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**CIRCULATION 7000** 

Vol. 61, No. 26 - June 28, 2020

PUBLISHED SUNDAYS

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MOUNT MORRIS, 87 Stanley Street: Nice 3 bedroom ranch home, 2 full baths, eat-in kitchen, dining room, full basement, partially finished to include 2nd kitchen, vinyl siding, blacktop driveway, large fenced yard.

GENESEO, 22 Livingston Street: 2 story Colonial, 5 bedrooms, large living room and eat-in kitchen, great opportunity, currently grandfathered for student housing for up to 5 students, nice lot with large back yard.

PERRY, 8 Tuna Street: 2 story Colonial, home has been all redone to include an open floor plan, new kitchen and baths, PEX plumbing, enclosed porch, great deck off dining room, sliding glass doors.

NUNDA, 7 Mill Street: Lots to offer on this 2 story Colonial, updated 200 amp electric service, newer roof, updated furnace, eat-in kitchen, sliding glass doors, hardwood floors, open porch, deck

NUNDA, 8609 Short Tract Road: 2 story new home construction, eat-in kitchen, family room, PEX plumbing, skylight, vinyl siding, 2nd floor laundry, 2 car garage, nice deck, all on a 3 acre parcel.

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# 0

## % Three Days a Week \*

Monday, Wednesday, Friday (July 6-August 14)

**Two Locations:** 

Tallman Trailer Park 12:00-12:30 PM

> **Bellamy Park** 12:40-1:10 PM

~ Distributions will contain meals for two days ~



Spring/Summer Hours

through Labor Day

Sunday, Noon-7

Wednesday-Saturday, 11-9

but not here yet.

Stay tuned

for updates ....

All Major

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This project is supported, in part by grant number 90SAPG0033, from the U.S. Administration for Community Living, Department of Health and Human Services, Washington, D. C. 20201.



FOR SALE: 2009 4X4 SILVERADO, crew cab, cold air, cap on truck, \$14,500.00. PELLICANE MOTORS, Mount Morris. Call 658-2260.

FOR RENT: Two bedroom house in Groveland Station, large yard. Available now. Call 335-2061.



Mount Morris Rotary Chicken Barbeque July 4<sup>th</sup> **POSTPONED!!** 

If you already bought tickets, you may get a refund from the Rotary member you purchased from, or call 658-4708

Stay tuned for the new date. Have a happy and safe 4th of July!



# WHAT'S HAPPENING

\*JUNE 29-JULY 3: *Mount Morris Library* has new hours or operation until further notice: Mondays & Fridays, 2-5 PM; Tuesdays & Thursdays, 2 PM-8 PM; Closed Wednesdays.

\*JUNE 30-JULY 1-2: *Mount Morris Healthy Food Pantry*, 102 Main Street, Mount Morris - OPEN Tuesday, 9 AM-12 Noon; Wednesday 1-3 PM; Thursday 9 AM-12 Noon. Prepackaged Food Only. Some deliveries possible, Dansville area too. Call 658-4466 or visit our website: <u>www.aboutcclc.org/services/emer-</u> <u>gency-assistance/food-pantry/</u>

\*JUNE 30 & JULY 2: Pastor Eric Scott's *Midweek Encouraging Message*, <u>Tuesdays & Thursdays</u>, 6 PM on Facebook. Join Celebrate! Family Church of Leicester, LIVE on Facebook at <u>facebook.com/celebr8church/</u>.

\*WEDNESDAY, JULY 1: Drive-Thru Food Distributions in Livingston County, 2-4 PM at Dansville Central School, 282 Main Street, Dansville. Each vehicle will receive three (3) boxes of prepackaged food, totaling approximately 75 lbs - containing dairy, produce and other perishables. Proper social distancing will be maintained at all times in order to protect the health and safety of everyone at each location. No Early Arrivals! 18 or older-You must be 18 years or older to accept food! Drive-Thru **Contact-Free Events** You must stay in your vehicle with the windows rolled up. Please write the total number in your household and number of older adults, if any, on a piece of paper to be displayed in your vehicle window. Wait Time-You may experience a wait time as the drive-thru volume increases. Follow signs as you pull into the parking lot. Please be sure your vehicle has enough gas. Please Have Trunk Cleaned Out-The boxes of emergency food will be placed into the trunk of each vehicle. Once your trunk is closed and tapped, you may drive away. For information, email foodlink@co.livingston.ny.us or call 585-243-7110. Registration not required!

**\*FRIDAY, JULY 3:** *Dansville Farmers Market*, 11 AM 4 PM <u>every Friday</u> through October at *Dansville Airport Parking Lot*, Maple Street, Dansville. Amish baked goods, hanging baskets, potted plants, Jim's meats, fresh fruit and vegetables coming soon. Support our local vendors!

**SATURDAY, JULY 4:** Mount Morris Rotary *Drive Through Chicken Barbeque* has been **POSTPONED!!** If you already bought tickets, you may get a refund from the Rotary member you purchased from or call 658-4708. Stay tuned for the new date. Have a Aafe and Happy 4th of July!

**FYI:** The 67th Annual York-Leicester Field Day & Fireworks on July 5, 2020 has been **CANCELLED** due to concerns about the coronavirus. The York-Leicester Field Day Assoc. reached this decision and felt that the safety of the area visitors and residents should be our primary concern. The event will be held next July, in 2021.

**\*SUNDAY, JULY 5:** Celebrate! Family Church of Leicester's *Live Worship Service*, 10 AM on Facebook. Visit <u>facebook.com/</u> <u>celebr8church/</u> for the live stream of our worship and uplifting message by Pastor Eric Scott!

MONDAY, JULY 6: Mount Morris Library Virtual Summer Reading Program at 3 PM. Live concert of Singable Stories with Beth and Scott. Visit: <u>https://beth and scott. net/singablestories-july-6-2020-300pm/</u>

\*JULY 6, 8, 10: *MMCS Summer Feeding Program*, three days a week Monday, Wednesday & Friday at two locations: *Tallman Trailer Park* from 12:00-12:30 PM and *Bellamy Park* from 12:40-1:10 PM. Distributions will contain meals for two days. Ends August 14th. \*JULY6-26: Family Summer Camp at Camp Cherith WNY, 9534 Short Tract Road, Hunt. Come to one of our three-day summer camps! Monday-Wednesday: July 6-8, July 13-15, July 20-22. Friday Sunday: July 10-12, July 17-19, July 24-26. Arrival time-10 AM; Departure time-1 PM. Cost: \$325 for family of four (\$15 for each additional child over 5 years of age). Includes 2 breakfasts, 3 lunches and 2 dinners! Each family will have designated bathroom facilities. Family activities will be available if you would like some planned fun. Come and swim in our new pool! Call Mary at (585) 872-2501 to register or email familycamp2020@gmail.com.

\*JULY 6-AUG. 10: Genesee Valley Council on the Arts presents *Keyboard Kamp*, <u>Mondays</u> 9-11 AM for Mount Morris. One hour small group class plus free keyboard and guitar lessons. Hand sanitizer and social distancing will be practiced. Students must have their own masks. For brochure & registration, contact Geoff Clough @ 721-6732.

**TUESDAY, JULY 7:** *Community Blood Drive*, 1-6 PM at *Dansville Moose Lodge*, 6 Main Street, Dansville. Donors receive a free T-shirt. Donors must be at least 16 years old, weigh at least 110 pounds, be in good health, and have not donated within the past 56 days. Call 1-800-RED-CROSS, email: <u>holly.miller2@red-cross.org</u> or visit: <u>www.redcrossblood.org</u>.

SATURDAY, JULY 11: Nunda Americana Day Lite starts at 12:00 Noon. Vendors, Historical Walk "Waters, Wheels and Trails in Nunda History," Baseball and Softball Games, Classic Car Cruise, Kelly's Old Timers, Fireworks, Food Concessions. Come enjoy a safe all outdoors event! New York State Guide-lines will be followed.

**JULY 13-18:** *Dewey the Dragon Puppet Show*, available anytime! The link will be available via the MM Library Friends' FB page and the MM Library website one week prior to the event.

\*JULY 13-AUG. 14: *Kindness/Friendship Rocks*, Monday-Friday at *Mount Morris Library*, 121 Main Street, Mount Morris. Help fill our garden with kindness and friendship. Paint a rock and bring it to the library so it can be placed in our garden.

**TUESDAY, JULY 14:** *Community Blood Drive*, 10 AM-4 PM at *Noyes Memorial Hospital*, 111 Clara Barton Street, Dansville. Donors must be at least 16 years old, weigh at least 110 pounds, be in good health, and have not donated within the past 56 days. Call 1-800-RED-CROSS, email: <u>holly.miller2@redcross.org</u> or visit: www.redcrossblood.org.

**TUESDAY, JULY 14:** *Free Rabies Clinic*, 5-7 PM at *Nunda Kiwanis Park*, 24 Portage Street, Nunda. For dogs, cats & ferrets of **Livingston County residents only**. Dogs, cats & ferrets must be at least 3 months of age to be vaccinated. Ferrets must be vaccinated yearly. Cats and ferrets MUST BE in a carrier. Dogs MUST BE on a leash. Bring proof of any prior rabies shot to receive a 3-year certificate; without proof, a 1-year certificate will be issued. • All human attendees are required to wear a mask. • Pre-registration is required for all participants either online www.bealth.pugov/octoolinic/26 or by calling aither 243.7280

www.health.ny.gov/gotoclinic/26 or by calling either 243-7280 or 335-1717 or emailing: <u>sbennett@co.livingston.ny.us</u>. • Special arrangements must be made if you are brining more than 5 pets by calling or emailing. Donations kindly accepted due to rising costs.

**\*TUESDAY, JULY 14:** *Nunda Town Board Meeting* via Zoom. To join the meeting, visit: <u>http://town.nunda.ny.us</u> for the Zoom link that will be provided on a monthly basis. Steps to the Zoom meeting link: Go to town website: <u>http://town.nunda.ny.us</u> • under "Upcoming Events on the right, click on <u>Online Town Board Meeting</u> for the appropriate month. This will automatically open to a page with a link, meeting ID and the password needed to join the meeting either via your computer or phone. Town Board Meetings are the <u>second Tuesday</u> of every month at 7:00 PM. Questions should be emailed to: <u>clerk@town.nunda.ny.us</u>.

This page is donated as a public service by the Mount Morris Shopper for use by various organizations and groups to announce at no charge, non-profit coming events in the Mount Morris area.

### NUNDA KIWANIS PARK SPORTS PROGRAMS

Regrettably, we must inform the public that, due to the strict guidelines from the Livingston County Department of Health, regarding COVID-19,

#### ALL SUMMER sports programs, including Baseball, Softball and Summer Soccer, are CANCELLED for the 2020 season.

This means that the Nunda Kiwanis Club, Inc., will not be doing anything that coordinates or facilitates any type of organized ball playing this summer.

The park and pavilion will be open for the public, and the Summer Recreation Program, but the public should use these facilities at their own discretion and practice appropriate COVID-19 Guidelines when at the park.

#### THANK YOU FOR YOUR UNDERSTANDING AND COOPERATION.

FOR SALE: 2018 HYUNDAI SANTE FE, AWD 47,000 miles, \$16,000.00. PELLICANE MOTORS, Mount Morris. Call 658-2260.

#### Notes from the NUNDA VILLAGE BOARD

The Village Administrator/ Clerk-Treasurer will be out of office this week June 29 - July 5.

The office will be open with a drop box to collect Water/Sewer Bills and Tax Bills.

NUNDA

Visit: **www.villageofnunda.org** to keep posted on Nunda events.



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Meghan: Fruits with no labels

and big floppy shade hats; Cherries on tables and candles from beeswax, Smiling at neighbors through face coverings, These are a few of my favorite things.Love Rick. At Perry Farmers' Market, Saturdays starting June 20.

FOR SALE: 2 Jet Skis and trailer (1) 2006 Ski-Doo, (1) 1995 Polaris 750. \$3,495 for all!! 585-749-2997.

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# Thank You

I and my wife would like to take the time to thank everyone that stopped to help me on 408 in Mount Morris when I had my motorcycle accident on my trike Saturday, June 20th at approximately 7:50 pm when the road flooded.

Thank you to all the ambulance crew, firemen, Officer Wade at Livingston County Sheriff, Anthony Mess for calling my wife and the girl who called 911 and to anyone else that was there and helped out. It's very much appreciated more than you all know.

I wish I could have gotten all your names so I could thank each of you personally. Just know that this is appreciated more than I can ever say.

#### Mr. & Mrs. Denochick

# **SPEAK OUT**

#### Dear "Speak Out,"

"Independence Day" this year is Saturday, July 4th. When I was in school, we were expected to memorize the Preamble to the "Declaration of Independence".

When I read an important document, I like to study it. So I thought we could study our "Declaration of Independence" this year. Any citizen of the United States of America should have read and understand the contents of the "Declaration of Independence" so we can all know why we separated from England and to enable each of us to become better citizens.

To begin, the "Declaration of Independence" reads: "In Congress, July 4, 1776". The final draft of the "Declaration" was approved by the Continental Congress on Thursday, July 4th. It was not signed until Friday, August 2, 1776, at the Pennsylvania State House in Independence Hall in Philadelphia, Pennsylvania, by Delegates to the Second Continental Congress.

The interesting concept is that all of the delegates approved because it reads "The unanimous Declaration of the thirteen united States of America,..." This was a miracle from God.

At various times in world history, gigantic decisions have been made that affected the lives of those people involved and often the lives of those people of the entire world. God has entitled mankind to a decent respect to the opinions of mankind:

"When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation."

These truths are self-evident and are obvious to all of us. Our founding fathers believed that all men, and not just some, are created equal and that God has given all of us the rights to life, liberty and the ability to pursue happiness:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

As a republic, and not a democracy as many believe, our governments, local, county, state and federal, have been established with the permission of we as Americans:

"That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed".

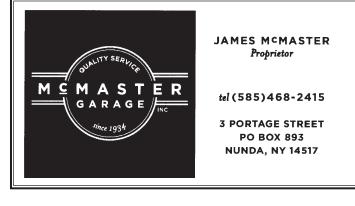
We as Americans have the right and obligation to change, and if necessary, to abolish our government and to establish a new one: "That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

Our governments should never be abolished for trivial reasons: "Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed." Lord willing, we will study some more next week.

Ronald Powell Nunda

The above articles are editorial opinions and do not necessarily represent the views of the Mount Morris Shopper, its management and staff, or the Mount Morris Shopper advertisers.





# **Believe in Mount Morris**



#### Village of Mount Morris 117 Main Street

Mount Morris, New York 14510 (585) 658-4160

 Village taxes are due July 1, 2020 without penalty.

- The Mayor and Village Board would like to congratulate the Mount Morris Central School Class of 2020! "Go confidently in the direction of your dreams. Live the life you have imagined." Best of Luck!
- The Village Office will be closed on July 2<sup>nd</sup> and July 3<sup>rd</sup> in observance of the Independence Day holiday.

The health and well-being of residents is the top priority of the Village Board. As part of the COVID-19 response, it is with deep regret that we will be cancelling The Summer Recreation program for the 2020 season to protect the health and safety of children and their families. At this time we do not plan on cancelling summer soccer, tee-ball, and hope to offer something in place of the Recreation program in Phase 4.

The Village board will continue to monitor the situation as it evolves into Phase 4 and we will be certain to communicate updates as they become available. Please let us know if you have any questions.

Mayor: Frank Provo Trustees: Geoff Pagano, Joe Rawleigh, Joel Mike, Rebecca Crocker

- Putting
- Chipping
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- Mile Long Hiking Trail



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# READ EVERY AD!

**GRAVEL FOR SALE:** Crushed gravel, bank run gravel, field stone. Trucking available.Wilson Dairy Farms, Canaseraga Road, Dansville. Call 607-382-3342.

**\$1000 REWARD:** Looking for information on someone who currently works for or may have worked for RG&E Geneseo office. Believe first name is Jim or James. I have photograph. \$1000 Reward for positive ID. All information kept confidential. Call 443-0242.

**IF YOU THINK YOU HAVE A PROBLEM** w/alcohol and you want some help, call 585-245-4440; www.livingstonareaintergroup.org.

LEICESTER RENTAL: Newly constructed 2 bedroom apartment, country setting. Available now. \$800/ month plus utilities. References, security. No dogs. 585-259-0931.

RELIABLE REPAIR: Call us for all major appliance repair needs. Like us on Facebook! (585) 483-1112. www.reliablerepairwny.com.

**COTTAGE FOR RENT:** located in the Silver Lake Methodist Institute, 4 bedrooms, enclosed porch with beautiful view of the lake. Plenty of parking. No pets. No smoking allowed inside. Available May thru September. \$900/week plus security. 585-721-5613.

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# **Coloring Contest at Liv. Co. CNR**

Normally on a Saturday Night about 6:30pm the Residents at the Livingston Country Center for Nursing and Rehabilitation would be brought down or come down on their own to the Atrium of the CNR for Craft Night to do a weekly craft or see a "Presenter" to learn a new craft with the help of Pam Hill who applied for a Genesee Valley Council on the Arts in Education Grant to provide the residents with extra activities than what they normally get on their neighborhood to help pass the time quicker on the weekends. The Resident Craft Club is going on its 8th year and with the GVCA grant in its 2nd year it continues to keep them motivated and independent while learning more visual Arts and Crafts, while improving hand eye coordination while having fun!

The Residents at the nursing home in Mount Morris, NY are doing crafts a little differently lately due to the COVID-19 restrictions. Looking for new ideas to keep the residents active at the LCCNR, we were able to have a coloring contest with the support of the Activities Director Kim Kavanagh and Activity Aides on the different neighborhoods.





The pages were judged by Katelyn of the Genesee Valley Council on the Arts. Katelyn states "GVCA is proud to support the LCCNR and the work of Pam Hill through the Decentralization grant. The arts are more important than ever, and we are proud to support programs that are able to adapt and change to continue to support the local art community."

Everyone that entered was given a new set of markers. The Winners of the Contest were awarded certificates for food from local organizations and businesses.

1st - Janet Tiefert Mount Morris Fire Dept Chicken BBQ 2nd - Margie Fasano Leaning Tower small sub 3rd - Cora Stedman Leaning Tower small sub

The groups next activity is learning how to take pictures with disposable cameras. Photographer Larry Tetamore helped out by creating a

video on his blog for the residents who signed up to watch and then each will be given a disposable camera witch will be developed and used to create craft projects with transfers from the photos like T-Shirts, craft boxes, bags and anything they can think of. We are hoping to have an Art Show later this year of the Resident's works of Arts.

The Decentralization Regrant Program is made possible by the New York State Council on the Arts with support from Governor Andrew Cuomo and the New York State Legislature.

Want to know more or become a member of the Genesee Valley Council on the Arts? Call (585) 243-6785; <u>https://gvartscouncil.org/get-involved</u> or email: <u>info@gvartscouncil.org</u>



## Congratulations to the Mount Morris Rotary 2020 Scholarship Recipients



**Congratulations to Ryan Morgan,** recipient of the Terry Mistretta Scholarship. Ryan is the son of Donald Morgan and Barbie Doran and is the Class of 2020 Valedictorian. Ryan will attend SUNY Cortland to major in Sports Management.



**Congratulations to Danielle Callaro,** recipient of the James Ryan Scholarship. Danielle is the daughter of Angelo and Amy Callaro and ranked sixth in the Class of 2020. Danielle will attend Monroe Community College for nursing.



Thank You



to all the patrons who supported us this year.

American Rock Salt • Ron and Joanne Belden • Tom and Linda Biondolillo Myron and Patricia Brady • Chet and Linda Canary • Bill and Mary Carson Serena Cucinotta • Glenn and MaryAnn Dalrymple • Lowell and Connie Dennison Tony and Louise D'Imperio • Chuck and Nadejda Donegan • Susanne Dunn Dan and Debbie Farberman • Jim and Debbie Fitzpatrick • Betty Flynn • Tad Fraser Tom and Kathy Fraser • Joyce Galvin • Stephanie Gehrig • Philip and Margaret Grandshaw John and Gloria Hall • Mary Hamby • Rick and Joan Harter • Dave and Jessie Hollingshead Dominic and Karen LaGioia • Lattimore Physical Therapy • Butch and Cheryl Leone Jay and Barb Leone • Long Agency • Nick and Francine LoVerde • Debora Lowery Lisa Marie's Hair Salon • Diane Martello • McDonalds of Mount Morris Jack and Shirley Mongillo • Carol Monteleone • Jim and Pat Murray • Joe and Rose Muscarella NAPA/Livonia Auto Supply • Tom and Becky Nichols • Dominic and Mary Noto Old Hickory Golf Course • Park Inn Liquor • Dana Passamonte Jr. Dana and Sharon Passamonte • Gary and Myra Passamonte • Marty and Beth Provino Regal Associates • Gail Riley • Lois Sciotti • Steve and Cheri Soto • Rick and Anna Spencer John and Kris Spiccati • Bob and Smidge Stevens • T. Maimone Antiques Don and Brenda Taber • Dave and Karen Tunningley • John and Linda Wray • Roger Young

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Thank You!!





As the summer months are upon us, don't forget to protect your skin from sun exposure. Overexposure to sun can increase your risk for skin cancer. Remember to limit sun exposure, wear protective clothing, and wear waterproof sunscreen with an SPF of 15 or higher. Sunscreen is one of the best ways to avoid skin cancer and should be applied 30 minutes before sun exposure and reapplied every 2 hours, or after swimming, for best results. If you are planning to be in the sun for extended periods of time, wear a wide-brimmed hat and sunglasses or seek shade throughout the day. Please contact the Livingston County Department of Health for questions or more information at 243-7299.



The Mount Morris Fire Council is seeking bids for mowing the Chapel Street property for the remainder of the year. Bids should be for the cost per mowing once a week.



Please submit your bid by July 13 to: Chief Dana Regatuso PO Box 127, Mount Morris, NY 14510

# **Mount Morris Central School District Senior Awards**

The Mount Morris Central School District provides the following achievement recognitions to multiple students, so the criteria for receiving these special recognitions has been listed below:

#### **ACADEMIC LETTER:**

An Academic Letter is given to students in grades 9-12 who have made the honor roll three (3) times in the 2019-2020 school year.

#### **OUTSTANDING MUSICIAN AWARD:**

This award recognizes outstanding qualities in a Band and/or Chorus member. Those qualities include, but are not limited to: attitude, loyalty, effort, and musicianship.

#### **GOLD STAR PIN:**

Students earning an Academic Letter in previous school years will receive a gold star pin in recognition of their achievement.

#### Jesse Bacon

Honor Keys - Highest Average: Introduction to Renewable Energy and Independent Living

Office of the New You nizes outstanding acad a good education and s things. Mount Morris Kiwan scholastic studies or voc cal school. (\$250.00)

Office of the New York State Comptroller Achievement Award: This award recognizes outstanding academic and leadership performance. The Comptroller believes that a good education and service in the community set the stage for youth to achieve great things

**Mount Morris Kiwanis Club Scholarship:** Given to a student who will be continuing scholastic studies or vocational training at an approved four or two year college or technical school. (\$250.00)

**Sarge J Santini Scholarship Award:** Given to a senior who displays honesty, integrity and a genuine concern for the well-being of fellow students and faculty. Must attend a 2 or 4 year college or trade school. (\$1,000.00)

Marine Music Award: This award is given by the Marine Corp to commend an outstanding music student.

**Livingston County American Legion School Award:** Given to a student who exhibits the following qualities: courage, honor, leadership, patriotism, scholarship and service. (\$50.00)

**Kiwanis Club Award:** Given in memory of Brownie Valentino, to two (2) seniors based on the following qualification: citizenship, leadership, improvement and service. (\$50.00)

Mount Morris PTSA Outstanding Senior Award: Given to a senior nominated by their peers. (\$100.00)

Academinc Letter & Gold Star Pin





Academic Letter and Gold Star Pin

#### John Yost



Academic Letter Honor Keys - Highest Average: Meteorology

#### Erica Morgan



#### Academic Letter & Gold Star Pin Honor Keys - Highest Average: Practices of

Academic Writing, Keyboarding and English 3½ years

**2020 Series Scholarships For Academic Excellence:** Given out by the New York State Board of Regents for outstanding academic accomplishment. (\$500.00)

Dondald and Gladys Heath Memorial Fund: A one-time scholarship from the estate of Donald N. Heath to the top two (2) students attending college to provide for their higher education. (\$1,500.00)

#### Danielle Callaro





**Chichester Cup:** Given in memory of the late Mount Morris Hall of Fame Coach, Donald A. Chichester. This award is voted on by the varsity coaches and is given annually to two (2) students who had the most outstanding senior year in athletics. (Silver Cup Trophy) **Babe Ruth Sportsmanship Award:** Given to a student who has made the greatest contribution to the spirit of sportsmanship and fair play during the year. (Individual Medallion)

**Rotary Scholarship in Memory of Jim Ryan:** Jim was a long time member of the Mount Morris Rotary Club and active member of the community. Students interested in applying for this scholarship must submit an essay answering the question: What does community involvement mean to me? (\$500.00)

**Kiwanis Club Award:** Given in memory of Brownie Valentino, to two (2) seniors based on the following qualification: Citizenship, Leadership, Improvement and Service. (\$50.00) **Mary E Kavanaugh Memorial Scholarship:** Given to a student based on their written essay and them being someone who loves to laugh and understands the importance of putting effort into their studies. (\$1,000.00)

#### Nathan Callaro



**Academic Letter** 

#### Savannah Nunez



Honor Keys - Highest Average: Applied Math C.T. Andolina, M.D. Science Scholarship Award: Given to a senior who has attained a high scholastic standing in science subjects for 3½ years and also attained general scholastic excellence in their other courses. The award is in recognition of outstanding academic achievement and intellectual promise in the field of science. The recipient must pursue a course of study in science or science related fields as a college major. (\$300.00)

Marine Athlete/Scholar Award: This award is given by the Marine Corp to commend high school students who excel in both athletics and academics.

#### Robert Hartigan



Academic Letter & Gold Star Pin

Honor Keys - Highest Average Astronomy

#### ANDREW L. YOUNG Sportsman Scholarship:

Given to a senior selected by the Principal. This award is open to a student athlete who demonstrates loyalty and commitment to both their teammates and their school. (\$250.00, provided by the Kiwanis Club)

# Jose Coyote-Medina

**Honor Keys - Highest Average:** Salutatorian, Math and Science for 3<sup>1</sup>/<sub>2</sub> years

2020 Series Scholarships for Academic Excellence: Given out by the New York State Board of Regents for outstanding academic accomplishment. (\$500.00) Mount Morris PTSA Award: Given to the senior with the sec-

ond highest average for 3½ years. (\$100.00)

#### **Chance Brooks**



**Babe Ruth Sportsmanship Award:** Given to a senior who has made the greatest contribution to the spirit of sportsmanship and fair play during the school year. (Individual Medallion)



Academic Letter Achievement Award: Awarded to a senior who has shown the greatest improvement during the past four (4) years in interest, effort and scholarship. (Plaque)

#### Mura Sumey



Academic Letter Honor Keys - Highest Average Introduction to the Analysis of Public Policy and Digital Photography

#### **Heidi Nuttall**



Academic Letter Achievement Award: Awarded to a senior who has

shown the greatest improvement during the past four (4) years in interest, effort and scholarship. (Plaque)

#### **Ryan Morgan**



#### Academic Letter & Gold Star Pin

Honor Keys - Highest Average: Valedictorian, Class and Literary Text, Economics, Government, Calculus, Principles of Biology, Google Apps, Physical Education and Exercise and Nutrition

**2020 Series Scholarships for Academic Excellence:** Given out by the New York State Board of Regents for outstanding academic accomplishment. (\$1,500.00)

**Donald and Gladys Heath Memorial Fund:** A one-time scholarship from the estate of Donald N. Heath to the top two (2) students attending college to provide for their higher education. (\$3,500.00)

**Donald A. Chichester Memorial Scholarship:** Provided in memory of Coach Chi to a student-athlete who displayed honesty, integrity and character while working hard, contributing to the community, being a positive role model/leader, and overcoming adversity. The student selected to receive this award must demonstrate good sportsmanship in victory and in defeat both on and off the field and have interest in furthering their education or entering the armed forces. (\$1,500.00)

**Spencer Sardinia Memorial Scholarship:** Given to a student who is pursuing his/her education at a two or four year college. (\$500.00, provided by the family of Spencer Sardinia)

**Rotary Scholarship in Memory of Terry Mistretta:** This award will be given to a senior who has the highest average for 3½ years in Social Studies. (\$500.00) **Angelo N. Migliore Memorial Sportsmanship Award:** Given to a senior who has demonstrated outstanding enthusiasm, respect for teammates and coaches, loyalty to team and school, has been very supportive and congenial, and has made the greatest contribution to the spirit of sportsmanship and fair play during their years at Mount Morris Central School. (\$50.00, presented by the family of Angelo N. Migliore in his memory)

**Chichester Cup:** This award is given in memory of the late Mount Morris Hall of Fame Coach, Donald A. Chichester and is voted on by the varsity coaches and is given annually to two (2) students who had the most outstanding senior year in athletics. (Silver Cup Trophy)

Mount Morris PTSA Award: Given to the senior with the highest average for 3½ years. (\$100.00)

**Masonic Senior Award:** Given to two (2) seniors based on the following qualifications: citizenship, scholarship, leadership, and participation in extracurricular activities. (\$200.00, provided by the local Masonic Lodge)

#### **Peyton Martin**



Academic Letter & Gold Star Pin Outstanding Chorus Musician Award: Outstanding Senior Band Musician Award: The recipient of this award will receive a certificate and have their name placed on a plaque to be permanently displayed in the MMCSD band room. Honor Keys - Highest Average: Senior High Band Louis D. Bonadonna Kiwanis Scholarship: Given to a senior who will be continuing scholastic studies or vocational training at a four or two year college or

or vocational training at a four or two year college or technical school. (\$250.00, sponsored by the family of Louis D. Bonadonna)

Given in memory of Gerald Gehrig, to a senior pursuing a college degree or occupational training after high school in an accredited trade school. (\$300.00)

**David and Joanne Long Scholarship:** Given to a senior who plans on Majoring in a mathematics or science related field. (\$500.00, sponsored by Andrew K. Long of the Long Agency)

**Mount Morris PTSA Service to School & Community Award:** Given to a senior who is a good citizen as demonstrated by their service and volunteer contributions made to the school and community. (\$200.00)

Mount Morris PTSA Special Talent Award: (\$100.00)

#### Averie Matson



Academic Letter & Gold Star Pin Masonica Senior Award: Given to two (2) seniors based on the following qualifications: citizenship, scholarship, leadership, and participation in extracurricular activities. (\$200.00, provided by the local Masonic Lodge)

#### **Kolby Burley**



**Kiwanis Club Award:** Given in Memory of Edwin "Butch" Palermo. Awarded to two (2) seniors attending the Charles G. May Area Vocational Center, who have shown the most improvement in their area of study. (\$50.00)

# Kiona Morf

Academic Letter & Gold Star Pin Honor Keys - Highest Average: Spanish V Daughters of the American Revolution Good Citizen Award: Awarded to a senior who has shown good citizenship.

The Blue Devil Award for All-Around Excellence: This scholarship is awarded to a senior who has demonstrated a commitment to their school, their studies and their community. This scholarship is funded by an anonymous alumnus. (\$1,000.00)



#### Honor Keys - Highest Average: Advertising and Design Scholstic Excellence Awared

(Marines): This award is presented to a student in grades 9-12 who is a distinguished scholar, an exemplary young citizen, and a role model for younger students. This award honors a deserving student and provides an incentive to those who may be eligible in subsequent years.

**Marine Athlete/Scholar Award:** This award is given by the Marine Corp to commend two (2) high school students who excel in both athletics and academics.

#### Alyssa Cornelius

#### Academic Letter & Gold Star Pin

**Office of the New York State Comptroller Achievement Award:** This award recognizes outstanding academic and leadership performance. The Comptroller believes that a good education and service in the community set the stage for youth to achieve great things.

**Kiwanis Principal Scholarship:** A senior selected by the Principal who has demonstrated a commitment to furthering their education. (\$500.00)

John Dunn Memorial Scholarship: Given to a senior in memory of Mr. Dunn, Superintendent of Schools (1977-1986). (\$500.00)

**Special Award:** Presented to a senior who most exemplifies the attribute of compassion towards their fellow man and animals. (\$100.00, presented by Dr. and Mrs. Eugene D. Scherline of Genesee Valley Veterinary Hospital, Geneseo, NY)

**Kiwanis Club Award:** Given in memory of Edwin "Butch" Palermo. Awarded to two (2) seniors attending the Charles G. May Area Vocational Center, who have shown the most improvement in their area of study. (\$50.00)

#### TEACHER AND STAFF RECOGNITION MOUNT MORRIS P.T.S.A. SPECIAL PERSON AWARD:

High School Teacher - Nicholas Schneider High School Special Person - Michelle Ingerick Support Staff - Esther Howe

#### STUDENT COUNCIL APPLE FOR THE TEACHER AWARD: Ted Sakshaug

To recognize the contributions of a dedicated teacher to the students of Mount Morris Central School.

#### **Jansel Martinez**



**Robert P. Privitera Award:** Named after Mount Morris Hall of Fame Coach and Athletic Director, Robert Privitera, this award is voted on by the varsity coaches and is given annually to the senior who had the most outstanding career in athletics at Mount Morris Central School. (Plaque)



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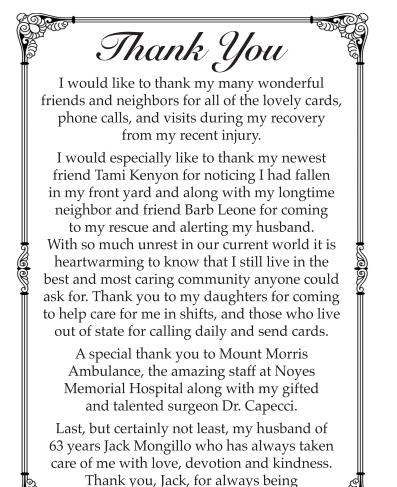
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HOLES DRILLED: For pole buildings, mobile homes, fencing, etc. Reasonable rates. The "Hole" works. (585)493-5274.

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- Apply for Medicaid and other benefits

To find out more, contact NY Connects • Call: **1-800-342-9871.** Individuals who are deaf or hard of hearing can use **NY Relay System 7-1-1.** Or online at: **www.nyconnects.ny.gov** 

NITY. NY Connects Your Link to Long Term Services and Supports This document was developed under grant CFDA 93778 from the U.S. Department of Health and Human Services, Centers for Medicare and Medicaid Services. However, these contents do not necessarily represent the policy of the U.S. Department of Health and Human Services, and you should not assume endorsement by the Federal Government.

1/16

#### **TOWN OF NUNDA REPUBLICAN CAUCUS** $\star \star \star$ Monday, July 13, 2020 at 6:30 P.M. Nunda Fire Hall, 4 N. State St., Nunda, NY The Republican Caucus for the Town of Nunda will be held on Monday, July13, 2020 at 6:30 pm at the Nunda Fire Hall, 4 N. State St., Nunda, New York. **To participate** The purpose of the Caucus will be to nominate Republican candidates By: in the Caucus, for the following offices (or any office that may become vacant) Terry Lowell, you must be a **Town Chairman** for the November 03, 2020 General Election. registered Republican **Town of Nunda Town Justice – Four Year Term** in the Town of Nunda. **Republican Party**

#### Read the Mount Morris Shopper online www.mountmorrisshopper.com

# Need Help Paying for Medicare?

The Medicare Savings Programs can help with Medicare costs, like your monthly Part B premiums and sometimes also Part A and Part B coinsurance and deductibles.

The Extra Help Program helps pay some of your Medicare Part D drug plan costs.

If your gross monthly income is less than \$1,615 for an individual or \$2,175 for a couple, you may be eligible for one or both of these programs. These figures are based on the 2020 federal poverty limits and are subject to change.

If you think you may be eligible, please contact NY Connects at the Livingston County Office for the Aging at 585.243.7520 for more information or to schedule an appointment for assistance with applying.



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#### York Central School Job Vacancy Technology Support Assistant

(1.0 FTE) Experience Preferred. Wage: Competitive/Benefits: Per Contract More information available at www.yorkcsd.org Send cover letter, resume and application to: Attn: Heidi Newcomb, District Office York Central School P.O. Box 102 • 2578 Genesee Street Retsof, NY 14539 Application deadline July 8, 2020

*Application deadline July 8, 2020 Interviews upon receipt of application* 

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Must apply by July 22<sup>nd</sup>! Questions? Call 585-991-5420 | 585-335-1752

Cornell Cooperative Extension Livingston County

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities. Individuals who bring a diverse perspective and are supportive of diversity are strongly encouraged to apply. Cornell Cooperative Extension of Livingston County provides equal employment and program opportunities.



We are looking for new applicants for the following positions: 3<sup>rd</sup> Shift Flat Bread Packer 2<sup>nd</sup> Shift Production Packer (must be able to lift 50+ pounds) Human Resource Administrator

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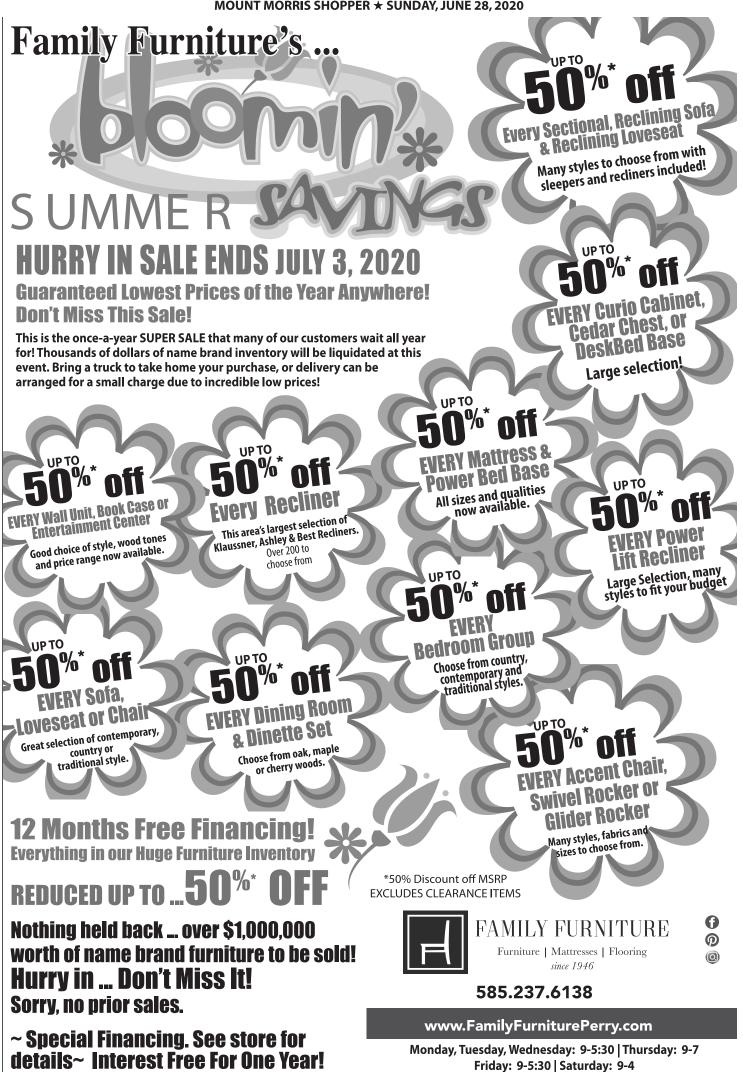
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O'Connor







#### Morris Ridge Solar Energy Center • Livingston County, New York NOTICE OF SUBMISSION OF APPLICATION

Morris Ridge Solar Energy Center, LLC, an indirect subsidiary of EDF Renewables, Inc. ("MRSEC" or "Applicant") is proposing to construct a major solar electric generating facility up to 177 Megawatts (MW) in capacity in the Town of Mount Morris, LivingstonCounty, New York. To construct the facility, the Applicant must obtain a Certificate of Environmental Compatibility and Public Need ("Certificate") from the New York State Board on Electric Generating Siting and the Environment ("Siting Board") pursuant to Article 10 of the Public Service Law and the Siting Board's rules (16 NYCRR Part 1000). This notice announces that on or about June 30, 2020, the Applicant will file an Article 10 Application seeking a Certificate from the Siting Board.

The Morris Ridge Solar Energy Center is a proposed zero-emission solar energy facility that will assist the State in meeting the goals of the Climate Leadership and Community Protection Act ("CLCPA"), which include obtaining 70% of the State's energy generation from renewable sources by 2030 and significantly reducing greenhouse gas emissions. The Facility is proposed to include the installation of rows of photovoltaic ("PV") panels, no more than 12 feet in height and arranged in discrete subarrays dispersed throughout the Facility Site, as well as associated electrical collection lines, inverters, up to 83 MW of energy storage capacity, fencingand access roads. The Facility would deliver electricity to the New York State power grid via a point of interconnection substation along the South Perry-Meyers 230-kV electrical transmission line, which bisects the Facility Site and which is currently owned by the New York State Electric and Gas Corporation. More information on the proposed Facility can be found on the Siting Board's website under Case 18-F-0440, on the project's dedicated website (https:// www.edf-re.com/project/morris-ridge-solar-project/), and at the local document repositories listed below.

Positive impacts of the Facility include diversification of the State's energy supplies, new employment opportunities (both temporary construction employment and full-time jobs), and increased revenues to county and local tax bases, payments to the local hospitality industry, and purchase of local supplies and goods. The Applicant has attempted to minimize impacts to land associated with the Facility by limiting the disturbance to forested lands and wetlands to the maximum extent practicable. The construction and operation of the Facility may result in minor environmental impacts as more fully described in the Application, including, but not limited to: impacts on terrestrial ecology; impacts to forested land, wetlands and agricultural lands; and impacts to people, including noise, traffic and visual impacts.

The State's Article 10 process requires that a prospective Applicant complete several steps prior to submission of an Application and dictates the materials which must be included in an Article 10 Application. These regulations can be found at 16 NYCRR 1001.1 et seq. Prior to submission of the forthcoming Application, MRSEC filed a Preliminary Scoping Statement on April 1, 2019 with the Siting Board and, following a public comment period, prepared a response to material comments submitted May 13, 2019. On May 15, 2019, a pre-application procedural conference to consider intervenor funding requests was held and the scoping stipulation process was ordered to commence. Stipulations were negotiated with parties, filed for public comment, and executed by the parties. The Applicant is now ready to file an Application.

The forthcoming Application includes, among other things: studies and analysis of the environmental setting of the Facility; maps and visual simulations of the proposed Facility, including preliminary design drawings and related information; copies of reports, studies and plans submitted in support of the Application; and an assessment of impacts of construction and/or operation of the Facility relating to land use; consistency with State energy planning objectives, including climate change and renewable energy goals; public health and safety; terrestrial ecology, water resources and aquatic ecology, including avian habitat and wetlands; communications, transportation and utilities; cultural, historical and recreational resources; visual and noise impacts; electric magnetic fields; and impacts on the statewide electrical system.

A copy of the Application will be served on the Chief Executive Officer of each municipality in which any portion of the Facility is located, as well as those persons and agencies enumerated in 16 NYCRR 1000.6. The record of this proceeding, including the Application, may be examined during normal business hours at the Offices of the New York State Department of Public Service (DPS) at 3 Empire State Plaza, Albany, NY 12223, and may also be viewed at the following public repositories: Mount Morris Town Office, 103 Main Street, Mount Morris, NY 14510; Mount Morris Public Library, 121 Main Street, Mount Morris, NY 14510; Nunda Town Hall, 4 Massachusetts Street, Nunda, NY 14517; and Bell Memorial Library, 16 East Street, Nunda, NY 14517.

Once an Application is filed and determined by the Siting Board to be complete, the Siting Board will schedule a public hearing on the Application. The Siting Board will also issue a notice of availability of application intervenor funds that are available to be used by parties to participate in the formal review of the Application. A pre-hearing conference will be scheduled by the Hearing Examiner to identify intervenors, award intervenor funds, identify issues for the hearing, and establish a case schedule. Additional hearings regarding the application and project impact assessments will be scheduled by the Hearing Examiner as needed. After hearings, the stakeholders may brief their positions and the Hearing Examiner will issue a recommended decision upon which the Siting Board will base its decision. Article 10 requires that all proceedings on the Application, including a final decision by the Siting Board, must be completed within 12 months of when the Application is determined to be complete.

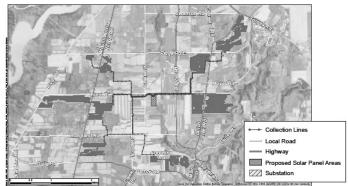
Upon filing the Application, the Applicant will provide funding in the amount of \$177,000 to be disbursed by the Hearing Examinersto municipalities and other local parties to help pay expenses, including attorneys and consultants, associated with participating in the Article 10 process during the application review phase. By law, fifty percent (50%) of these intervenor funds are reserved for municipalities. Following the filing of an Application, the Hearing Examiner or the Secretary will issue a notice of availability of application intervenor funds that provides a schedule and related information describing how interested members of the public may apply for application funds. Requests for application funds must be submitted to the Hearing Examiner within thirty (30) days after the issuance of the notice of the availability of application intervenor funds. Following the submittal of any intervenor funding requests, the Hearing Examiner may schedule a pre-hearing conference to consider fund requests.

Contact Information: To obtain information regarding the Project, please contact:

#### Kevin Campbell

53 Jarvis Street, Suite 300, Toronto, Ontario M5C 2H2 1-833-333-7369 NewYorkSolar@edf-re.com

Contact information for the DPS public information coordinator: James Denn NYS Department of Public Service, 3 Empire State Plaza, Albany, NY 12223 (518) 474-7080 james.denn@dps.ny.gov



Digital copies of the Application and related project documents are available on the Siting Board's Docket for this case, which can be accessed by visiting http://www.dps.ny.gov/, going to "Search" on the top of the webpage and then searching using the Case Number 18-F-0440, or by going to the project website maintained by the Applicant at https://www.edf-re.com/ project/morris-ridge-solar-project/.

#### Requests for Notices:

Any interested member of the public may file a request with the DPS Secretary to receive copies of all notices concerning the Project, including but not limited to notices regarding any proposed pre-application stipulation. Written requests should be sent to the DPS Secretary at secretary@dps.ny.gov or sent by mail to the following address: Honorable Michelle Phillips

#### Secretary to the Commission

NYS Public Service Commission, Agency Building 3, Albany, New York 12223-1350





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