\$1.79**

BLUE BELL ICE CREAM 1/2 GAL. & 12 PACK CUPS ASSORTED **\$4.99**

WASHINGTON STATE EXTRA FANCY HONEYCRISP, GRANNY SMITH or RED DELICIOUS APPLES 3 LBS. **\$1.29** LB.

YELLOW ONIONS 3 LBS. **2 FOR \$3.00**

RED RIPE TOMATOES 3 LBS. **\$1.29** LB.

ONE DAY SALE! Fri., Feb. 14th ONLY! (While Quantities Last)

GROUND BEEF Family Pack **\$1.99** LB.

BRYAN THICK VALUE PACK BACON **\$6.99** 40 OZ.

ALL LOCATIONS OPEN: 7 AM-9 PM, MONDAY-SATURDAY - 8 AM-9 PM SUNDAYS

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Janet Woods, Owner



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Lose 10, 20 or 30 Lbs With 10 Week PT Program

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Propane tanks filled. 20lb. filled \$10; 20lb. upgrade \$20; 30lb. filled \$18; 40lb. filled \$20; 100 lb. filled \$55; motorhome filling \$2.25 per gallon plus tax; *recertification of 30lb.-100lb. tanks \$35 plus fuel cost*; restored 30lb. tanks in stock with trade in* 40lb.-100lb. one week turnaround* Daugherty Auto & RV Sales 5158 Hwy 278 West- 6 miles past I-65 at Springhill 256-590-1884. Open Monday - Friday 8am-5pm, Saturday 8am-12 noon.

FOR SALE
Thompson/center rifle, 7mm-08, like new with scope. Camo finish with Weathershield. 256-385-1450.

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Get It Now - Don't Wait On The Government To Open

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Loans available in 1 - 24 Hours.

Robert received his check Wed., January 29th for \$6,250 from



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Sat. 8 am - 5 pm; Sun. 1 pm - 5 pm**

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YOUTH VOLLEYBALL
REGISTER THROUGH FEB. 14
AGES 7 - 12
\$80
REGISTER ONLINE NOW!

YOUTH BALL
REGISTER NOW!
REGISTER ONLINE NOW FOR YOUTH BASEBALL, SOFTBALL, & T-BALL!

WILD WATER AT CWAC
OPENS MAY 22
SEASON PASS PRE-SALES BEGIN IN APRIL!
CULLMANWELLNESS.COM

ACTIVITY GUIDE
NOW AVAILABLE
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GREAT DAILY SPECIALS!
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SENIOR ACTIVITIES

PICKLEBALL
FRIDAYS AT 2PM
JOIN US AT THE ACTIVE ADULT CENTER FROM 2PM - 4PM!

WEEKLY JAM SESSION
MONDAYS AT 1PM
PICK AND GRIN WITH YOUR FRIENDS EACH MONDAY AT THE ACTIVE ADULT CENTER!

LINE DANCING
WEEKLY
JOIN US MONDAYS, WEDNESDAYS, AND FRIDAYS AT THE ACTIVE ADULT CENTER!

WEIGHT TRAINING & PILATES
TUESDAYS AT 8:30AM
JOIN US AT 8:30AM FOR FREE ON ALTERNATING TUESDAYS AT THE ACTIVE ADULT CENTER!

YOGA
TUESDAYS AT 9:30AM
JOIN US EACH TUESDAY AT 9:30AM FOR FREE YOGA AT THE ACTIVE ADULT CENTER!

FOR MORE INFORMATION:
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(256) 734-4803
FACEBOOK.COM/DEGCULLMAN

Community News & Happenings

A free community service available to churches, schools, civic and non-profit organizations on a space available basis. (Limited space - please submit only pertinent information)

You may mail or bring your announcement to:
Community Shopper's Guide, 219 1st Ave. SW, Cullman, AL 35055
Or you may go to our website at: csgonline.com and click on **Community Note** or email to: kathy@csgonline.com

All items must be in the CSG office by 12:00 noon on Monday to be in the following Wednesday issue. The Community Shopper's Guide reserves the right to edit and/or reject any item.

FEBRUARY 13

13th Annual Chocolate Extravaganza 4-6 p.m. at St. Paul's Auditorium. \$7 donation for 20 piece box of homemade chocolates. Only take-outs available. Proceeds go to scholarship fund. Sponsored by Alabama Beta Delta Teacher's Sorority. Call 256-347-0755 for info, or go to hermetz@bellsouth.net

Heartland Quilt Guild meets at 6:30 at Christ Covenant Church.
National Association of Retired Federal Employees Cullman Chapter meeting at 11 a.m. at Golden Coral Restaurant. Speaker Craig Montgomery, Cullman Police Dept. Call 256-531-2525.

FEBRUARY 14-16

Revival at Powell Chapel Church with Bill Easter bringing the message. Fri. 7 p.m. Sat. School of Transition 1-4 p.m. Sun. Church, 11 a.m. Call 256-347-0452 or 256-347-5167 for more info.

FEBRUARY 15

Singing at Pleasant Hill Freewill Baptist Church in Blount Co. (1072 Co. Hwy. 10, Blountsville) Guests will be The Dollar Family. 7 p.m.
Gospel Singing at Bethlehem UMC, 2830 C.R. 216 Hanceville (Dodge City) 6 p.m. featuring Three in One. Covered dish after singing.

FEBRUARY 16

Third Sunday Night Singing at Pleasant View Missionary Baptist Church, 6 p.m. with Living Faith Quartet. Hwy. 278 East, 2 miles past Holly Pond on left. Call 256-796-5986 for more info.

FEBRUARY 17

Overeaters Anonymous meets at the Carriage House behind Grace Episcopal Church, 305 Arnold St. NE, Cullman, 9:30 a.m. Call 724-376-2124 or 256-352-1143.

17th Annual Empty Bowls Chili Dinner at First United Methodist Church, featuring Southern Gospel Music by Enell Baker, Joyful Hearts, The Potentials, FUMC Gospel Singers. 4 - 6:30 p.m. Drive thru or carry out available. Tickets \$10, available at Cullman Caring for Kids & First UMC. Proceeds benefit Cullman Caring for Kids food bank.

Swamp John's at Cullman High School 4-7 p.m. Eat in, take out or drive thru. Benefits CHS Shooting Team.

FEBRUARY 22

5th Annual 911 Chili Supper and Cook off, 5 - 7 p.m. at First Baptist Church, 501 2nd Ave. SW Cullman. \$5 donation. Proceeds benefit Curt's Closet of Cullman. Door prizes and live music. Call or text 205-903-4486 for info, or go to james.curtis@cullmanregional.com

Benefit Singing at Old Time Way, 6 p.m. for Rev. Jackie and Connie Camp. 1530 Al. Hwy. 157. Featuring New Dawn, The Fellowship Quartet and Refined. Call 256-339-1881 or 256-962-0853 for more info.

Miss Snow Princess Pageant, sponsored by Hanceville Elementary School, 10 a.m., Participants register at 9. Groups 1 month 12 years. \$30 entry fee. acornelius@ccboe.org or amiller@ccboe.org for more info.

CULLMAN COUNTY BOARD OF EDUCATION COMMUNITY MEETINGS

Feb. 17: West Point Auditorium, 6 p.m.
Feb. 18: Hanceville High School Gym 6 p.m.
Feb. 19: Central Office Board Room, 8 a.m.
Feb. 20: Fairview High School Auditorium, 6 p.m.
Visit ccboe.org or call 256-734-2933 for more info.

PEINHARDT LIVING HISTORY FARM MUSEUM FIBER WORKSHOPS

Contact peinhardtLHF@gmail.com or call 256-739-7007.
Feb. 15: Needle Tatting 10 a.m. - 12 p.m. No Supply fee. Email address above to pre-register and reserve your supplies.
Feb. 22: Spinning on a Drop Spindle: The Magic of Twist, 9 a.m. 1 p.m. \$20 supply fee. Open to adults and youth ages 14 & up. Learn how to spin your yarn from wool. Email above address to pre-register.

SPIRIT LIFE CHURCH CALENDAR OF EVENTS

Sunday Morning Bus Ministry: Call 256-962-0013 Saturday for Sunday pickup. Free Breakfast, 9:30 a.m.
Every Tuesday: Hurts, Habits and Hang ups (HHH) meets from 6-7:30 p.m. Hot meal served at 5:30 p.m. Child care available. Call 256-347-4887 for more info.
Wednesdays: Prayer meeting, 6 p.m. Bible study class 6:30 p.m.
Feb. 13, 20, 27: 6:30 p.m. "Find your Kingdom Purpose" by Darlene Alvis. Snacks provided.
Feb. 15: Food Bank - 9-11 a.m. Call 205-601-4293 for more info.
Feb. 21: Adult Luncheon, 10:30 a.m. Bring a dish, drinks or dessert.

SCHEDULE OF EVENTS AT NORTH ALABAMA AGRIPLEX

1714 Talley Ho St. Cullman. To register for these events, go to www.Agriplex.org and click on the register tab. Follow the link to our new registration system RecDesk, or call 256-297-1044.

Feb. 13: Learn to sew Hemming, mending, and other hand sewing, 6 p.m. Learn to cut, hem, sew buttons, and other easy mending projects. \$5 per person.

Feb. 14: Little Farmers Preschool Farm Happy Valentine's Day, 10 - 11 a.m. Celebrate Valentine's Day with our green friends, the frog life cycle, make froggy friends. \$5 per child, \$10 maximum.

Feb. 19: Lunch & Learn Trees and Shrubs for Arbor Day Tree sale 12:00 - 1:00 p.m. Free program with door prizes at each event. New topic every month. Call to reserve your seat. Bring your own lunch.

CULLMAN COUNTY PUBLIC LIBRARY PROGRAMS 2020

Tween Art: Tuesdays, 1-4 p.m.
Knifty Knitters: Tuesday, 1-4 p.m.
Adult Book Club: 2nd Wednesday, 1 p.m.
Feb. 12: - Adult Yoga Class, 11:30 - 12:30 p.m. Adult Book Club, 1 p.m. Susan Wiggins "Map of the Heart". Friends of the Library meet at 12 p.m.
Feb. 17: President's Day - Library closed.
Feb. 18: Story Time: Miss Deb, Do you want to be the President of the USA? Knifty Knitters 1-4 p.m.
Feb. 19: Adult Yoga Class 11:30-12:30.

ACCEPTING PRE-K APPLICATIONS

For Cullman City Head Start Pre-K for the remaining 2019/2020 school year. Open to children 4 years of age by 9/01/2019. You must live within the city limits of Cullman and qualify by income. Call Lois Bice at 256-775-0234, ext. 700.

EVERY THURSDAY

Chair Yoga, 1:30 at Guy Hunt Library, Holly Pond. Call 256-796-5226 for more info.

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SWAMP JOHN'S FUNDRAISER

St. Andrew's United Methodist Church
Fellowship Hall
Main Avenue and 7th Street West, Cullman
Tuesday, February 25
4:00 p.m. - 7:00 p.m.
\$12 per plate - Eat In or Carry Out
Sponsored by the Youth Department

BEAT THE MONDAY RUSH
Place your ad in **The Community Shopper's Guide**, Tuesday-Friday, 8:30-4:30 and beat the Monday 12:30 p.m. deadline rush. You can come in the office, go to our website at csgonline.com, drop it in our night drop after hours, or mail it to: 219 1st Ave. SW, Cullman, AL 35055. (Different deadline for Monday holidays - call for more info.) Thank you. We appreciate your business.

LAND FOR SALE
2.6 acres of land in Battleground. \$9,600 firm. 256-339-7015. Feb 26

WILL PICK UP LAWMOWERS
Tillers, appliances, air conditioners, any other scrap metal, no dishwasher for free. 256-739-4008.

PORTABLE & SHOP WELDING
24/7, reasonable rates, fabrication, CNC machine, sand blasting, pipe bending. 256-736-3894. Jun 24

Batteries for Car, Truck or Tractor **\$38⁰⁰** Exch.
A-1 BATTERY SUPPLY
2172 Co. Rd. 1169, Cullman, Alabama
PHONE: 256-734-9438

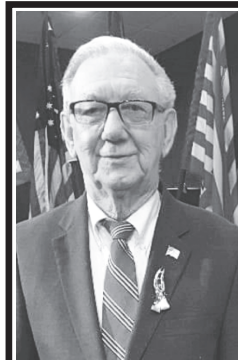
HOME FOR SALE BY OWNER
3 bedroom, 1 bath, on 1 acre. West Point area. 1879 Co Rd 1107. Call or text 936-523-0372. \$45,000. Feb 12

FIREWOOD FOR SALE
\$85 for oak \$110 for hickory. Deliver in the West Point, Vinemont, Cullman area. Will deliver further for small fee 256-507-3634. Feb 12

MONTY'S AUTO SALVAGE
Reasonably priced used auto parts. 60 day warranty. Monday-Friday, 8-5. 256-747-1985. Feb 26

FOR SALE
30 acres in Cullman City Limits at the corner of Welti Road and 14th Street S.E. \$46,000 per acre. Phone 256-595-2591 and leave message. Feb 12

2016 DODGE JOURNEY SXT
All wheel drive, V6, automatic. A good looking, fully loaded, black colored SUV, \$8,995 CASH. Culpepper Auto Sales. We car fax. 256-734-9400.



Vote
WILEY KITCHENS
Chairman
Cullman County Commission

1. Work on roads
2. Will work with department heads
3. No promise to ANYONE for job or position working in my campaign
4. Work to heal and help with mental health and drug and alcohol issues

Pd. Pol. Adv. by Wiley Kitchens, 5457 County Road 1435, Vinemont, AL 35179

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COUNTERTOPS?
Updating your kitchen or bath? Visit our showroom. Alabama Countertops in Vinemont. 256-739-5505. Mar 18

\$5.00 "FOR SALE" SIGNS
Coroplast. Includes metal frame. Community Shopper's Guide, 219 1st Ave. SW, Cullman.

LIVE BAIT: WORMS, CRICKETS AND MINNOWS IN STOCK
ZEBCO-33 REEL & ROD COMBO **\$19⁹⁶**
LINE FILL SPECIAL

SHOP HERE FOR ALL YOUR FISHING NEEDS!
•RODS •REELS
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Hwy. 278 East Brooksville and Hwy. 31 South, Hanceville. Paying cash for all metals. Bring this ad and receive extra 2 cents on any aluminum or copper & cans. 736-2121. Open Monday-Friday, 8-4, Saturday 8-12. Apr 1

CORLEY ROOFING
Guaranteed quality work. 30 years' experience. For free estimate & reasonable rates call 256-347-4877 or 256-739-2007. Feb 26

FOR SALE
Tear Drop Camper trailer, like new. 256-962-1948.

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Whirlpool® 4 Piece Package



36 inch Wide Side-by-Side Refrigerator - 25 cu. ft. WRS325SDHZ



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ENERGY STAR® certified dishwasher with 1-Hour Wash Cycle WDF520PADM



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Cedar Shavings
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Tevaco Range Cubes
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Offered by Wallace State Fine and Performing Arts

"I Love NY" dinner show, art sale February 28

HANCEVILLE, Ala. – The Wallace State Community College Fine and Performing Arts program will offer a night in the "Big Apple" with an "I Love NY" cabaret dinner show on Feb. 28.

A Big Apple-themed three course dinner and entertainment from Performing Arts students will be the highlight of the night. Enjoy a menu provided by the Wallace State Culinary Arts program that includes New York style cheesecake for desert and songs that epitomize the city that never sleeps.

In addition to the dinner and show, participants will have the opportunity to purchase artwork from a student and Campus Celebrity Art Sale.

"This is a fundraiser for our theatre department's New York trip in May," said Lauren Cantrell Salerno, director of the Wallace State Theatre program. "While we're in New York, they will get to attend a number of workshops, see several Broadway shows, including Hamilton, and get to experience what it's like both on stage and behind the scenes for professional actors."

The "I Love NY" event will be held at 6:30 p.m., in the Burrow Center Atrium. Cost is \$40 per person, \$75 per couple, or \$300 for a table of eight. Reserve your seats or get more details by contacting Heather Gillikin at 256.352.8277 or

heather.gillikin@wallacestate.edu.

The Wallace State Theatre program will also be presenting "Big Fish The Musical" this spring. The play based on Alabama native Daniel Wallace's book will be staged March 12-15 in the Betty Leeth Haynes Theatre.

Other upcoming Fine and Performing Arts events include:

Ailey II — The Next Generation of Dance, Tuesday, Feb. 11 at 7 p.m., in the Betty Leeth Haynes Theatre; admission \$25-\$30, www.wallacestate.edu/ailey2

Scholarship Auditions, Friday, Feb. 14 and March 6, 8 a.m. to noon, Burrow Center for the Fine and Performing Arts

Concert Choir Spring Concert, Thursday, April 2 at 7 p.m., in the Burrow Center for the Fine and Performing Arts

Big Band Dance, Friday, April 17 at 7 p.m., in the Burrow Center for the Fine and Performing Arts, admission \$15 donation

"We Will Rock You" by the Wallace State Singers, Thursday-Saturday, April 23-25 at 7 p.m., in the Betty Leeth Haynes Theatre, admission is a donation of \$5 for children and \$10 for adults

Broadway Night by Wallace State Theatre, Thursday, April 30 at 7 p.m., in the Burrow Center Recital Hall, admission is a \$10 donation

For information about Wallace State Fine and Performing Arts visit www.wallacestate.edu/fpa.

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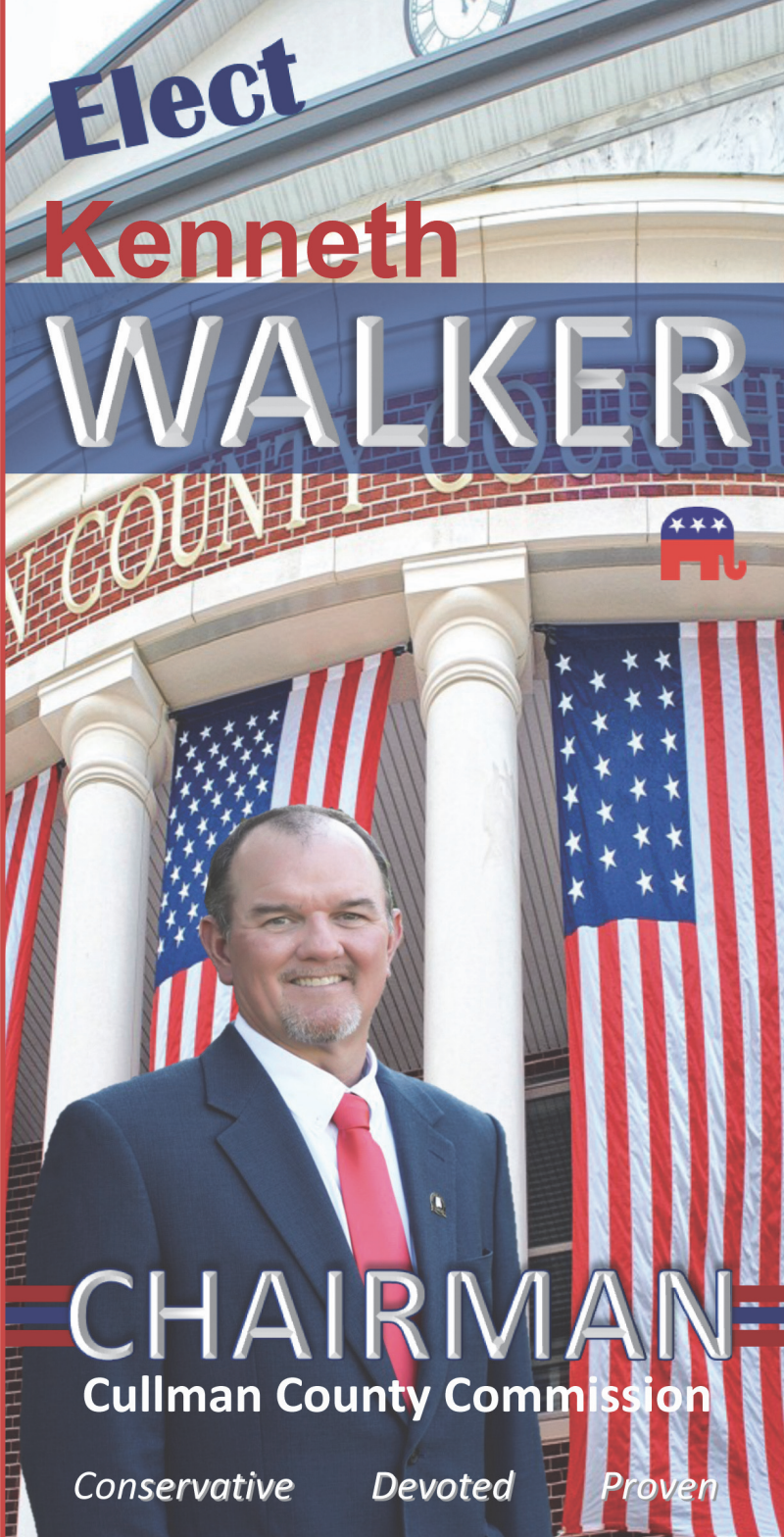
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 Married to Trina Rasco Walker (27 years)
 (Principal at Fairview Middle School)
 Three Sons: Lance (Jessica) Walker, Braden (Jada) Walker, and Landen Walker
 Attends First Baptist Church Holly Pond
 38 years hands-on business experience working with budgets, roads, water, and maintenance

- Cullman County Commission finances are in the black and have been for the seven years I have been in office - first time since 2008 - and remains in the black today.
- Commission has been able to add 3 million dollars to reserve to make it a 120 day reserve.
- With 120 day reserve, we were able to put 2 million dollars toward paving roads.
- The Commission has saved the county approximately \$400,000 each year for the past four years with the Juvenile Detention Agreement.
- Cullman County has been continuously upgrading old equipment for the Road Department.
- The Commission has added generators at all Water Pump Stations to ensure availability of water during power outages.
- New camp sites have been added at parks with a new store and office at Smith Lake.
- The Commission has worked with different entities, and now Exit 305 interchange is complete.

Let's continue to move Cullman County FORWARD!

Kenneth Walker


Pd. Pol. Adv. By Kenneth Walker, 2551 County Road 1564, Baileyton, AL 35019

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Cullman Alumni Assoc. offers ACT Prep Courses

HANCEVILLE, Ala. — The Wallace State Community College Alumni Association is hosting ACT prep courses for area students preparing to take the entrance exam.

The prep courses being offered by the Alumni Association are split into two sessions, allowing students the opportunity to choose between one or both sessions as needed. Both will be held in Bailey Center Room 511 and each workshop is \$35.

The ACT Math and Science workshop will be held Monday, Feb. 24 from 4:30 to 8 p.m. The English and Reading workshop will be held Tuesday, Feb. 25 from 4:30 to 7:30 p.m. Each session led by qualified instructors will include test taking tips and review and practice sessions. For the math and science portion, participants are encouraged to bring pencils, scratch paper and a calculator.

To register for the Math and Science workshop, visit www.wsccalumni.org/ms22420. To register for the English and Reading portion visit www.wsccalumni.org/er22520.

For more information about the ACT prep courses, contact Alumni Coordinator LaDonna Allen at 256.352.8071 or ladonna.allen@wallacestate.edu.

Wallace State will administer the Residual ACT on Feb. 7 and April 17 at 8:30 a.m. in the Computer Science Auditorium. The National ACT test is scheduled for April 4 and June 13 at Cullman High School and June 13 and July 18 at Wallace State, according to the ACT.org website.

While the ACT is not required for general admission to the college, it can be used to determine in which English and math classes a student will first be enrolled at the college. It is also used in competitive applications for most Health Science programs and in many scholarship applications.

For information about the Residual ACT test administered by Wallace State, call Lion Central at 256.352.8238 or email admissions@wallacestate.edu. Visit www.act.org for information about the National ACT test.

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Tracy Griffin and Shanna Freeman
Back Row (L to R): Gloria Williams, Shawn Todd,
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2017 Nissan Rogue SL AWD, 41k Miles, Only \$21,917	2017 Nissan Acura TLX Tech Pkg, 38k Miles, Only \$23,917	2017 Nissan Acura RDX 17k Miles, Only \$25,917	2019 Chrysler CX5 Touring 1k Miles, Only \$26,917

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If so, you're invited to join us at the Cullman County Museum (211 2nd Ave NE - upstairs meeting room) on Saturday, Feb. 15, 2020, from 2-4 to wish her a HAPPY 70th BIRTHDAY! For more info, call or text 256-736-4776.

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ATTENTION

Due to recent health problems we are going to be implementing new store hours effective November 23, 2019

Monday through Friday - 9 am to 5:30 pm Saturday & Sunday - CLOSED

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2009 CLAYTON MOBILE HOME
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Smith Lake 11 acres w/over 100' water frontage in restricted Blue Water Estate on CR 877; bank owned for only \$49,900. Call Culpepper Real Estate @ 256-739-1389.

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14 FOOT ALUMINUM
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104453 - Home with two bedroom, one ba would be great for small family or investors, It's one acres m/l with chain link fence and outside buildings (JUST LISTED)

103238 - Nice house in Hulaco Community with three bdrm, two ba, 1 acres m/l with mature trees, This house has an open floor plan, wood burning fireplace in livingroom, hardwood floors and updated guest bathroom

104425 - If privacy is what you're looking for then this is it! this property has 20 acres m/l, 1989 double wide home with a metal roof, fireplace with gas logs and no propane tank 40x60 six stall barn with electricity and water, hay barn, and some standing pine timber

103592 - If room is what you need, this is it! This very nice four bdrm, with 3.5 ba house has two lots in the city of Hanceville, It has central vacuum system, two heat pumps, water softener, water filter system for the kitchen and a security system. Rec room under the two car garage and supported by steel beams.

103608 - Farm, 57 acres m/l with brick house has approx 3900 sq ft with granite counter tops, kitchen island, hardwood and tiled floors, tankless water heater, new roof in 2018 Also you will love the workshop with a office 42/40 work shop and 42/40 barn. This farm has a one acre pond and a seven acres stocked lake in front of the house makes very beautiful view, also an inground pool, gazebo hot tub, pool house and sprinkler system

104349 - Get your moving boxes and come check out this move in ready one level three bedroom and two bath home. This all brick home sets on a corner lot of a quiet dead end street. The home features a spacious livingroom with gas logs fireplace that overlooks the kitchen with separate den and dining area. Wide hallway with large bedrooms nice backyard peaceful yet convenient to restaurants an shopping, newer roof and ch/a

104271 - Smith Lake, 1.5 story house with three bdrm, three ba, hardwood floors and ceramic tile, unfinished bsment two car garage in basement 360 waterfront m/l, approx 2500 sq ft, beautiful setting, year around water

103755 - One acres m/l sets this five bdrm three ba house on Smith Lake!!! Approx 3800 sq ft, with all the appliances cement brd/hard plank solid masonry covered patio level flat lot a beautiful place to see.

104485 - Wow 81 acres m/l private setting with lots of potential in West Point school district, New to the market!

104482 - Close to I-65 this 2.6 acres lot m/l. is ready for you to build !Better call before it gets away!

103552 - Built USDA in the 70's, three bdrm, one ba ch/a, kitchen dining area with bar, builid in appliances stay, deck off back one car carport, big workshop and also has a septic tank and water meter on the acre for an additional home or mobile home used to set on property \$99,900

1009991 - Sixty pretty pastured acres with a nice brick house three bdrm, two ba, two fireplaces, hardwood floors and tile, attached garage, ch/a, three big barns and sheds call for more info

104370 - Haleyville, nice home with four bedrooms, two ba, den, diningrm, kitchen and split floor plan for bedrooms, two car attached carport and a huge warehouse with inventory of the building business. Pasture is split on two sides of the road the side opposite the house is 25 acres total acres is approx 76 acres

100355 - Approx 52 acres on the Mulberry River, it has open land and some trees, a hand built log cabin that sets where you look over the river, and a cleared look out place set up for a big gathering place to camp also on the property is a double wide mobile home with three bdrm, two ba, big screened in porch and ch/a big family room, there is a barn that's good for lots of storage... This place is beautiful would make a good hunting club's home

104360 - Rare find in the city, eleven acres!!! Nice house looks beautiful walk into the family room and the kitchen dining rm is all open, there is two bedroom and two bath and then there is a huge den with a beautiful stack rock fireplace, attached two car garage, and a barn, small creek runs thru the property

103895 - Northwood subdivision, great location close to I65, restaurants, shopping, doctors and hospital, Brick, three bdrm, one large bath, kitchen and diningrm comb., hardwood floors in bedrooms, bonus room with laundry room move in ready totally updated

103750 - Hanceville, four bdrm, two ba, big livingrm, din/kit comb, big laundry room, covered back porch, and carport, nice storage building and dog pen area fenced.

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FREE PAPER SCRAPS
If you need paper scraps for packaging, gardening, pets, etc., please call CSG Printing at 256-775-8601. We'd rather give it to someone who can use it than pay for a recycling service.

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Updating your kitchen or bath? Visit our showroom. Alabama Countertops in Vinemont. 256-739-5505. Mar 18

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Guaranteed quality work. 30 years' experience. For free estimate & reasonable rates call 256-347-4877 or 256-739-2007. Feb 26

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Tear Drop Camper trailer, like new. 256-962-1948.

Jeep Liberty
2005, Loaded, 155K, Towing Package. Call 256-507-4805.
\$3,500


TONY'S ROOF REPAIRS
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Coroplast. Includes metal frame. Community Shopper's Guide, 219 1st Ave. SW, Cullman.

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24/7, reasonable rates, fabrication, CNC machine, sand blasting, pipe bending. 256-736-3894. Jun 24

HOME FOR SALE BY OWNER
3 bedroom, 1 bath, on 1 acre. West Point area. 1879 Co Rd 1107. Call or text 936-523-0372. \$45,000. Feb 12

Vote Philip WIDNER
Cullman County Commission CHAIRMAN




Philip is a lifelong resident of Cullman County. He received his Bachelor's of Science Degree in Civil Engineering from the University of Alabama-Birmingham. After college Philip began working for the government as a County Engineer overseeing transportation, sanitation, and public works departments. Philip has also farmed, raising cattle and poultry, and currently co-owns a business in the City of Cullman.


PROFESSIONAL INVOLVEMENT

- ▶ Licensed Engineer-State of Alabama
- ▶ Former President Alabama County Engineer's Association
- ▶ Former Board Member Alabama County Commission Association
- ▶ Graduate of Leadership of Cullman County
- ▶ Former Board Member Alabama County Engineer Association
- ▶ Charter Member Alabama Transportation Advisory Committee

Our County needs proven government leadership that has the experience, education, and capability to move our County forward. We need better management of our existing tax dollars allowing citizens to keep the money they work for. Additional taxes or increasing rates for governmental services are not the solution to the current financial issues. The solution is to get wasteful spending under control. When, and only when, we get our County's "financial house" in order can we begin to get back on track and adequately provide the services we are being taxed for and should already be receiving. Help me to help our County.

I want this position to benefit the County not for the benefits of the job. No political agendas, just honest fair representation for every citizen in the County!

Find me on Facebook: Philip Widner for Chairman of Cullman County Commission 




Philip and his wife Lynda, have each worked over 25 years in county government. They have three grown children... Dillon, Ethan and Haley.

CONSERVATIVE
Experience • Education • Commitment


Pd. Pol. Adv. by the Committee to Elect Philip Widner, Baileyton, AL 35019

FIREWOOD FOR SALE
\$85 for oak \$110 for hickory. Deliver in the West Point, Vinemont, Cullman area. Will deliver further for small fee 256-507-3634. Feb 12



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FOR SALE
30 acres in Cullman City Limits at the corner of Welti Road and 14th Street S.E. \$46,000 per acre. Phone 256-595-2591 and leave message. Feb 12

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2.6 acres of land in Battleground. \$9,600 firm. 256-339-7015. Feb 26

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Walterfd4411@hotmail.com

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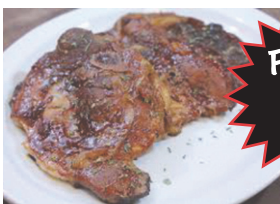
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