

We are Back.



"Making Memories One Fair at a Time"

Schuylkill County Fair

August 2 – 7, 2021

www.schuylkillfair.com

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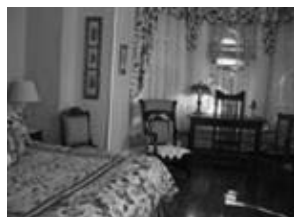


Explore Schuylkill

Schuylkill County. People can't pronounce it, Friends misspell it, but Visitors Love It!!

Contact the Schuylkill County Visitors Bureau for information on things to go and see in Schuylkill County including lodging, dining and much more!

Country Inn and Suites- Pottsville; Hampton Inn- Pine Grove; Holiday Inn Express- Frackville;
Mainstay Suites- Barnesville; Pottsville Motor Inn- Pottsville; Port Clinton Hotel- Port Clinton;
Motel 6- Frackville; Comfort Inn- Pine Grove; Ramada of Pottsville- Pottsville



www.schuylkill.org 570.622.7700



YouTube



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**We would like to thank everyone
who has donated their premium
checks back to the Fair!**

2019/2020 FAIR ROYALTY



Pictured above is the 2019/2020 Schuylkill County Fair Royalty: Miss Madeline Schuettler, Queen, Miss Cassidy Balulis, Princess, and Miss Madison Purcell, Little Miss. The Schuylkill County Fair and F.A.R.M. Board would like to thank these three young ladies and their families for an entire year of traveling and attending community events promoting not only the Schuylkill County Fair, but agriculture, and tourism as well. Thank you for your time and your service as agricultural ambassadors!

The Schuylkill County Fair Royalty Program is a scholarship program dedicated to embracing the Schuylkill County Fair in both its history and its impact on the community. The Royalty program strives to foster a greater understanding of agriculture and where our food comes from to children of any age.

On behalf of the Schuylkill County Fair Royalty Program, we would like to extend an invitation to all girls ages 7 to 20 to vie for the opportunity to achieve your "Blue Ribbon Dreams" by entering to become part of the Schuylkill County Fair Royalty. For more information and contest registration forms, please visit the Schuylkill County Fair's website at <http://www.schuylkillfair.com/fair-royalty/> or contact Royalty Coordinator, Jacki Hink, by email at jackirh08@yahoo.com

We want to wish our current fair royalty best of luck in all their future endeavors as well as good luck to all our future contestants!

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M&T Bank has been committed to customers and community for more than 150 years. Founded on the principle of providing exceptional financial products and friendly, personalized service, M&T is more than just your neighborhood bank. Let us help you reach your financial goals with our full suite of bank accounts and lending solutions, including savings accounts, checking accounts, auto and home loans, and more.

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**Schuylkill County Fair
Association
P. O. Box 222
Summit Station, PA 17979
(570) 754-3247
www.schuylkillfair.com**

The Schuylkill County Fair Association, in August of 1984, organized and sponsored the first Schuylkill County Fair to be held since 1941. The Schuylkill County Fair is important to Schuylkill County for a number of reasons. The Fair spotlights our number one industry and promotes a better understanding of agriculture and a rural way of living which often go unseen by the general populace and yet enriches all of our lives. The Fair provides our 4-H and FFA with an opportunity to promote their great youth organizations and highlight their project work at the local level. Local businesses use the Fair to promote their goods and services and nonprofits benefit from fundraising at the Fair. The Fair is the most attended weeklong event in Schuylkill County and continues to provide a family-oriented event for all to enjoy. The Fair is conducted by hundreds of dedicated volunteers under the direction of a board of directors that meet monthly. The Foundation for Agriculture and Resource Management (F.A.R.M.), a 501(c)3 organization does business as the Schuylkill County Fair.

In addition to the annual Fair, events are run year-round to support the fair operations and spotlight agriculture. Additionally, the fairgrounds are available year-round for demonstrations, seminars and other activities by youth groups and other organizations. If you have any questions, please contact any of the Fair officers.

We look forward to and encourage your participation.

in the Fair and the Association. Our deepest thanks are extended to those who have already joined the membership rolls and to those who have provided help to make this and our future Fairs a success.

Sincerely,
The Schuylkill County Fair Board of Directors

President: Paul Kennedy
ptkennedy@prenieratlanticgroup.com

Vice President: Gretchen Dingman
gad@tvdawgs.net

Secretary: Kim Morgan
kamorgan11@gmail.com

FARM Treasurer: Mark Williams
punkin02@comcast.net

**SCHUYLKILL COUNTY FAIR
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**GENERAL EXHIBITION
RULES AND REGULATIONS**

Deadline for livestock (Open Dairy Cows) entries July 1st. See Dept. 10 for entry dates for 4-H and FFA.

Pre-registered general entries must be received by July 15th.

****Please look over your fair book. We have added some new classes and deleted some from different departments. If you are a livestock exhibitor, please take note of the pass system this year****

1. PRE-REGISTRATION IS STRONGLY ENCOURAGED

(\$1.00 entry fee per exhibit) If you bring items on the day of registration you will be charged a \$0.50 service fee for each entry. Blank forms for entry are located in the back of this book, or if needed will be furnished by the Fair upon application. They are to be filled out by the exhibitors, giving: the name of the exhibitor, address, class department, and description of the articles or animal. ONE EXHIBITOR NUMBER is assigned to be used by the exhibitor in any or all departments entered. The Fair Association will prepare a separate entry tag to be attached to each exhibit. **All general entries must be brought to the fairgrounds and taken to the appropriate department(s) on Saturday July 31st between 11 A.M. and 4 P.M. (See Fair Schedule or Dept. 10 for times of 4-H and FFA livestock entries.) No exceptions made.**

2. **All general exhibits must be removed from the fairgrounds between 11 A.M. and 2 P.M. on Sunday, August 8th. Any article not removed by 2 P.M. will become the property of the Fair to dispose of as deemed fit. If you would like your vegetables or fruits back, please make note on your exhibit form or be at the fairgrounds by 10 A.M. on August 8th.**

3. **All exhibits, unless otherwise stated, must be on display for the duration of the Fair. Any exhibits removed before being instructed by the Department Superintendent will forfeit their premiums.**

4. Every care will be taken to protect the animals, food or articles exhibited from injury, but the Association will not in any way hold itself responsible for accidents, loss or damage by fire or theft or whatever may be the cause of the damage or loss sustained.

5. No one article may receive two premiums. No entry for the same article will be made in more than one department. Every entry must have a number to correspond to the number in the premium list. (EXCEPTION: Department 10, 4-H and FFA exhibitors may also enter their animals only, in the open class if they pay the ENTRY FEE.)

6. The Fair Board of Directors reserves the right to exclude from the grounds any article obnoxious, offensive, objectionable or repulsive in character. The Fair Board also reserves the right to remove an article that has been erected without their knowledge. These rules are established to ensure that the articles exhibited at the Schuylkill County Fair are suitable for a family audience.

7. Articles exhibited, whether edible or not, must be respected as private property. Any person detected purloining or injuring them will be dealt with according to the law.

8. In cases where there is no competition, judges may give an award such as they deem the exhibit worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves.

9. The Fair will award premiums according to the lists printed in each Department.

10. The Fair Association reserves the right to limit the number of entries. **ENTRIES CANNOT BE CHANGED AFTER THE CLOSING DATE.**

11. **Refunds of entry fees will only be made for exhibits that were pre-registered for Departments 13, 14, and 17 but which were not suitable for display at Fair time due to no fault of the exhibitor. Refunds will be made only on entry day.**

12. **One exhibit entry per class per exhibitor.**

13. No classes will be added to the various departments.

14. In order to properly control security and maintain order during overnight hours of the Fair, anyone wishing to remain overnight to be with their exhibits (animals and midway) **MUST** register at the Fair Office and indicate the nights they intend to remain. Anyone not registered with the Office by 8:00 PM will be asked by security to leave the grounds. Also, anyone not abiding with the overnight superintendent's regulations or the security officers will be asked to leave the grounds.

15. If there are any questions regarding entry of exhibits to the Fair, all questions are to be directed to the appropriate superintendents, whose telephone numbers are listed with each department.

16. All entry fees are \$1.00 (late entry fee \$1.50) unless otherwise stated.

18. UNLESS OTHERWISE STATED, PREMIUMS WILL BE AWARDED AS FOLLOWS:

1ST- \$5.00, 2ND-\$3.00 3RD- \$2.00

ADVICE TO EXHIBITORS

1. Make your entries early, either in person or by mail, and take your exhibits to the grounds at the time designated in the rules. Please do not remove them until the close of the Fair.

2. Upon your arrival at the grounds with stock or other articles for exhibition, inquire for the Superintendent of the department in which you are an exhibitor. They will direct you to the stall or space your stock or exhibits are to occupy.

3. Entries must be made in the name of a bona-fide owner. Violation of this rule will result in forfeiture.

4. If you desire any information in regards to the business of the exhibition, go to the Superintendent of the department in which you are an exhibitor and they will gladly give you all the information needed.

5. The Superintendent in charge of the department will deal with false representation, interference or unsportsmanlike conduct by an exhibitor or their agent, where the exhibit is entered. There will be no appeal of this decision.

6. Protests awards must be in writing indicating the reason. The protest must be filed with the Fair Secretary not later than the day after the award is made. Persons submitting a protest will be granted a hearing, if deemed necessary, by the Schuylkill County Fair Board of Directors.

7. If any exhibitor or their representative interferes with the judges or shows disrespect to them, or the Fair, the Board may withhold from the exhibitor any premiums that may have been awarded or take any other steps deemed appropriate up to and including expulsion from contest and removal from the grounds.

8. Department Superintendents **MAY** enter exhibits in their own departments, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards, except to answer questions posed by the judges.

9. By following these suggestions you will save yourself much disappointment and trouble. You will go home with a better feeling by making friends and by having contributed to the enjoyment of others.

10. Plan now for next year's Schuylkill County Fair. If you are planning to exhibit or would like to show animals at the next Fair you should plan early.

ADDITIONAL RULES CONCERNING LIVESTOCK

1. Do not expect bedding to be provided. Exhibitors should expect to furnish grain, hay, bedding, and care for animals.

2. Pets are not permitted on the grounds except for those that are part of an approved exhibit or display; this does not apply to service or therapeutic animals.

3. All livestock offered for show must have been the property of the exhibitor for a period of not less than 30 days. 4-H and FFA rules may be more stringent. Check with your Educator or Advisor.

4. *PASSES: Passes will no longer be mailed to the exhibitor! Each exhibitor is responsible to locate either the livestock or dairy Superintendent when they check in fair week. The Superintendent will provide the exhibitor and their family with individual and vehicle passes. Each Livestock exhibitor will be issued 1 exhibitor pass/ wristband with 2 additional exhibitor passes/ wristbands per family and 2 parking passes per family. Additional passes can be purchased at the Fair office at the cost of \$10 per week for a person pass and \$20 per week for a parking pass.** Holders of livestock passes will be admitted ONLY through the livestock gate. Livestock passes/wristband must be in exhibitor or exhibitor helpers' possession at all times. Superintendents, Security and Fair Board members have a right to ask to see the pass and it must be produced without delay. If an individual is not in possession of their credentials and they are not easily producible, the individual will be escorted to the main entrance gate to pay regular admission price to the fairgrounds. All vehicles entering through the livestock gate must have a vehicle pass. Each and every occupant in the vehicle must have a personal livestock pass/wristband. Any occupants of the vehicle who are not properly credentialed will be asked to vacate the vehicle at the checkpoint and will be sent to the main entrance to pay regular admission to the fairgrounds. All livestock exhibitor vehicles will be requested to park in the livestock parking area. In an effort to alleviate crowding in the parking area, all livestock haulers being left at the grounds during the Fair will be required to park in the expanded livestock parking area near the Museum. No haulers will be permitted to park in the Livestock parking/camping lot.

5. Any neglect of an animal or animals during the week of the fair can result in an exhibitor not receiving a premium check. This will be left up to the discretion of the Superintendents.

6. CVI must be on the fairgrounds while the animal resides on the facility. Must be dated after May 1st.

2021 PENNSYLVANIA DEPARTMENT OF AGRICULTURE PENNSYLVANIA FAIRS ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

Download a copy of the official PDA document at
www.agriculture.pa.gov Search using "fair animal
health rules"

For additional Health Requirements for the Schuylkill
County Fair please visit www.schuylkillfair.com under
the 4-H/FFA Tab

The Pennsylvania Department of Agriculture recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis.

The following Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included with a signature line on the fair registration form: I attest and affirm that a "veterinary client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

HOW TO ENTER EXHIBITS

Open Dairy Cows - Use the livestock entry form.

Mail with entry form and fees to:

Cheryl Tyler
147 Beuchler Lane
Pine Grove, PA 17963
(570) 527-6214

Deadline for mailing entry is July 1st

See rules for arrival/release times and health certificate requirements.

Use the 4-H entry form for 4-H and FFA entries. For 4-H rabbits use the 4-H rabbit form

All other exhibits- Use the general entry form.

Mail with entry fees to:

Denise Mullin
505 ½ Ridge Road
Pottsville, PA 17901
(570) 628-2697

Deadline for mailing entry is July 15th

**DEPARTMENT 1
EQUINE
Alesse Coover
Amc354@psu.edu
570-617-6573**

Entry fee \$6.00 per class
No refunds for scratched entries

**Section 8
EQUINE**

In order to show, animals must have proof of negative Coggins test dated within 12 months of date of show and proof of rabies inoculation dated within 12 months of show. **No exceptions!**

A Certificate of Veterinary Inspection (CVI) issued after May 1st, 2021 is required.

Helmets must be worn by anyone under the age 18.

Appropriate attire required. No tank tops allowed. The show committee and/or Schuylkill County Fair reserves the right to cancel or combine any classes.

All participants will be required to complete an acknowledgement of risk waiver and release form. Youth requires a parent's signature.

1. No dogs, alcohol or unsportsmanlike behavior allowed.
2. Bridle Wild 4-H Horse Club, Schuylkill County 4-H and the Schuylkill County Fair Association is not responsible for injury to horse, rider or stolen articles.
3. All protest or discrepancies should be taken to the secretary's stand. The show judge has the final decision.
4. Dollar bareback riders must use a \$1.00 bill. Winner will receive all \$1.00 bills from all entrants.
5. Entrants in the lead line may not cross enter into any other class. Riders under 4 years of age must have a side walker.
6. Entrants in walk/trot may not cross enter into any other canter classes.
7. Open equals open to any age level and may not cross enter into walk/trot or lead line.

PREMIUMS – SECTION 8

Ribbons will be awarded for placements 1st through 6th
Class Descriptions

1. Mini Jumpers – cross-rails
2. Low Barnyard Jumper 2'
3. Barnyard Jumper 2'6"
4. Take Your Own Line 2'6"
5. Dollar Bareback
6. Children's Lead Line **
7. Children's Lead Line – egg and spoon
8. Adult Lead Line **
9. Walk/trot - break and out
10. Open break and out
11. Walk/trot - egg & spoon

12. Open – egg & spoon
13. Boot Race
14. Walk/trot – barrel race
15. Open – barrel race
16. Walk/trot – fifty yard dash
17. Open – fifty yard dash
18. Walk/trot – flag race
19. Open – flag race
20. Walk/trot – water race
21. Open – water race
22. Crawl through the barrel
23. Walk/trot – pole bending
24. Open – pole bending

**DEPARTMENT 2
DAIRY CATTLE
SUPERINTENDENT: Cheryl Tyler
(570) 527-6214**

ctylerpg@gmail.com

**Assistant Superintendent: Mark Wolfe
(570) 345-4320**

ENTRY FEE: \$5.00 PER ANIMAL

**Section 1
DAIRY CATTLE**

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy and to keep their animals in every way that may serve to increase the educational value of the show.
2. Extra space will not be assigned in the dairy barns for dairy beef animals. Dairy beef exhibits should be housed as designated by the livestock superintendent(s).
3. Exhibitors of livestock must inform themselves as to when their livestock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
4. Decorations with ribbons or ornaments previously won by animals at shows will be prohibited until after the animals have been judged in their respective classes by the judges. Exhibitors are encouraged to leave displays intact until after the good housekeeping has been judged on Saturday.
5. Exhibitors must have all the animals listed for competition on the grounds before 1 PM on Monday of Fair Week. All animals shall remain on the grounds until released by the Superintendent. Dairy animals will be released Saturday night at 9 PM.
- 5.1. Milking animals ONLY will be released after the open dairy show on Friday. Specific timing and details will be posted at the fair on Monday of fair week. NO trailers are to be moved, and NO loading of animals should occur until after the Supreme Champion selection has been completed. NO heifers are to be removed from the grounds until Saturday night after release by the Superintendent.

6. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct. **After removing equipment, supplies, animals, etc. at the end of the week, the straw, hay, etc. needs to be removed from the front of the stalls and from the rails. Exhibitors are encouraged to leave displays intact until after good housekeeping has been judged on Saturday.**

7. Female dairy animals only will be accepted.

8. All milk from cows housed and milked at the Fair becomes the property of the Fair.

9. Only one entry per exhibitor in group classes.

10. The same owner must own substitute animals. Animal substitutions are allowed up to the close of check-in day.

11. The Fair reserves the right to limit the number of entries.

12. Exhibitor's harness must be worn for the show.

13. Show order for Open Dairy Show 2021* Brown

Swiss, Ayrshire, Lineback, Jersey, Guernsey, Milking Shorthorn, Lunch/Intermission, Premie Class, Red & White, Holstein ***Show order subject to change depending on the number of entries in each breed.***

CVI and registration papers must be presented upon arrival at the fair.

Mail entry forms to:

Cheryl Tyler

147 Beuchler Lane

Pine Grove, PA 17963

570-527-6214

Entry deadline is July 1st

1. Spring Heifer Calf born between
2. Winter Heifer Calf born between
3. Fall Heifer Calf born between
4. Summer Yearling Heifer born between
5. Spring Yearling Heifer born between
6. Winter Yearling born between
7. Fall Yearling Heifer born between

Premiums for Class 1 - 7

\$15 \$12 \$10 \$8 \$6

8. Junior Champion Female: ribbon or rosette
9. Reserve Jr. Champion Female: ribbon or rosette
10. Dry Cow 3 & 4 Years born between
11. Dry Cow 5 Years and Older born before

Premiums for Class 10 - 11

\$15 \$12 \$10 \$8 \$6

12. Fall Yearling in Milk born between
13. Junior 2 Year Old born between
14. Senior 2 Year Old born between
15. Junior Three Year Old born between
16. Senior Three Year Old born between
17. Four Year Old born between
18. Five Years born between
19. Six Years & Older born before

Premiums for Class 12 - 19

\$30 \$25 \$20 \$15 \$10

20. Exhibitor's Herd-3 females owned by exhibitor-any age-Individual ownership required

21. Dam & Daughter- any age-individual ownership not required

22. Produce of Dam-2 females-individual ownership not required

23. Get-of-Sire -3 animals of one sire-need not be same herd

Premiums for Class 20 - 23

\$20 \$15 \$12 \$10 \$8

24. Bred and Owned - 2 Animals-any age-must be bred and owned by the exhibitor. Name of the owner and the name of the breeder must be the same. A rosette will be awarded.

25. Best Udder Cow - a rosette will be awarded for the best Udder Cow in each breed. Only one entry per exhibitor is allowed.

26. Senior Champion Female - ribbon or rosette

27. Reserve Senior Champion Female- ribbon or rosette

28. Grand Champion Female - ribbon or rosette

29. Reserve Grand Champion Female- ribbon or rosette

30. Supreme Junior Champion- ribbon or rosette

31. Supreme Champion- ribbon or rosette

Note: The same classification and premiums apply to each of the following breeds:

| | |
|-----------------|----------------------------|
| 100 Jersey | 500 M. Shorthorn |
| 200 Brown Swiss | 600 Ayrshire |
| 300 Guernsey | 700 Lineback |
| 400 Holstein | 800 Red and White-* |

***Must have Registration Certificate issued by the Red & White Dairy Cattle association. Dual Registered animals may only show in ONE breed show.**

For Example: A Jersey Spring Heifer would be entered in class 101; a Guernsey Junior 2 yr. old would be entered in class 313; etc.

NOTE: 4-H and FFA exhibitors see Department 10 for eligibility requirements.

Section 2 GOOD HOUSEKEEPING AWARDS

Sponsored by:

The Bray Family – Mountain Edge Farm

1. Animal exhibitors who maintain the most attractive and sanitary exhibits will be eligible for a trophy.
2. A minimum of three animals is needed to enter this area. Individuals are permitted to form a group entry if they do not have the minimum number of animals.
3. Daily announced inspections will be made each day when the fair is open to the public. A cumulative total will determine the winner. *****PLEASE NOTE THAT DISPLAYS WILL BE JUDGED ON SATURDAY*****
4. **Premiums:** 1st \$150. 2nd \$100. 3rd \$20. 4th \$18. 5th \$15. 6th \$12 7th through 10th \$10.
5. All exhibits will be scored daily on the following:

Points

| | |
|--------------------------------|----|
| Cleanliness of animals | 20 |
| Cleanliness of bedding | 20 |
| Grain and hay kept presentable | 10 |

| | |
|---------------------------------|------------|
| All equipment sanitary and neat | 15 |
| Help in keeping aisle clean | 15 |
| Courtesy to others | 10 |
| Display of Awards | 10 |
| Total | 100 |

Section 3 BEST DISPLAY

1. Dairy animal exhibitors who have the most attractive display will be eligible for an award and trophy.
2. A minimum of three animals is needed to enter this contest.
3. All exhibits will be scored **ONE TIME** on the following: Display Originality, Creativity and Attractiveness. ("Display" includes all layout and items within your assigned space; inclusive of, but not limited to the following: animal name cards, name card backdrop, stall border, animal ties, equipment cleanliness and storage, tables, seating etc.)
4. **ONE** unannounced inspection will be made on the **first day that the fair is open to the public.**
5. **Premium:** 1st \$100.00

DEPARTMENT 8 EGGS SUPERINTENDENTS: Shane Otto (570)739-4699

Section 1E

1. An exhibitor may make entries in only one of the following classes:
A. Farmers B. Commercial
2. Exhibits scoring 95 points or more according to the official scoreboard will be awarded a purple ribbon as a "Superior Quality Award". Only one ribbon will be awarded per exhibitor. The judges have the right to break 2 eggs for examination.

Scoring for this section:

Exterior Quality

| | |
|-----------------------|----|
| -Size (total weight) | 16 |
| -Uniformity of colors | 12 |
| -Uniformity of shapes | 12 |
| -Shell textures | 12 |
| -Condition | 12 |

Interior Quality 36

Total 100 Points

SIZE: (Total weight of exhibit) A perfect score will be given to those exhibits between 24 & 27 ounces. A cut of 8 points will be assessed for each ounce above 27 or under 24 ounces.

UNIFORMITY OF COLOR: All eggs in the exhibit should be chalk white, free of creamy or tinted color. Brown eggs should be of uniform shade. Cuts of 1/4 to 1/2 point per egg will be assessed for nonconformity with the others in the exhibit.

UNIFORMITY OF SHAPE: Each egg should conform as nearly as possible in shape. Cuts of 1/4 to 1/2 point each will be assessed for eggs off in shape or ridged.

SHELL TEXTURE: The shell should be of uniform thickness and strength. Cuts of 1/4 to 1/2 point each will be assessed for eggs rough, ridged or wrinkled, and for shells that are porous, mottled, or blind check. Cuts of one point each will be assessed for cracked or leaky.

CONDITION: The eggs should be clean and carry a natural bloom. Cuts of 1/2 to 1 point each for dirty or stained egg or egg with shiny or glassy surface.

Interior Quality Score Per Egg Cut

| | |
|---|------------|
| Grade AA | 3 0 |
| Grade A | 3 3/4 |
| Grade B (including double yolk) | 1 1/2 |
| Grade C | 2 1/2 |
| Inedible eggs—including large blood or meat spots-- | Disqualify |

Farmers- Open to all producers having less than 3,000 layers.

8 1 1E One Dozen Brown

8 2 1E One Dozen White

8 3 1E One Dozen Colored

Commercial - Open to all producers having over 3,000 layers.

8 4 1E One Dozen Brown

8 5 1E One Dozen White

8 6 1E One Dozen Colored

Are you into it? 



DEPARTMENT 10 4H & FFA

Eligibility: This department is limited to members of Schuylkill County 4-H Clubs and FFA Chapters. **The total number of market animals that can be shown and sold is 4**, with the following limits for each species:

| Species | Number |
|---|--------|
| Swine | 2 |
| Market Goats | 2 |
| Market Lambs | 2 |
| Pen of Poultry | 1 |
| Pen of Rabbits | 1 |
| Roaster Rabbit | 1 |
| Steer | 1 |
| Dairy Beef Feeder Steer | 1 |
| Total for sale may not exceed four (4) | |

1. 4-H club members must have passed their 5th birthday as of January 1st of the current year and must not have passed their 18th birthday as of January 1st of the current year in order to be members of 4-H. In order to exhibit livestock, dairy or equine animals, members must be between the ages of 8-18 as of January 1st. Members 5-7 should direct their attention to the General 4-H Exhibit section of the 4-H and FFA Department. **All members must be registered with the extension office and carrying a 4-H project by March 31st.**

The Schuylkill County 4-H Round-Up is held in conjunction with the Schuylkill County Fair.

2. **FFA members** may retain active membership until November 30th, following the fourth national FFA convention after graduation from high school. FFA members must also have completed all required activities and paid dues in order to be eligible to have entries in any areas where they are carrying an approved record book. All entries must have the approval of the respective advisors of the exhibitor. All exhibitors must specify either 4-H or FFA on their entry forms.

RULES

1. Any person wishing to exhibit in this area must meet the above eligibility requirements. Dept. 10 livestock entries will need to be entered online at <http://pa-schuylkill-county-4h-roundup.fairentry.com/>. Registration opens June 1st and will close July 1st. General exhibit entries should complete the entry forms found in the fair book and return them to the extension office by July 1st. Horse exhibitors will receive forms from the extension office. Horse exhibitors will receive forms from the extension office and are due June 1st to the extension office. A Schuylkill County 4-H'er that is taking a project must complete their project requirements and show/exhibit their project at the Schuylkill County Round-up if he/she wants to be considered a Schuylkill County 4-H member

2. **The livestock entry fee is \$5.00 per animal exhibited. This includes rabbits and dairy cattle.**

3a. **PREMIUMS:** Premiums will not be awarded in livestock classes; however, premiums for **all Horse classes, Livestock Showmanship and Fitting and Breeding classes will be awarded the following Premiums:**

| | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 st | 2 nd | 3 rd | 4 th | 5 th |
| \$5.00 | \$4.50 | \$4.00 | \$3.50 | \$3.00 |

3b. **PREMIUMS CONTINUED: Specialty contest premiums will be awarded the following premiums:**

- Section 2B – DAIRY JUDGING CONTEST
- Section 6G – YOUTH SHEEP, GOAT & ALPACA OBSTACLE COURSE
- Section 8A – LIVESTOCK JUDGING CONTEST
- Section 8B – MASTER LIVESTOCK SHOWMAN CONTEST
- Section 8C- RABBIT HOPPING CONTEST

| | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 st | 2 nd | 3 rd | 4 th | 5 th |
| \$12.50 | \$10.00 | \$7.50 | \$5.00 | \$2.50 |

| | |
|-------------------|---------------|
| 0100 Junior | Age 8-12 |
| 0200 Intermediate | Age 13-15 |
| 0300 Senior | Age 16 and up |

4. All 4-H and FFA animals must arrive before **3 PM Sunday of Fair week**, except beef animals being hauled on a dairy cattle truck. They must be on the fairgrounds no later than 1 PM Monday. You must notify the extension office if you are arriving Monday. There are

unloading times again this year! **Animals will be allowed on the fairgrounds between 7 AM-3 PM Saturday. All hogs must arrive on Saturday. Market goats, lambs, steers, rabbits and dairy beef will also be allowed to arrive between 12 Noon-3PM on Sunday. They will also be allowed to arrive only between 11 AM -3 PM on Sunday.** If there is a problem with the unloading times, contact the 4-H Coordinator at the Extension Office. The 4-H Coordinator must approve all exceptions. All livestock will be weighed under the supervision of the 4-H Extension Educator and FFA Advisors. **ALL ANIMALS MUST BE CLEAN AND PRESENTABLE BEFORE PENNING. ANIMALS MUST BE DRY UPON WEIGH-IN. Market hogs will be weighed upon arrival and unloading on Saturday, July 31st. Market goats and lambs will be weighed at 4PM on Sunday, August 1st. Rabbits will be weighed at 10AM on Monday, August 2nd. Dairy beef and market steers will be weighed at 3 PM on Monday, August 2nd.**

5. All 4-H/FFA exhibitors must have their project and record books up to date through July of the current year in order to exhibit or sell animals at the fair. 4-H club leaders and FFA Advisors will be responsible to check over the project and record books prior to fair week. If the project and record books are not up to date, the exhibitor will not show or sell. If an exhibitor is found not doing his/her own work or is allowing another person to do his/her work, the exhibitor will not be allowed to show or sell.

6. All livestock and dairy members must attend one ethics and quality assurance training annually whether it is in their project county or in another county prior to their Round-up each year. If the member does not, they may not exhibit that year. This is a state 4-H rule, not a county rule.

7. All livestock must show in order to sell at the sale Thursday night of fair week. If an animal cannot walk on its own free will through the sale, it may not be sold. If death occurs between show day and sale day, the animal or products of that animal may not be sold.

8. **Market Swine:** All overweight and underweight hogs must stay for the week. However, exhibitors may choose to take the hog to a private processing facility (4-H will provide approved processing facilities list) on Sunday, August 8th, or exhibitors may choose to send the hog to the packer for packer value. Exhibitors must notify 4-H/FFA staff of your decision by Saturday, July 31st, 4PM. Additionally, underweight swine may show in the showmanship and fitting divisions. They may not show in weight divisions. For all other livestock other than market swine: If an exhibitor has an overweight animal, the exhibitor can either choose to take the animal home the night of weigh-in or show the animal in the showmanship and fitting division. The animal will not have a market division class and may not compete for champion or reserve. home the night of weigh-in or show the animal in the showmanship and fitting divisions. The animal will not have a market division class and may not compete

14 for champion or reserve. There is an exception in the dairy beef show, please see the dairy beef section for showmanship and fitting division. However, upon weigh in at the fair, livestock (market steer, hog, goat, lamb and dairy beef) animals will be given a 5-pound weight allowance, under and over the minimum and maximum required weight. As for market meat pens of rabbits, they will be given 4 oz. weight allowance per rabbit. The roaster rabbits will be given an 8 oz. weight allowance.

9. All livestock ear tags naming the farm, sale or origin in which the exhibitor purchased or bred the animal must be removed prior to July 1st. If an exhibitor needs an ear tag or questions this ruling, please contact the extension office for clarification and/or a tag.

10. A code of ethics is in place by the fair for all animal exhibitors. All exhibitors are required to sign the code of ethics and turn it in upon fair check-in. The form may be found in this fair book.

****Due to Covid, there will be mandatory requirements and guidelines that Penn State/4-H, FFA, will be implementing in order to provide a safe and inviting experience for exhibitors and attendees. The requirements and guidelines will be advertised as fair approaches. If you are unable to comply with the instituted requirements or guidelines, you will be unable to participate.**

11. Dairy cattle and horses will be released no earlier than Saturday at fair closing. Livestock animals going to private buyers will be released between 8 AM and 11 AM on Sunday. Livestock animals sold to the packer will be loaded on Sunday. It is the responsibility of ALL 4-H/FFA exhibitors to assist with FAIR clean-up on Sunday following animal release.

12. There are three classes for livestock and dairy showmanship. Junior (8-12), Intermediate (13-15), and Senior (16 and up). It is mandatory for the exhibitor to show his/her own animal in the showmanship division. No substitutions will be permitted. There will be only one showmanship and fitting entry per exhibitor per species.

13. There are two fitting classes for livestock. Intermediate (13-15) and Senior (16 and up). Again, this year, if you are between the ages of 8 and 12 (as of January 1st of the year) you will be competing in a "cleanliness" class for livestock. This class will not be judged on the fitting of the animal, but on how clean the animal is for show.

Classes

Dairy Cattle Showmanship ONLY – Section 2A
 Dairy Beef Showmanship and Fitting – Section 3B
 Breeding Beef Showmanship and Fitting – Section 3D
 Market Beef Showmanship and Fitting – Section 3F
 Breeding Sheep Showmanship and Fitting – Section 4B
 Market Lamb Showmanship and Fitting – Section 4D
 Market Swine Showmanship and Fitting – Section 5A
 Dairy Goat Showmanship and Fitting – Section 6B
 Breeding Meat Goat Showmanship & fitting – Section 6D
 Market Goat Showmanship and Fitting – Section 6F
 Rabbit Showmanship and Fitting –Section 7B
 Guinea Showmanship and Fitting – Section 7E

Alpaca Showmanship and Fitting – Section 9C

Class: Age:

| | |
|---------------------------|---------------|
| 0100 Junior Showman | Age 8-12 |
| 0200 Intermediate Showman | Age 13-15 |
| 0300 Senior Showman | Age 16 and up |
| 0400 Junior Cleanliness | Age 8-12 |
| 0500 Intermediate Fitter | Age 13-15 |
| 0600 Senior Fitter | Age 16 and up |

14. Livestock and Dairy members shall compete in all 4-H classes for which they are eligible, including fitting and showmanship.

15. 4-H members exhibiting breeding livestock (including dairy animals) may substitute an animal for an injured, ill, or dead animal if the animal to be substituted has been registered as a 4-H project animal no later than the animal species project deadline. **All substitutions are due by July 16, 2021.**

16. All animals not meeting class guidelines by weigh-in will be disqualified!

17. Any animal that cannot be satisfactorily handled in the show will be removed from the show. It will be up to the show committee and judge as to whether or not to place the unruly animal.

18. LIVESTOCK GOOD HOUSEKEEPING

Animal exhibitors who maintain the most attractive and sanitary exhibits will be eligible for recognition and premiums awarded.

All livestock will automatically be entered in this contest.

Daily inspections will be made.

All exhibits will be scored daily on the following:

Cleanliness of animals

Cleanliness of bedding

Grain and hay kept presentable.

All equipment sanitary and neat

Help in keeping aisle clean.

Courtesy to others

Display of Awards

2021 Sponsors will be listed in their respective show catalog in addition to being listed in the Livestock Sale catalog. Thank you to all our sponsors. We appreciate your kind support and dedication to the Schuylkill County 4-H and FFA Programs.

19. **If the member does not own the animal (ie: dairy cattle, breeding sheep, dairy goat, etc.-doesn't include market animals), the member must lease the animal and fill out the proper papers prior to May 1st of the project year. The member may obtain these papers from the extension office or this link: <http://dasweb.psu.edu/pdf/Project%20Plan%20for%20Leased%20Animals.pdf>**

20. Pass Policy: Each Livestock/Dairy exhibitor will be issued 1 exhibitor pass/wristband with 2 additional exhibitor passes/wristbands per family and 2 parking passes per family. Additional passes can be purchased at the Fair office at the cost of \$5 per week for a person pass and \$10 per week for a parking pass. Holders of livestock passes will be admitted ONLY through the livestock gate. Livestock passes must be in the Exhibitor or Exhibitor's helper's possession at all times. Superintendents and Fair board members have a right to ask to see the pass. This is a request from security to protect our 4-H/FFA and Open Exhibitors. All occupants of a vehicle entering through the livestock gate must have personal Livestock passes/wristbands plus a vehicle pass. All Livestock exhibitor vehicles will be requested to park in the livestock parking area.

21. All Animal Health Requirements and the Exhibitor Code of Conduct Policy form can be found of the www.schuylkillfair.com under the 4H/FFA Tab.

Do not expect bedding to be provided. Exhibitors should expect to furnish grain, hay, bedding, and care for animals.

SECTION 1

COUNTY ROUND-UP 4-H HORSE SHOW

1. Rules are the same as found in the Pennsylvania State 4-H Horse Show Rule Book.

2. The horse show is scheduled for Saturday, July 31, 2021. The show will begin at 9:00AM.

3. Only current members of a Schuylkill County 4-H Horse Club will be eligible to stable a horse at the fair. Each member may bring only the horse or pony that is registered with the extension office as his/her 4-H project animal for the current year. All exceptions will be determined by the extension educator and horse advisory committee prior to round-up.

4. Contact the Extension Office for official equine health rules in order to exhibit at round-up and the fair.

5. Members must pre-register for classes with the extension office by June 1. See club leaders or the extension office for entry forms. Members may drop a class at the show, but they may not add a class. All members must register for a showmanship and grooming class!

CLASSES:

- 1 English Grooming and Showmanship, (Ages 8-11)
- 2 English Grooming and Showmanship, (Ages 12-14)
- 3 English Grooming and Showmanship, (Ages 15-18)
- 4 Western Grooming and Showmanship, (Ages 8-11)
- 5 Western Grooming and Showmanship, (Ages 12-14)
- 6 Western Grooming and Showmanship, (Ages 15-18)
- 7 Open Trail Ponies (14.2 hands and under)
- 8 Open Trail Horses, (Ages 8-13)
- 9 Open Trail Horses, (Ages 14-18)
- 10 Beginner Trail
- 11 Beginner Western Horsemanship
- 12 Beginner Western Pleasure
- 13 Beginner English Equitation

- 14 Beginner English Pleasure
- 15 Western Horsemanship, (Ages 8-11)
- 16 Western Horsemanship, (Ages 12-14)
- 17 Western Horsemanship, (Ages 15-18)
- 18 Western Pleasure Ponies (13.2 hands and under)
- 19 Western Pleasure Ponies (over 13.2 hands and not over 14.2)
- 20 Western Pleasure Horses, (Ages 8-13)
- 21 Western Pleasure Horses, (Ages 14-18)
- 22 Ranch Horse Pleasure
- 23 Working Western Horse or Pony
- 24 Novice Reining
- 25 Pole Bending Ponies (14.2 hands and under) (Ages 8-13)
- 26 Pole Bending Ponies (14.2 hands and under) (Ages 14-18)
- 27 Pole Bending Horses (Ages 8-13)
- 28 Pole Bending Horses (Ages 14-18)
- 29 Barrel Race Ponies (Ages 8-13) (14.2 hands and under)
- 30 Barrel Race Ponies (Ages 14-18) (14.2 hands and under)
- 31 Barrel Race Horses (Ages 8-13)
- 32 Barrel Race Horses (Ages 14-18)
- 33 Raised Box Keyhole Ponies (Ages 8-13) (14.2 hands and under)
- 34 Raised Box Keyhole Ponies (Ages 14-18) (14.2 hands and under)
- 35 Raised Box Keyhole Horses (Ages 8-13)
- 36 Raised Box Keyhole Horses (Ages 14-18)
- 37 Cutback Ponies (Ages 8-13) (14.2 hands and under)
- 38 Cutback Ponies (Ages 14-18) (14.2 hands and under)
- 39 Cutback Horses (Ages 8-13)
- 40 Cutback Horses (Ages 14-18)
- 41 Saddle Seat Equitation, (Ages 8-13)
- 42 Saddle Seat Equitation, (Ages 14-18)
- 43 Saddle Seat Pleasure
- 44 Hunt Seat Equitation On the Flat (Ages 8-11)
- 45 Hunt Seat Equitation On the Flat (Ages 12-14)
- 46 Hunt Seat Equitation On the Flat (Ages 15-18)
- 47 Low Equitation Over Fences (Ages 8-13)
- 48 Low Equitation Over Fences (Ages 14-18)
- 49 Equitation Over Fences (Ages 8-13)
- 50 Equitation Over Fences (Ages 14-18)
- 51 Hunter Under Saddle Ponies (13.2 hands and under)
- 52 Hunter Under Saddle Ponies (over 13.2 hands and not over 14.2)
- 53 Classic Hunter Under Saddle Horses (Ages 8-13)
- 54 Classic Hunter Under Saddle Horses (Ages 14-18)
- 55 Breed Type Hunter Under Saddle Horses (Ages 8-13)
- 56 Breed Type Hunter Under Saddle Horses (Ages 14-18)
- 57 Low Working Hunter Ponies
- 58 Low Working Hunter Horses
- 59 Working Hunter Ponies
- 60 Working Hunter Horses
- 61 Hunter Hack Ponies (14.2 hands and under)
- 62 Hunter Hack Horses
- 63 Pleasure Pony Driving (14.2 hands and under)

- 64 Pleasure Horse Driving
- 65 Draft Horse Driving
- 66 Miniature Horse Driving (Ages 8-13)
- 67 Miniature Horse Driving (Ages 14-18)
- 68 Miniature Horse In Hand Trail, (Ages 8-13)
- 69 Miniature Horse In Hand Trail (Ages 14-18)
- 70 Miniature Horse Jumping
- 71 Obstacle Trail, Maximum Assistance
- 72 Obstacle Trail, Minimum Assistance
- 73 Walk Trot Equitation, Maximum Assistance
- 74 Walk Trot Equitation, Minimum Assistance
- 75 Cloverbud, Lead Line W/T/J
- 76 Cloverbud, Equitation W/T/J with Handler or Supervision
- 77 Cloverbud, Pleasure W/T/J with Handler or Supervision

SECTION 2 - DAIRY CATTLE

1. Rules are the same as found in Department 2 Dairy Cattle, in addition to allowing up to two entries per class EXCEPT for group classes. If an exhibitor has more than one entry, it is his/her responsibility to find a substitute showman. The showman must be the same age as the exhibitor or younger.
2. Dairy animals will be released Saturday at fair closing.
3. HEALTH REQUIREMENTS are located in the front of the book.
4. The dairy show is scheduled for Thursday, August 5, 2021. The show will begin at 9:00 A.M. beginning with Senior Showmanship followed by Intermediate and Junior Showmanship. The milking classes will begin at approximately 10:30 A.M.
5. **Show order for 2021, should we have all these breeds: Milking Shorthorn, Red & White, Jersey, Ayrshire, Lineback, Brown Swiss, Holstein and Guernsey.**

6. For complete project rules and requirements, participants may contact their club leader or the extension office
7. Jr. Best 3 Female is a Fall Yearling, and Under which consists of three females that fit this age category. Best 3 Females consists of any aged females. **All animals must be registered under the same farm prefix. At least one owned by the exhibitor.**
8. Fill out the 4-H/FFA dairy entry form ONLY for 4-H and FFA. Fill out the open form ONLY for open classes! These two forms are mailed to different addresses. DO NOT fill out the livestock/general entry form for dairy animals as they will NOT be registered!

| <u>Classes</u> | <u>Born Between</u> |
|-----------------------------|---------------------|
| 1. Fall yearling in milk | 9/1/19-11/30/19 |
| 2. Junior 2-year old | 3/1/19-8/31/19 |
| 3. Senior 2-year old | 9/1/18-2/29/19 |
| 4. Jr. 3-year old | 3/1/18-8/31/18 |
| 5. Sr. 3-year old | 9/1/17-2/29/18 |
| 6. 4-year old | 9/1/16-8/31/17 |
| 7. Five year old | Before 9/1/16 |
| 8. Six years and over | Before 9/1/15 |
| 9. Dry Cow Sr. 2 Yr. & over | Before 3/1/16 |

- 10. Best Udder
- 11. Sr. Champion
- 12. Reserve Sr. Champion
- 13. Spring (Junior) Calf 3/1/21-5/31/21
- 14. Winter (Intermediate) Calf 12/1/20-2/29/21
- 15. Fall (Senior) Calf 9/1/20-11/30/20
- 16. Summer Yearling 6/1/20-8/31/20
- 17. Spring (Jr.) Yearling 3/1/20-5/31/20
- 18. Winter (Inter.) Yearling 12/1/19-2/29/20
- 19. Fall (Sr.) Yearling 9/1/19-11/30/19
- 20. Jr. Champion
- 21. Reserve Jr. Champion
- 22. Grand Champion
- 23. Reserve Grand Champion
- 24. Supreme Champion Bred and Owned
- 25. Reserve Supreme Champion Bred and Owned
- 26. Jr. Best 3 Females- sponsored by Dunn's Pride Holsteins
- 27. Best 3 Females- sponsored by Dunn's Pride Holsteins
- 28. Supreme Champion

Note: The same classification and premiums as stated above apply to each breed. Breed classifications are as follows:

| | | | |
|-----|-------------|-----|---------------|
| 100 | Jersey | 500 | M. Shorthorn |
| 200 | Brown Swiss | 600 | Ayrshire |
| 300 | Guernsey | 700 | Red and White |
| 400 | Holstein | 800 | Lineback |

FOR EXAMPLE: A Jersey Spring Junior Calf would be entered in class 117; a Holstein Junior 3-Year Old would be entered in class 404; etc.

SECTION 2A DAIRY SHOWMANSHIP

1. See general 4-H / FFA rule section for classes.

SECTION 2B DAIRY JUDGING CONTEST

1. The Contest will be held on Monday at 6:15 pm.
2. Contestants must be a member of a Schuylkill County 4-H Club or FFA Chapter.
3. Four classes will be judged: 2 Cow classes & 2 Heifer classes
4. Register and obtain judging sheets at ringside prior to the beginning of the contest.
5. Seven minutes will be allowed for judging each class.
6. Talking or comparing placements will result in disqualification.
7. At the end of the contest, the results will be tabulated, and the winners announced.

CLASS: 01000 Junior (8-12)
02000 Intermediate (13-15)
03000 Intermediate (16 & up)

SECTION 3 - BEEF CATTLE

1. All cattle must have an individual official animal identification number which is one of the following:
 - a. A USDA-issued National Uniform Ear tagging System

(NUES) tag;

b. A 15-digit Animal Identification Number ear tag starting with "840" (including RFID) or
c. Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).

2. Any animal of unthrifty nature or unsuitable condition will not be accepted for entry.
3. The extension office will determine classes according to the entries submitted.
4. Animals must be part of an approved 4-H or FFA project. A 4-H or FFA member must show all animals.
5. ALL BEEF must be double-tied.
6. All entries must be dehorned.
7. For complete project rules and requirements, participants may contact their club leader or the extension office.
8. HEALTH REQUIREMENTS-Health requirements are located in front of the book.

SECTION 3A DAIRY BEEF FEEDER STEERS

1. Calf must be born in January of the project year.
2. It must be purchased and in the member's possession within one week or less of birth.
3. Calf must be castrated, and horns removed. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. Every effort possible is to be made to properly dehorn the animal as to eliminate occurrence of scurs. These procedures should be completed at about 1 month of age. No clinical signs of castration or dehorning should be visible at fair arrival.
4. All calves must be ear tagged or tattooed by February 10 of the current year.
5. Animals must be an approved 4-H or FFA project.
6. Only one calf may be shown per individual.
7. Calves weighing less than 400 lbs. will not be accepted.
8. Calf must be of one (1) dairy breed- cross breeds of dairy or meat breeds aren't allowed.
9. It is strongly recommended but not required that Holstein calves rather than smaller dairy breeds be used.
10. Show day is Wednesday, August 4, 2021, at 12:30PM
11. The dairy beef project is to be raised, shown, and fitted as a beef animal, not a dairy animal. This is a beef project.
12. The member is to be caring and fitting his/her animal for the duration of the project. Limited assistance will be permitted.

A. Due to large numbers of dairy beef, there will be two dairy beef judges (a type and a showmanship/fitting judge). The judges will judge simultaneous with the exhibitors showing to the type judge. The show and fit judge will determine which exhibitors will come back in for placement in their respective age categories prior to the selection of champion.

B. Underweight dairy beef will be shown in their own showmanship and fitting class prior to the first weight division. Should the show/fit judge choose for them to come back, they will come back with the rest of the other dairy beef in their respective age categories prior to the selection of champion.

13. For complete project rules and requirements, participants may contact their club leader or the extension office.

Note: Participants showing dairy beef may tag up to two (2) animals but may only show and sell one at the fair.

Class: 10000 (Weight divisions will be determined after final weigh-in.)

SECTION 3B DAIRY BEEF SHOWMANSHIP AND FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 3C - BREEDING BEEF

1. All entries must be purebred to be shown.
2. All entries must be registered as the property of the exhibitor in the records of their respective breed organization as of the entry closing date.
3. No bulls may be shown or brought to the fairgrounds.
4. Show day is Wednesday, August 4, 2021, following the 9AM market steer show. Beginning with market steers followed by breeding.
5. This class is open to 4-H and FFA participants only.
6. Breeding beef is not guaranteed barn space. Limited space is available to all livestock animals. Contact the Extension office if you need barn space prior to fair.
7. All exhibits must be on the grounds and checked in for the show no less than one hour before the show begins.

| | |
|-------------------------|-----------------|
| 100 Black Angus | 200 Charolais |
| 300 Chianina | 400 Hereford |
| 500 Limousin | 600 Shorthorn |
| 700 Simmental | 800 White Park |
| 900 All Other Purebreds | 1000 Commercial |

CLASSES:

| | |
|----|--|
| 1. | Cow/Calf Class- Calf must be cow's natural calf, no embryo transplant. Calf must be eligible to be shown in calf classes without dam. Calf must be born January 1 or later of show year. |
| 2. | Summer Heifer Calves born 5/1/21 and after |
| 3. | Spring Heifer Calves born 3/1/21 through 4/30/21 |
| 4. | Junior Heifer Calves born 1/1/21 through 2/28/21 |
| 5. | Grand Champion Heifer Calf |
| 6. | Reserve Champion Heifer Calf |
| 7. | Summer Yearling Heifer born 7/1/20 |

| | |
|-----|--|
| | through 12/31/2009 |
| 8. | Spring Yearling Heifer born 4/1/19 through 6/30/20 |
| 9. | Junior Yearling Heifer born 1/1/19 through 3/31/20 |
| 10. | Grand Champion Yearling Heifer |
| 11. | Reserve Champion Yearling Heifer |
| 12. | Two Year Old Heifer born 1/1/19 through 12/31/19 |
| 13. | Grand Champion Heifer |
| 14. | Reserve Grand Champion Heifer |

SECTION 3D

BREEDING BEEF SHOWMANSHIP & FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 3E - MARKET STEERS

- All entries must be ear tagged or tattooed by January 1 of the current show year and the 4-H office must be notified.
 - Market steers weighing less than 1,000 lbs. will not be accepted.
 - Only one entry per exhibitor will be allowed. Participants showing steers may tag up to two (2) animals but may only show and sell one of those animals at the fair.
 - Show day is Wednesday, August 4, 2021, 9AM.
 - Steer must be castrated, and horns removed. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. Every effort possible is to be made to properly dehorn the animal as to eliminate occurrence of scurs. These procedures should be completed at about 1 month of age. No clinical signs of castration or dehorning should be visible at fair arrival.
 - All market steers must be of a beef breed. No dairy cattle crossbreeds will be accepted.
- CLASS:** 01000 (Sub-classes determined after final weigh-in.)

SECTION 3F

MARKET STEER SHOWMANSHIP AND FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 4 SHEEP

- Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled in the show, must be removed from the fair.
- An exhibitor may enter a maximum of TWO entries in each class except where a group entry is involved. There is a limit of one entry per group class.
- Health certificates and registration papers must be presented to the department superintendent upon arrival.
- Animals must be part of an approved 4-H or FFA project.
- Animals must be shown by 4-H or FFA members.

6. HEALTH REQUIREMENTS-Health requirements are located in front of the book.

7. All entries (breeding and market) must be ear tagged with an official USDA scrapies program tag. Market lamb tags must be called into the Extension office by May 15 of the current year. 4-H leaders and FFA advisors are qualified to tag animals.

8. The sheep shows will begin at **9 AM on Tuesday, August 2, 2021, starting with market lambs followed by breeding sheep.**

9. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.

SECTION 4A - BREEDING SHEEP CLASSES:

- Yearling Ram
- Pair Yearling Rams
- Fall Ram Lambs
- Spring Ram Lambs
- Pair Ram Lambs
- Champion Ram
- Reserve Champion Ram
- Supreme Champion Ram (All Grand Champions compete)
- Yearling Ewe
- Pair Yearling Ewes
- Fall Ewe Lambs
- Spring Ewe Lambs
- Pair Ewe Lambs
- Champion Ewe
- Reserve Champion Ewe
- Supreme Champion Ewe (All Grand Champions compete)
- Breeder's young flock: One ram lamb and two ewe lambs owned and bred by exhibitor.
- Pen of Lambs: Four lambs – both sexes must be represented and owned by the exhibitor.
- Get of Sire: Four animals, both sexes represented, all sired by one ram. All to be shown as individuals and owned by one individual.
- Flock: Consists of one ram, two yearling ewes, and two ewe lambs, all owned by exhibitor and shown as individuals.

NOTE: The same classification and premiums apply to each of the following breeds:

| | | | |
|-----|------------|------|----------------------|
| 100 | Cheviot | 800 | Southdown |
| 200 | Columbia | 900 | Suffolk |
| 300 | Corriedale | 1000 | Natural Colored |
| 400 | Dorset | 1100 | Other Reg. Breeds |
| 500 | Hampshire | 1200 | Angora Goats |
| 600 | Oxford | 1300 | Commercial |
| 700 | Shropshire | | |

Other registered breeds are to be shown as **one** class. Judged by breed standards.

Natural colored sheep should have at least a 2-inch fleece and be fitted accordingly.

CLASS EXAMPLES: A Corriedale Spring Ram Lamb would be entered in class 304; a Suffolk Spring Ewe Lamb would be entered in class 911; etc. Animals must have registration papers to be shown in the breed classes. All others with the exception of the natural colored animals will be shown as commercial. Registration papers will be checked when animals arrive. If an exhibitor has more than one entry, it is his/her responsibility to find a substitute showman. The showman must be the same age as the exhibitor or younger.

SECTION 4B

BREEDING SHEEP SHOWMANSHIP & FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 4C - MARKET LAMBS

1. Animals must weigh a minimum of 80 lbs. with no maximum to be classed.
 2. All eligible entries are to be sold at the livestock sale on Thursday night of fair week.
 3. A maximum of two animals per youth will be allowed.
 4. Entries are limited to Schuylkill County 4-H and FFA members.
 5. Project animals must be wethers or ewes for the market lamb project.
 6. All lambs must be docked and wethers must be properly castrated. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. This procedure should be completed at about 1 month of age. No clinical signs of castration should be visible at fair arrival.
 7. All entries must be ear tagged by May 15th of the current year. All entries must be registered with the 4-H Extension Office by July 1 of the current year.
 8. All market lamb bodies must be slick sheared with leg wool being optional.
- Note: Up to four (4) lambs may be tagged.

CLASS:

01000 (Weight divisions will be determined after final weigh-in.)

SECTION 4D

MARKET LAMB SHOWMANSHIP AND FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 5 - MARKET SWINE

1. Animals under 225 lbs. or over 285 lbs. will not be classed for show.
 2. All eligible entries will be sold at the Livestock sale on Thursday evening of fair week.
 3. A maximum of two animals per youth will be allowed.
- Note: Up to four animals may be tagged.
4. Market swine must have a minimum of ¾" of hair. Hair length will be inspected prior to show. Pigs with less than ¾" hair will be disqualified and returned to the exhibitor. Exhibitors are responsible for removal of disqualified animals from fairground property. Trimming of ears, tail, face and underlines are permissible.

5. Project animals must be barrows or gilts.
6. All entries must be tagged by May 15th of the current show year. All entries must be registered with the 4-H Extension Office by July 1st of the current year.
7. Show day is Monday, August 2, 2021, at 8 AM.
8. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.
9. HEALTH REQUIREMENTS-Health requirements are located in front of the book.
10. All animals must be free of infectious and contagious diseases.
11. All animals must be identified with either:
 - USDA issued metal ear tag
 - Plastic stamped ear tag (market swine only)

CLASS: 01000. (Weight classes will be determined after final weigh-in.)

Division Champions

Lightweight Division Champion 225-245 lbs

Middleweight Division Champion 246-265 lbs

Heavyweight Division Champion 266-285 lbs

SECTION 5A

SWINE SHOWMANSHIP AND FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 6

GOATS

1. All goats must bear an official registration tattoo/scrapies tag that corresponds to their registration papers. Registration papers must be provided for breeding boer goat purebred/full blood or percentage classes. As well as the approved ADGA dairy goat breeds. If registration papers are not needed, goats must bear an official USDA scrapies tag and be shown in the crossbred class. Non-papered dairy goats must be 100% of a dairy breed. No crosses with meat goat genetics will be permitted.
2. All goats must be a registered 4-H or FFA project in Schuylkill County.
3. A market goat cannot be shown in both market and breeding classes.
4. Pincher collars are not permitted to be used on market or breeding goats.
5. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.
6. HEALTH REQUIREMENTS-Health requirements are located in front of the book.

SECTION 6A - DAIRY GOATS

1. ADGA rules shall govern.
2. All exhibits must be on the grounds and checked in for the show no less than one half hour before the show begins.
3. All dairy goats must leave after the completion of judging.

4. Base date for computing age is the day of the SHOW of this year.
5. The dairy goat show is scheduled for Tuesday, August 3, 2021, at 5PM.

CLASS:

1. Kid born April 1, 2021 and after
2. Kid born 1/1/21-3/31/21
3. Kid born 1/12/20-12/31/20
- ❖ Jr. Champion Doe
- ❖ Reserve Jr. Champion Doe
4. Doe in milk, under 2 years
5. Doe in milk, 2 years and under 3
6. Doe in milk, 3 years and under 5
7. Does in milk, 5 and older
- ❖ Sr. Champion Doe
- ❖ Reserve Sr. Champion Doe
- ❖ Grand Champion Doe
- ❖ Reserve Grand Champion Doe
9. Get-of-Sire
10. Produce of Dam
11. Dam and Daughter
12. Milking Herd (3 animals only)
13. Best Udder (1 entry per exhibitor)
14. Best Doe in Show (All Best of Breed must compete.)

NOTE: The above classes and premiums apply to each of the following breeds and will be shown in this order:

| | |
|---------------------|------------------------------|
| 100. Alpine | 600. Saanen |
| 200. LaMancha | 700. Sable |
| 300. Nigerian Dwarf | 800. Toggenburg |
| 400. Nubian | 900. Recorded Grade |
| 500. Oberhasli | 1000 Crossbred (Non-Papered) |

FOR EXAMPLE: A La Mancha Doe under 5 months would be entered in class 201.

SECTION 6B**DAIRY GOAT SHOWMANSHIP & FITTING**

1. See general 4-H / FFA rule section for classes.

SECTION 6C - BREEDING MEAT GOATS

1. All exhibits must be on the grounds and checked in for the show no less than one hour before the show begins.
2. All breeding meat goats must leave after the completion of judging.
3. All entrants must check in, if applicable, bring papers.
4. Goats may not be taken off the truck before check-in.
5. The breeding meat goat show is scheduled for Tuesday, August 3, 2021. The Dairy Goat Show will start at 5PM followed by the breeding meat goat show.
6. A Premie Class for youth ages 5-7 will be permitted to show either their own goat or they may ask to borrow a goat from an exhibitor ahead of time. If you choose to bring your own goat, you must bring all animal health

papers in order to show. The premie class will take place approximately at 6:30 PM on Tuesday, August 3, 2021.

Classes:

Does (D):

1. Doe 3 and under 6 months
 2. Doe 6 and under 9 months
 3. Doe 9 months and under 1 year
 4. Doe 1 year and under 2 years
 - Jr. Champion
 - Res. Jr. Champion
 5. Doe 9 months and under 1 year
 6. Doe 1 year and under 2 years
 7. Doe 2 years and under 3 years
 8. Doe 3 years and over
 - Sr. Champion
 - Res. Sr. Champion Doe
 - Grand Champion Doe
 - Res. Champion Doe
 9. Best Doe in Show (All Grand Champions compete)
- * All Junior doe classes may not have freshened. All Senior doe classes must have freshened at least once.

Bucks (B):

1. Buck 3 and under 6 months
2. Buck 6 and under 9 months
3. Buck 9 months and under 1 year
- Jr. Champion
- Res. Jr. Champion
4. Buck 1 year and under 2 years
5. Buck 2 years and under 3 years
6. Buck 3 years and over
- Sr. Champion Buck
- Res. Sr. Champion Buck
- Grand Champion Buck
- Res. Champion Buck
7. Best Buck in Show (All Grand Champions compete)

Class:

| | |
|----------------------------------|------------------------|
| 100. Fullblood/Purebred Doe | 15/16 or 94% or higher |
| 200. Percentage with papers Doe | 50% to 88% |
| 300. Meat Cross Doe | No papers necessary |
| 400. Fullblood/Purebred Buck | 31/32 or 97% or higher |
| 500. Percentage with papers Buck | 50 % to 94% |
| 600. Meat Cross Buck | No papers Necessary |

Example: You have a Percentage doe that is between the ages of 2 and 3 years. She'd be in class 207.

SECTION 6D**BREEDING MEAT GOAT SHOWMANSHIP AND FITTING**

1. See general 4-H / FFA rule section for classes.

SECTION 6E - MARKET GOATS

1. Market goats must be either wethers or does and must weigh a minimum of 60 lbs. and may not exceed 120 lbs. in order to show.
2. All eligible entries will be sold at the livestock sale on Thursday evening of the Fair.
3. A maximum of 2 entries per youth is allowed.
4. Project animals must be castrated, and horns may either be dis-budded or tipped. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. No clinical signs of castration or dehorning should you choose to dehorn should be visible at fair arrival.
5. All market goats must have their kid teeth.
6. All market goat bodies must be slick sheared with leg hair being optional.
7. The Market Goat Show is scheduled for Tuesday, August 3, 2021.

Note: A maximum of four goats may be tagged.

Classes: 01000. (Weight divisions will be determined after final weigh-in.)

SECTION 6F

MARKET GOAT SHOWMANSHIP AND FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 6G

YOUTH SHEEP, GOAT & ALPACA OBSTACLE COURSE

The obstacle course is set up to encourage proper handling of animals to demonstrate the exhibitor's skills.

1. Open to all sheep, goat and Alpaca youth exhibitors.
2. Each species will be judged separately in the obstacle course.
3. An exhibitor may enter once for each species.
4. Participant must show his/her own animal.
5. A series of obstacles will be maneuvered with a score achieved for each obstacle.
6. The contest will take place in the livestock show ring on Tuesday, August 3, 2021, at 7:00 PM.

Class:

| | |
|---------------------------|-------------|
| 01000 Sheep Junior | Age 8-12 |
| 02000 Sheep Intermediate | Age 13-15 |
| 03000 Sheep Senior | Age 16-18 |
| 04000 Goat Junior | Age 8-12 |
| 05000 Goat Intermediate | Age 13-15 |
| 06000 Goat Senior | Age 16-18 |
| 07000 Alpaca Junior | Age 8 - 12 |
| 08000 Alpaca Intermediate | Age 13 - 15 |
| 09000 Alpaca Senior | Age 16 - 18 |

SECTION 7 – RABBITS / GUINEA PIGS

1. The standards and guidelines for judging will follow The Standards of Perfection established by The American Rabbit Breeders Association. A copy of these rules may be obtained through the 4-H Extension Office.
2. For complete project rules and requirements,

participants may contact their club leader, advisor or the extension office.

3. Fill out the 4-H/FFA Rabbit & Poultry Entry Form.

4. There will be only one showmanship and fitting contest for market meat pen, roaster and breeding. If an exhibitor has one or more rabbits, they'd only compete in their age division in showmanship and fitting once instead of up to three times (one for each rabbit show.)

5. HEALTH REQUIREMENTS-Health requirements are located in front of the book.

6. The rabbit shows are scheduled for Monday, August 2, 2021, beginning at 10 AM. The rabbit hopping contest will take place at 9 AM on Saturday, August 7, 2021, in the Livestock Show ring.

7. Exhibitors must sign the Animal Owner of Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement located on the bottom of the registration form.

SECTION 7A - BREEDING RABBITS

CLASS/ Breeds:

1. California
2. Champagne D'Arge
3. Flemish Giant
4. Mini Lop
5. Holland Lop
6. Netherland Dwarf
7. New Zealand
8. Mini Rex
9. Rex
10. Satin
11. Mixed Breeds/Pet (**see criteria for Pet class**)
12. Other Pure Breeds
13. Pen of 3 Market Rabbits
14. Roaster

Best of Breed

Best of Opposite/for every breed

Best of Show

SEX NOTE: (for both rabbits & guinea pigs)

10 – Male (Buck)

20 – Female (Doe)

AGE

01 = Jr. - up to 6 months of age

02 = Int.- 6 to 8 months of age

03 = Sr. - over 8 months of age

Example: You have a Rex Buck Senior; he would be in class 913.

SECTION 7B GUINEA PIGS

CLASS:

1--. Abyssinian (101, 102, etc)

2--. Abyssinian Satin

3--. American Shorthair

4--. American Satin

5--. Peruvian

6--. Peruvian Satin

7--. Silky

- 8--. Silky Satin
- 9--. Teddy
- 10--. Teddy Satin
- 11--. White Crested
- 12--. Mixed Breed/Pet (**See criteria for Pet Class**)
- 13--. Other

Best of Breed

Best of Opposite/for every breed

Best of Show

The Criteria for Judging the Pet class is as follows:

1. Youngsters must bring animals to show tables and handle animals. The judge will observe the animal and owner interaction. A pet will be used to being handled and the exhibitor should handle the animal in the normal manner-I.e. depending on size of exhibitor and animal, animal should be carried similar to a football with feet supported and head tucked under arm. Temperament of animals evaluated. 25 points
2. Condition of animal-Fur is not matted; mange, dirty, excessively stained, Flesh-good flesh, not skin and bone, and the animal looks fed and watered properly. No disease, wounds/sores, Snuffles, wolf teeth, tumors or abscesses or physical deformities 50 points
3. Exhibitors will be asked-age, gender, possible breed identification and variety of the animal. Note: A tie breaker will use the answer the exhibitor gives for the possible breed identification for any ties in the pet class. 20 points
4. Tie breaker-The answer given by the exhibitor to the judge about the possible breed and variety will be used by the judge to see how closely the animal meets the standard as per **The Standards of Perfection**. The animal closest to standard has a higher score. Any ties will use this criterion. 5 points
5. Showmanship for Rabbits and covies will use PASRBA materials and criteria form given to participants before the exhibitor is judged.

SECTION 7B

RABBIT SHOWMANSHIP

1. See general 4-H / FFA rule section for classes.

SECTION 7C

MARKET RABBITS – MEAT PEN

The four factors, in the order of their importance in judging meat pens, are as follows:

- (1) Meat Type (2) Condition (3) Uniformity (4) Fur
 1. All rabbits MUST be weighed in the presence of the judge.
 2. Meat pens will consist of 3 rabbits all the same breed and variety. Weight limit should be 3.5 to 5.5 pounds for each rabbit. The pen will be disqualified if any one rabbit is disqualified because of breed or weight. Meat pen age limit may not exceed 10 weeks.
 3. 4-Her or FFA members must breed the pen of three rabbits from their own doe.
- Class:** 01000 (one weight class will be developed the day of the show)

SECTION 7D

ROASTER RABBITS

The three factors, in order of their importance in judging roaster rabbits, are as follows:

- (1) Meat Type (2) Condition (3) Fur.
 1. All rabbits MUST be weighed in the presence of the judge.
 2. All rabbits entered in this class must be under 6 months of age and weigh between 5.5 and 9 pounds. Exhibitors may only exhibit one roaster rabbit per year.
 3. All rabbits must be in member's possession by February 1st of the project year unless born to the member's doe following the deadline.
- Class:** 01000 (one weight class will be developed the day of the show)

SECTION 7E

GUINEA SHOWMANSHIP & FITTING

1. See general 4-H / FFA rule section for classes.

SECTION 8A

LIVESTOCK JUDGING CONTEST

1. Open only to members of the Schuylkill County 4-H and FFA programs.
2. Classes of dairy beef, sheep, swine and goats will be judged.
3. **Contestants may obtain a judging sheet at rightside.**
4. Seven (7) minutes will be allowed for judging each class.
5. Talking or comparing placements will result in disqualification.
7. **Contest will be held at 11 AM on Saturday, August 7, 2021.**

Class:

| | |
|--------------------|---------------|
| 01000 Junior | Age 8-12 |
| 02000 Intermediate | Age 13-15 |
| 03000 Senior | Age 16 and up |

SECTION 8B

MASTER LIVESTOCK SHOWMAN CONTEST

The master livestock showman contest is to establish a master showman of livestock.

1. Open to all 1st place showmen in each age division (junior, intermediate and senior) of the following species: market sheep, market goats, dairy beef, market steers, market hogs, rabbits, breeding sheep, breeding meat goats, dairy goats, dairy cattle and breeding beef.
2. If an exhibitor places first in showmanship in more than one species, the showman must decide which species he/she would like to represent. Once the showman has selected the species, the 2nd place exhibitor of the non-selected species is then eligible to compete.
3. Exhibitors will be judged in a "round robin" format allowing the exhibitor to show each of the

following species in a five-round event. Again, the species are market sheep, market goats, dairy beef, market hogs and dairy cattle.

4. Once a Master Livestock Showman has been established, he/she is no longer eligible to compete in that age division. The showman must wait until he/she has moved into the next age division.

5. The contest will be held in the livestock show ring on **Saturday, August 7, 2021, at 2 pm.**

Class:

| | |
|--------------------|---------------|
| 01000 Junior | Age 8-12 |
| 02000 Intermediate | Age 13-15 |
| 03000 Senior | Age 16 and up |

SECTION 8C RABBIT HOPPING CONTEST

1. Animals entered may be any breed of domestic rabbit, no pedigree is required.
2. Animals must be at least 4 months of age to compete.
3. Rabbits must be healthy and free of any disease or parasite. Any animals found to be in poor health must be removed from the fairgrounds immediately. Health checks should be done prior to any rabbits entering the competition area. This check should include a check for mites, lice, diarrhea, discharge, any open wound, or dirty bottoms, feet, or fur. Nails should be trimmed. If a rabbit has any of these health issues it shall not be allowed in the competition area.
4. Pregnant does are not permitted to compete. In addition, any doe that has had a litter in the past 8 weeks is not permitted to compete.
5. Only approved H-style harnesses are allowed. The H-style harness must have detachments from the neck strap and girth strap and the D-ring must be in the back to ensure the least pressure on the rabbit's neck. No vests, collars, figure 8 harnesses nor harnesses with the metal part at the rabbit's throat area are allowed in the competition.
6. Animal handlers will be responsible for cleaning up any debris their animal leaves on the competition course during the competition and in the warm-up area.
7. Careless handling of rabbits will result in a warning. Serious negligent handling will result in a disqualification.
8. Rabbits shall proceed through the course and over the jumps voluntarily. Animal handlers are prohibited from forcing or carrying animals through the course, but may lift them over jumps or obstacles, if necessary. Assistance and encouragement may not involve yelling loudly or any other method that would subject a rabbit to excessive stress. Touching your rabbit with your feet is not permitted.
9. Handlers will not use the leash to hit a rabbit to get it moving or as a means of discipline. Rabbits may not be lifted with the leash.

10. If, in the opinion of the judge, the rabbit becomes lame or the course is too difficult for the rabbit, the rabbit will be disqualified for its safety.

11. Animal handlers must always use good sportsmanship. Violations will result in warnings and disqualification. It is up to the judge's discretion as to what constitutes poor sportsmanship. The judge's decision is final.

12. Only one rabbit is permitted on the course at any time.

13. A familiarization period may be allowed prior to the start of competition. Each rabbit may investigate each obstacle for a brief time. Three attempts may be made at any obstacle. The order of obstacles in this time period shall not be the order used in the competition. This familiarization period shall be supervised by the ring crew.

14. Judges will inspect all equipment prior to the beginning of the show and may modify the requirements to the extent needed to eliminate any unsafe equipment.

15. Animal handlers are not permitted to step over jumps. They must go around the jump. Repeated violations will result in disqualification.

16. Beginning and ending jumps must always be present and are not taken into account on scoring (no faults will be given for displacing rails on these jumps).

17. Any course which is not a straight-line course shall have the obstacles numbered.

18. The final obstacle must be cleared in the right direction for the clock to stop. Once the rabbit has touched all four feet on the ground after clearing the final obstacle the clock is stopped and the course is considered complete.

19. No treats (for you or your rabbit) will be allowed on the hopping course or in the warm-up area.

20. If the rabbit turns and jumps back over the hurdle while competing, the rabbit and handler is disqualified.

21. Leashes, when used, must be held at all times except when going through a tunnel or tire jump (if these obstacles are used). After each tunnel or tire jump, the leash must be picked up before the next obstacle.

22. Rabbits may not be left unattended outside of their carrier or coop. Rabbits may not be tied up with their leash.

23. All contestants will compete in the same level of expertise/experience. The class will consist of:

- a. A minimum of 5 jumps to include a start and finish jump.
- b. Example: Start Jump -- 6" 8" 10" 8" 6" -- Finish Jump
- c. Maximum Height -- 10" Minimum Height -- 6"
- d. 5 faults allowed.
- e. At least 1 jump must include length (maximum of 10" length).
- f. Minimum distance between jumps: 4'

24. The Danish Rabbit Hopping Scorecard shall be used. Contact the Schuylkill County 4-H Office for complete rules and scoring. If two rabbits have the same

number of faults, the rabbit with the faster time is placed higher. In the event of a tie, there shall be one run at a course. This run will determine the winner.

25. **The contest will be held at the Rabbit/Horse Barn on Saturday, August 7th, at 9 am.**

Class:

| | |
|--------------------|---------------|
| 01000 Junior | Age 8-12 |
| 02000 Intermediate | Age 13-15 |
| 03000 Senior | Age 16 and up |

SECTION 9 ALPACAS

- Each animal must be individually identified by an official method (i.e. ear tag, tattoo, electronic implant or RFID tag). If an electronic implant or RFID tag is used, the exhibitor must supply a reader.
- Animals entered must be owned or leased and cared for by the 4-H / FFA member by June 1.
- Classes with exhibitor's age classification are ages as of January 1 of the current year. Exhibitors are responsible for keeping animals and assigned areas clean and well taken care of.
- The alpaca show will start at the conclusion of the sheep shows on Tuesday, August 3, 2021.**
- For complete project rules and requirements, participants may contact the extension office.
- HEALTH REQUIREMENTS- are located in the front of the book.
- Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

SECTION 9A ALPACA HALTER CLASS

- Animals will be judged on correct confirmation.
- All alpacas shall be presented for judging with a halter and lead rope.

Class: Gender:

| | |
|-----|---------------|
| 100 | Male |
| 200 | Female |
| 300 | Gelding |
| 400 | Spayed Female |

Color:

| | |
|-----|---|
| 010 | Light Solid- White, Beige & Light Fawn |
| 020 | Dark Solid- Med. Fawn, Dark Fawn, All Browns & All Blacks |
| 030 | Gray/Multi- Gray and Mixed/Multi. |

Age:

| | |
|-----|--------------------------------------|
| 001 | Juvenile (5-12 months) |
| 002 | Yearling (13-24 months) |
| 003 | Two-Year-Old (25 mo. through 36 mo.) |
| 004 | Adult (37 mo. and older) |

For Example: A Dark Solid Female that is between 5-12 months would be entered in class 221; a Gray Male that is between 25-36 months would be entered in class 133.

ALPACA OBSTACLE CLASS

- See Section 6G – Youth Sheep, Goat & Alpaca Obstacle Course.

SECTION 9C

ALPACA SHOWMANSHIP AND FITTING

- See general 4-H / FFA rule section for classes.

SECTION 10

POULTRY

Poultry exhibition has been closed for the 2021 fair. However, 4-H and FFA members wishing to exhibit their project(s) must complete the fair entry registration process at <http://pa-schuylkill-county-4h-roundup.fairentry.com/> and must acquire all required health forms. Health requirements are located in the front of the fair book.

SECTION 10A

EGGS

- Eggs to be judged on uniformity of weight, shape, color, as well as shell textures and interior quality of eggs.
- Inedible eggs, including large blood or meat spots, will be disqualified.
- Eggs should be in a new one dozen egg cartons.
- Eggs must be delivered to the 4-H Building between 11 AM-3PM on Saturday, July 31, 2021.**

CLASS:

- One Dozen Brown
- One Dozen White
- One Dozen Colored

4-H General Exhibit Class and other 4-H forms can be found at www.schuylkillfair.com using the 4-H/FFA Tab

DEPARTMENT 11

YOUTH EXHIBITS

SUPERINTENDENT:

Dawn Yeager (570) 573-6220

PTOmommy16@yahoo.com

No entry fee - \$.50 late entry fee

This department is open to all youth **between** ages of 5-18.

RULES

- Anyone wishing to place exhibits in this department must meet the above age requirements.
- The exhibitor must have made all exhibits since last Fair.
- Each exhibit will be judged on workmanship and worth of article.
- Please state the current age of the child on Exhibitor's Entry Form.**

PREMIUMS -ALL CLASSES:

| | | |
|--------|--------|--------|
| 1ST | 2ND | 3RD |
| \$3.00 | \$2.00 | \$1.00 |

Section 150 BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, general appearance, and crumb.
2. Exhibits that require refrigeration will NOT be accepted.
3. Exhibits should be placed on non-returnable serving materials and covered.
4. Quick Breads - to consist of one rectangular loaf, Approx. 4x8x5 wrapped in a plastic bag; no fork pricks.
5. Rolls - 6 of uniform shape and wrapped in plastic bags.
6. Candy - 1/2 lb. - cut and ready to serve.
7. Cookies - 1/2 dozen.
8. Cupcakes - 1/2 dozen.

| | |
|-------------|------------------------|
| 11 150 100 | Quick Breads |
| 11 150 200 | Biscuits |
| 11 150 300 | Muffins |
| 11 150 400 | Rolls |
| 11 150 500 | Cake: Iced- Any Flavor |
| 11 150 600 | Decorated Cakes |
| 11 150 700 | Cupcakes |
| 11 150 800 | Candy Fudge |
| 11 150 810 | Candy Cereal Candy |
| 11 150 820 | Candy Chocolate Molded |
| 11 150 830 | Candy Other Specify |
| 11 150 900 | Cookies Bar Cookies |
| 11 150 910 | Cookies Drop |
| 11 150 920 | Cookies Rolled |
| 11 150 930 | Cookies Brownies |
| 11 150 931 | Brownies- Blondies |
| 11 150 940 | Cookies Other Specify |
| 11 150 2000 | Baked Goods Misc. |

Sections 181 & 182 NEEDLECRAFT

1. No article can compete as more than one entry.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material, and design.

BASIS FOR JUDGING

Sewing:

1. Worth of article
2. Materials & trimmings, appropriateness, quality, color and design.
3. Workmanship-method of construction, choice & execution of stitches
4. Design-simplicity of line, harmony of color, appropriateness.

Needlework, Crocheting and Knitting:

1. Worth of article.
2. Workmanship-execution of stitches.
3. Material-appropriateness and suitability for use.
4. Design-simplicity and appropriateness.

Section 181 SEWING

| | |
|-------------|------------------------------|
| 11 181 100 | Apron |
| 11 181 200 | One piece clothing |
| 11 181 300 | Two piece clothing |
| 11 181 302 | Dress |
| 11 181 500 | Skirts |
| 11 181 800 | Vests |
| 11 181 900 | Any other Sewn Clothing Item |
| 11 181 1000 | Toy |
| 11 181 1100 | Hand/Tote Bag |
| 11 181 1200 | Dolls Clothing |
| 11 181 1300 | Kit |
| 11 181 1400 | Placemats |

Section 182 NEEDLEWORK

| | |
|------------|--------------------------|
| 11 182 10 | Needlework Centerpieces |
| 11 182 30 | Cushions Needlework |
| 11 182 60 | Plastic Canvas/ |
| 11 182 100 | Framed (hang) Needlework |
| 11 182 120 | Crocheted |
| 11 182 130 | Knitted |
| 11 182 140 | Quilts (Sm.) |
| 11 182 170 | Quilts (Lg.) |
| 11 182 200 | Quilts/Clothing |

Section 183 RUGS

| | |
|------------|----------------|
| 11 183 100 | Rugs Hooked |
| 11 183 200 | Rugs Any Other |

Section 191 PAINTING and PHOTOGRAPHS

1. "Original" means not copied.
2. All photos must be presented on entry day in a plastic page protector. Photos presented in any other fashion will not be judged.
3. Exhibitors may enter up to 5 photos.

BASIS FOR JUDGING

Painting, Drawing, Mixed Media

1. Originality
 2. Composition
 3. Media Handling
 4. Complexity
 5. Relationship of frame or mat to subject matter.
- | | |
|------------|-----------------------------|
| 11 191 10 | Painting/ Oil colors |
| 11 191 20 | Painting/ Watercolors |
| 11 191 30 | Painting/ Pen & ink Drawing |
| 11 191 40 | Painting/ Charcoal |
| 11 191 50 | Painting/ Prints |
| 11 191 60 | Painting/ Etchings |
| 11 191 70 | Painting/ Mixed Media |
| 11 191 80 | Painting on Stone |
| 11 191 90 | Painting on Wood |
| 11 191 100 | Painting on Metal |
| 11 191 110 | Painting on Glass |
| 11 191 120 | Painting on Cloth |

| | |
|------------|-----------------------------------|
| 11 191 130 | Painting/ Pastel |
| 11 191 140 | Painting/ Pencil Drawing |
| 11 191 150 | Photo Black& White People |
| 11 191 160 | Photo Black& White Animals |
| 11 191 170 | Photo Black& White Places |
| 11 191 180 | Photo Black & White Landscape |
| 11 191 190 | Photo Black & White Misc. |
| 11 191 200 | Photo Color People |
| 11 191 210 | Photo Color Animals |
| 11 191 220 | Photo Color Places |
| 11 191 230 | Photo Color Landscape |
| 11 191 240 | Photo Color Misc. |
| 11 191 250 | Painting/ Acrylics |
| 11 191 260 | Painting/ Collage |
| 11 191 270 | Painting/ Toile |
| 11 191 280 | Painting/ Tempera |
| 11 191 290 | Painting/ Crayon |
| 11 191 300 | Painting/ Colored Pencil |
| 11 191 310 | Painting / Misc. |
| 11 191 320 | Photo Black & White Sch. Co. Fair |
| 11 191 350 | Photo Color Sch. Co. Fair |
| 11 191 400 | Computer Art |
| 11 191 410 | Marker |
| 11 191 420 | Finger Painting |

Section 192 HANDICRAFTS

1. The exhibitor must have made all exhibits since the last Fair. No commercial articles will be accepted.
2. "Traditional" means authentic reproduction.
3. Ceramic articles should have identification marks to indicate that they are originals.

BASIS FOR JUDGING

1. Originality
2. Craftsmanship in each media area
3. Completion with care and attention to detail
4. Coordination of color
5. Complete and/or proper finishing of backs, bottoms, edges, insides, and/or lids
6. Neatness of sewing or stitching
7. Mold marks removed in ceramics
8. Even application of finishes; glazes, under glazes, antiquing, stains, luster, and pearly.

11 192 20 Creative & Traditional Doll

11 192 30 Creative Xmas Art

11 192 60 Bead Work

11 192 70 Wood Carving

11 192 100 Ceramic

11 192 110 Hand Built Pottery

11 192 120 Thrown Pottery

11 192 130 Dough Work

11 192 140 Leather Work

11 192 150 String Work

11 192 180 Shell Work

11 192 190 Toys

11 192 200 Tie Dye

11 192 210 Wreaths

11 192 220 Calligraphy

11 192 230 Basketry

11 192 240 Woodwork Furniture

11 192 270 Metalwork

11 192 280 Paper

11 192 290 Candle making

11 192 300 Illustrated Books

11 192 310 Wood Burning

11 192 320 Painted Pots

11 192 330 Decoupage

11 192 340 Plaster

11 192 350 Wood Craft

11 192 360 Seed work

11 192 370 Scrapbook

11 192 380 Stenciling

11 192 390 Handmade Jewelry

11 192 400 Paper Mache

11 192 410 Sand art

11 192 420 Slime

11 192 430 Recycled handicraft

11 192 440 Legos not from a kit

11 192 450 Bookmark (no larger than 3"X8" using any medium)

11 192 460 Greeting card

11 192 420 Handicrafts Miscellaneous

Section 193 NON-ORIGINAL ART

1. Non-original art or "kit" may be entered in this section only.
2. A "kit" is considered to be a purchased package where all parts and pieces are included.
3. "Non-original" art is art that has been copied from someone else's design.

11 193 100 Non-original Toy

11 193 200 Non-original Textile Paint

11 193 300 Non-original Woodcrafts

11 193 400 Non-original String

11 193 500 Non-original Models

11 193 510 Kinex/Medium

11 193 520 Kinex/Large

Because of the lack of space, exhibitor may enter only one class in Legos from a kit.

11 193 600 Legos under 50 pieces

11 193 610 Legos 50-100 pieces

11 193 620 Legos 100-500 pieces

11 193 630 Legos over 500 pieces

11 193 800 Non-original Miscellaneous

11 193 900 Rainbow Loom – Jewelry

11 193 910 Rainbow Loom – Any Other

DEPARTMENT 12 HAY - GRAIN SUPERINTENDENT: Shane Otto (570) 739-4699

Section 1 -GRAIN and SEED CROPS

1. One quart glass jars with lids are required to exhibit grain in classes 30 through 200.
2. No entries from the previous year may be entered. The Fair reserves the right to refuse any exhibit that

shows evidence of being exhibited in a prior year.

3. Water plants 1st day upon arrival of exhibit to Fair

- 12 1 1 Corn (6 Ears) Hybrid Field Corn
- 12 1 2 Corn (6 Ears) Indian
- 12 1 3 Corn (6 Ears) Popcorn
- 12 1 4 Corn (3 Stalks) Field Corn
- 12 1 5 Corn (3 Stalks) Silage Corn
- 12 1 10 Sunflowers (1 Stalk)
- 12 1 11 Sunflower/Multiple Head (1 Stalk)
- 12 1 12 Sunflower single head (flower)
- 12 1 13 Sunflower multiple head (flower)
- 12 1 20 Tobacco (1Stalk)
- 12 1 30 Oats Armour
- 12 1 31 Oats Hercules
- 12 1 32 Oats Noble
- 12 1 33 Oats Larry
- 12 1 34 Oats Pa clapped
- 12 1 35 Oats Porter
- 12 1 36 Oats - Other by Variety
- 12 1 41 Wheat - Coker
- 12 1 42 Wheat - Dynasty
- 12 1 43 Wheat - Freedom
- 12 1 44 Wheat - Hart
- 12 1 45 Wheat - Madison
- 12 1 46 Wheat - Pioneer
- 12 1 47 Wheat - Tyler
- 12 1 48 Wheat - Other By Variety
- 12 1 51 Barley - Barsoy
- 12 1 52 Barley - Penco
- 12 1 53 Barley - Maury
- 12 1 54 Barley Other By Variety
- 12 1 60 Miscellaneous Soybeans
- 12 1 70 Miscellaneous Sunflower Seeds
- 12 1 80 Miscellaneous Speltz
- 12 1 90 Miscellaneous Shelled Corn Field
- 12 1 100 Miscellaneous Rye
- 12 1 200 Miscellaneous Other

Section 2 - HAY

1. Long hay and straw only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches. Must be tied.

2. Silage in class 20 to be exhibited in 1-quart clear plastic bag.

- 12 2 1 Hay Alfalfa 1st Cutting
- 12 2 2 Hay Alfalfa Later Cutting
- 12 2 3 Hay Alfalfa Grass Mixed 1St Cut
- 12 2 4 Hay Clover
- 12 2 5 Hay Clover Grass Mixed
- 12 2 6 Hay Grass 1st Cutting Timothy
- 12 2 7 Hay Grass 1st Cutting Other
- 12 2 8 Hay Grass Later Cutting Timothy
- 12 2 9 Hay Grass Later Cutting Other
- 12 2 10 Hay Warm Season Grass
- 12 2 11 Mixed Hay
- 12 2 20 Corn Silage
- 12 2 30 Haylage Crop
- 12 2 40 Straw
- 12 2 50 Miscellaneous

DEPARTMENT 13

VEGETABLES

SUPERINTENDENTS:

Doug Mullin (570) 294-9142

ddmullin@comcast.net

Charlene Hoffman (570) 943-2184

jrchoffman@verizon.net

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium sized specimens. If at all possible do not mix varieties.

2. The following factors will be used in judging.

- A. Trueness to variety.
- B. Uniformity of shape, sizes, and colors.
- C. Perfect specimens of the same maturity
- D. Free of dirt, disease, infection, and mechanical injury.
- E. High quality condition and maturity.
- F. Remove tomato stems.
- G. Carrots, beets, etc. should have the tops removed approximately 2 inches above the vegetables.

3. Read the premium material and be careful to follow the rules and regulations. If an entry calls for a specific number of specimens, only that number will be accepted, all others will be disqualified.

PREMIUM – MARKET BASKET \$25.00

- 13 13 1 Beans-lima dry shelled (1 Pint)
- 13 13 2 Beans-lima pole Lima's (1 Pint)
- 13 13 3 Beans-lima in pods small (1 Pint)
- 13 13 5 Beans-snap-bush round green pods (1Pint)
- 13 13 6 Beans-snap-bush round wax pods (1 Pint)
- 13 13 7 Beans-snap-bush Pinto (1 Pint)
- 13 13 8 Beans-snap-bush Kidney (1 Pint)
- 13 13 10 Beans-snap-Pole Type (1 Pint)
- 13 13 11 Beans-Italian-Flat (1Pint)
- 13 13 12 Beans-Pinto-shelled dried (1 Pint)
- 13 13 13 Beans-dried
- 13 13 21 Beets (5 Topped)
- 13 13 31 Broccoli (1 Large Head)
- 13 13 41 Brussels Sprouts (1 Pint)
- 13 13 51 Cabbage/Chinese Types (1Head)
- 13 13 52 Cabbage/Early Pointed (1 Head)
- 13 13 53 Cabbage/Danish Ballhead Types (1 Head)
- 13 13 54 Cabbage/Domestic Round (1 Head)
- 13 13 55 Cabbage/Flat Types (1Head)
- 13 13 56 Cabbage/Red Types (1Head)
- 13 13 58 Cabbage/Heaviest (1Head)
- 13 13 61 Carrots/Half Long (Pointed) (5)
- 13 13 62 Carrots/Half Long (Stump Type) (5)
- 13 13 64 Carrots/Longest
- 13 13 71 Cauliflower/Purple Type (1Head)
- 13 13 72 Cauliflower/White Type (1Head)
- 13 13 81 Celery/ Green/Type (1 Plant in Soil)
- 13 13 82 Celery/Yellow /Type (1 Plant in Soil)
- 13 13 91 Corn/White Hybrids (5 IN Husk)
- 13 13 92 Corn/Yellow Hybrids (5 IN Husk)

- 13 13 93 Corn/Bi-color And Any Other (5 IN Husk)
 13 13 101 Cucumbers/Pickling Specimen Under 3"(10)
 13 13 102 Cucumbers/Pickles 3-5" (5)
 13 13 104 Cucumber/Slice over 5"(5)
 13 13 111 Eggplant/Purple (1)
 13 13 112 Eggplant/White (1)
 13 13 121 Endive/Broad Leafed
 13 13 122 Endive/Green Curled
 13 13 131 Horseradish 3 Roots (1" MIN.)
 13 13 141 Kale (1 Plant in Soil)
 13 13 151 Kohlrabi (1)
 13 13 161 Lettuce/Butter Head Type (1 Head)
 13 13 162 Lettuce/Crispy Head Type (1 Head)
 13 13 163 Lettuce/Leaf Type
 13 13 171 Muskmelons/Cantaloupes Lg Types 6"&over (1)
 13 13 173 Muskmelons/Crenshaw (1)
 13 13 181 Onions/Bottle (5)
 13 13 182 Onions/Red Flat (5)
 13 13 183 Onions/Red Globe (5)
 13 13 184 Onions/Sweet Spanish Type (5)
 13 13 185 Onions/White Flat (5)
 13 13 186 Onions/White Globe (5)
 13 13 187 Onions/Yellow Flat (5)
 13 13 188 Onions/Yellow Globe (5)
 13 13 189 Onions/Green Bunch (5)
 13 13 191 Parsnips (5)
 13 13 201 Peas/Green Shelled (1 Pint)
 13 13 202 Peas/Pod (1 Pint)
 13 13 210 Pepper/jalapenos type hpte(5)
 13 13 211 Peppers/Long Type Hot (5)
 13 13 212 Peppers/Round Type Hot (5)
 13 13 213 Peppers/Small Type Hot (5)
 13 13 214 Peppers/Green Sweet Bell (5)
 13 13 215 Peppers/Red (5)
 13 13 216 Peppers/Yellow (5)
 13 13 217 Peppers/Sweet Banana (5)
 13 13 218 Peppers/White (5)
 13 13 219 Peppers/Purple (5)
 13 13 221 Peppers/Other
 13 13 231 Potatoes/Heaviest
 13 13 232 Potatoes/Chippewa (5)
 13 13 233 Potatoes/Irish Cobbler (5)
 13 13 234 Potatoes/Katahdin (5)
 13 13 235 Potatoes/Kennebec (5)
 13 13 236 Potatoes/Norland (5)
 13 13 237 Potatoes/Russet-rural (5)
 13 13 238 Potatoes/Sebago (5)
 13 13 239 Potatoes/Superior (5)
 13 13 240 Potatoes/Pontiac Blue (5)
 13 13 241 Potatoes/Pontiac Red (5)
 13 13 242 Potatoes /Golden/Yukon (5)
 13 13 243 Potatoes/Any Other (5)
 13 13 244 Potatoes/Sweet (In Soil)
 13 13 251 Pumpkins/Field Type
 13 13 252 Pumpkins/Small Pie
 13 13 253 Pumpkins/Any Other
 13 13 254 Pumpkins/Heaviest
 13 13 255 Pumpkins/Jack B Little (5)
 13 13 256 Pumpkins/Neck
 13 13 261 Radishes/Small Round (5)
 13 13 271 Rhubarb/Any Variety (5)
 13 13 272 Rutabagas/Any Variety (5)
- 13 13 281 Squash/Zucchini (1)
 13 13 282 Squash/Spaghetti (1)
 13 13 283 Squash/Straight Neck (1)
 13 13 284 Squash/Crookneck (1)
 13 13 285 Squash/Superset Yellow (1)
 13 13 286 Squash/Acorn (1)
 13 13 290 Squash/Patty Pan (1)
 13 13 291 Squash/Heaviest (1)
 13 13 292 Squash/Any Other (1)
 13 13 301 Swiss Chard/Any Variety (1 **Plant in soil**)
 13 13 311 Tomatoes/Italian (5)
 13 13 315 Tomatoes/Red (5)
 13 13 316 Tomatoes/Yellow (5)
 13 13 317 Tomatoes/Green (5)
 13 13 318 Tomatoes/Heaviest
 13 13 319 Tomatoes/Cherry Red (10)
 13 13 320 Tomatoes/Cherry Yellow (10)
 13 13 321 Tomatoes/Cherry Green (10)
 13 13 323 Tomatoes/Plum Yellow (10)
 13 13 324 Tomatoes/Pear Yellow (10)
 13 13 325 Tomatoes /Grape (10)
 13 13 326 Tomatoes / Other (10)
 13 13 331 Turnips (5)
 13 13 341 Watermelons/Largest (1)
 13 13 342 Watermelons/Midget Type (1)
 13 13 343 Watermelons/Oblong Type (1)
 13 13 344 Watermelons/Round Or Oval (1)
 13 13 361 Leeks (5)
 13 13 371 Okra (5)
 13 13 381 Garlic (5)
 13 13 391 Gourds/Mixed (5)
 13 13 393 Gourds/Bottleneck (5)
 13 13 395 Mexican Hats
 13 13 401 Parsley (in water)
 13 13 402 Sage (in water)
 13 13 403 Dill (in water)
 13 13 404 Oregano
 13 13 405 Parsley (1 plant in soil)
 13 13 406 Sage (1 plant in soil)
 13 13 407 Dill (1 plant in soil)
 13 13 408 Oregano (1 plant in soil)
 13 13 409 Basil (1 Plant in Soil)
 13 13 410 Spearmint Tea (1 Plant in Soil)
 13 13 411 Spearmint Tea (Stem in water)
 13 13 412 Tea (1 Plant in Soil)
 13 13 413 Potted Herb Garden (3 – 5 Varieties)
 13 13 414 Herbs Any Other (Potted)
 13 13 415 Vegetable Freak (1)
 13 13 416 Herbs-Collection of 5 named varieties, one stem each in individual bottles-displayed in a basket
 13 13 421 Any Other Veg. Worthy Of Exhibit
 13 13 431 Market Basket
 13 13 432 Home Garden Creative Display
 13 13 441 Veg. Dress Up Adult *Fair Theme*
 13 13 442 Veg. Dress Up Youth (Most Creative)
 13 13 443 Youth Veg Dress Up (Prettiest)
 13 13 444 Youth Veg Dress Up (best usage of only fruit/veggies)
 Best of Show Vegetable

DEPARTMENT 14
FRUIT
SUPERINTENDENT: Louise Rothermel
(570) 425-2719

1. In selecting fruit for exhibit, choose specimens that would bring the highest market price. Do not select the largest. Select the medium size. In plate displays, select specimens as nearly alike as possible.

2. The following score will be used in the judging of all exhibits.

Form.....10 points

Size.(MEDIUM).....15 points

Color.....20 points

Uniformity.....25 points

Freedom from blemishes....30 points

3. Each exhibitor must designate and properly tag their exhibits. The exhibits must conform to the class regulations.

4. Premiums will be awarded only when the exhibit conforms to the standard. No premiums will be awarded if the exhibit is improperly named or tagged.

5. Fruit will have 5 per plate unless otherwise stated.

PREMIUM – FRUIT BASKET \$25.00

Section 1 - APPLES (5/plate)

- 14 1 1 Baldwin
- 14 1 2 Banana
- 14 1 3 Cortland
- 14 1 4 Crabapple
- 14 1 5 Early Gold
- 14 1 6 Empire
- 14 1 7 Honeycrisp
- 14 1 8 Fuji
- 14 1 9 Gala
- 14 1 10 Ginger Gold
- 14 1 11 Granny Smith
- 14 1 12 Greening Northwestern
- 14 1 13 Grimes Golden
- 14 1 14 Ida Red
- 14 1 15 Jersey Mac
- 14 1 16 Jonagold
- 14 1 17 Jonamac
- 14 1 18 Jonathan
- 14 1 19 Lodi
- 14 1 20 McIntosh
- 14 1 21 Macoun
- 14 1 22 Mutsu (Crispin)
- 14 1 23 Northern Spy
- 14 1 24 Red Delicious (single red)
- 14 1 25 Red Delicious (double red all sports)
- 14 1 26 Rich-a-red
- 14 1 27 Rome Beauty
- 14 1 28 Smokehouse
- 14 1 29 Spice
- 14 1 30 Starking
- 14 1 3 Summer Rambo

- 14 1 32 Sweet Apple
- 14 1 33 Stayman
- 14 1 34 Twenty Ounce
- 14 1 35 Winesap
- 14 1 36 Yellow Delicons
- 14 1 37 Yellow Transparent
- 14 1 38 York
- 14 1 39 Zestar
- 14 1 40 Other (must be identified)
- 14 1 41 Apple Freak

Section 2 - PEACHES (5/plate)

- 14 2 1 Belle of Georgia (white)
- 14 2 2 Brighton
- 14 2 3 Candor
- 14 2 4 Champion (white)
- 14 2 5 Cresthaven
- 14 2 6 Early Red Free (white)
- 14 2 7 Elberta
- 14 2 8 Flaming Fury
- 14 2 9 Garnet Beauty
- 14 2 10 Glohaven
- 14 2 11 Harbelle
- 14 2 1 Harmony
- 14 2 3 Jersey Queen
- 14 2 14 Jim Dandee
- 14 2 15 Loring
- 14 2 16 Redhaven
- 14 2 17 Red Skin
- 14 2 18 Rio-oso-gem
- 14 2 19 Suncrest
- 14 2 20 Sunhigh
- 14 2 21 Tri-o-gem
- 14 2 22 White Lady
- 14 2 23 Autumn Glo
- 14 2 24 Encore
- 14 2 25 Early White Giant
- 14 2 26 Hale Haven
- 14 2 27 Blushing Star
- 14 2 28 Earliglo
- 14 2 29 Red Rose
- 14 2 30 Rainitan Rose
- 14 2 31 Glen Glo
- 14 2 32 Saturn
- 14 2 33 Reliance
- 14 2 34 Starfire
- 14 2 35 Peach Freak
- 14 2 36 Bright Star
- 14 2 37 Galaxy
- 14 2 38 Other (Due to the fact that there are so many varieties of peaches, if you have a peach that is worthy of being judged we will sort them into a class after you arrive.)

Section 3 - PEARS (5/plate)

- 14 3 1 Bartlett
- 14 3 2 Bosc
- 14 3 3 Clapps Favorite
- 14 3 4 D'Anjou

- 14 3 5 Devoe
- 14 3 6 Flemish Beauty
- 14 3 7 Harvest
- 14 3 8 Keiffer
- 14 3 9 Red Bartlett
- 14 3 10 Seckel
- 14 3 11 Shelton
- 14 3 12 Shenandoah
- 14 3 13 Other (identify)
- 14 3 14 Asian Pears- smooth skin
- 14 3 15 Asian Pears – rough skin
- 14 3 16 Pear Freak

Section 4 - NECTARINES (5/plate)

- 14 4 1 Earliglo
- 14 4 2 Eastern glo
- 14 4 3 Fantasia
- 14 4 4 Flavortop
- 14 4 5 New Jersey Red
- 14 4 6 Red Gold
- 14 4 7 Sunglo
- 14 4 8 White (early)
- 14 4 9 White (late)
- 14 4 10 Other (identified)
- 14 4 11 Nectarine Freak

Section 5-PLUMS (5/plate)

- 14 5 1 Blue free
- 14 5 2 Burbank
- 14 5 3 Castle ton
- 14 5 4 Early golden
- 14 5 5 Green gage
- 14 5 6 Methley
- 14 5 7 Ozark Premier
- 14 5 8 President
- 14 5 9 Redheart
- 14 5 10 Santa Rosa
- 14 5 11 Shiro
- 14 5 12 Stanley Prune
- 14 5 13 Other (identify)
- 14 5 14 Other – Wild
- 14 5 15 Plums Freak

Section 6- EXOTIC FRUIT (5/plate)

- 14 6 1 Kiwi
- 14 6 2 Paw Paw
- 14 6 3 Persimmon
- 14 6 4 Quince
- 14 6 5 Other (must be identified)
- 14 6 6 Exotic Fruit Freak

Section 7- APRICOTS (5/plate)

- 14 7 1 Apricots (all varieties)

Section 8- BERRIES (1pint/plate)

- 14 8 1 Blueberries
- 14 8 2 Black Berries - Domestic
- 14 8 3 Black Berries – Wild

- 14 8 4 Currants Black
- 14 8 5 Currants Red
- 14 8 6 Elderberries (5 stems)
- 14 8 7 Gooseberries
- 14 8 8 Raspberries - Black
- 14 8 9 Raspberries - Red
- 14 8 10 Raspberries – Yellow
- 14 8 11 Gooseberries
- 14 8 12 Other (identified)

Section 9- GRAPES (2 cluster)

- 14 9 1 Cabernet Franc
- 14 9 2 Cabernet Sauvignon
- 14 9 3 Cayuga white
- 14 9 4 Concord
- 14 9 5 Chambourcin
- 14 9 6 Chardonnay
- 14 9 7 Marquette
- 14 9 8 Merlot
- 14 9 9 Niagara
- 14 9 10 Seedless (any variety)
- 14 9 11 Serval blanc
- 14 9 12 Traminette
- 14 9 13 Vidal Blanc
- 14 9 13 Other (identified)

Section 10- NUTS (10/plate)

Nuts should not be stored in non-edible preservatives such as moth balls, etc.

Nuts entered in this category should be from previous year's harvest grown in PA.

- 14 10 1 Almonds
- 14 10 2 Black Walnuts
- 14 10 3 Butternuts
- 14 10 4 Chinese Chestnuts
- 14 10 5 English Walnuts Large
- 14 10 6 English Walnuts Small
- 14 10 7 Filberts Hazelnuts
- 14 10 8 Hazelnuts
- 14 10 9 Heartnuts
- 14 10 10 Hicans
- 14 10 11 Shagbark
- 14 10 12 Shellbark
- 14 10 13 Peanuts
- 14 10 14 Pecans
- 14 10 20 Other (identified)

Section 11- NUT KERNELS

(1 pint jar with screw top lid)

- 14 11 1 Almond
- 14 11 2 Black Walnut
- 14 11 3 Butternut
- 14 11 4 Carpathian
- 14 11 5 Chinese Chestnut
- 14 11 6 English Walnut
- 14 11 7 Filberts Hazelnuts
- 14 11 8 Hazelnuts
- 14 11 9 Heartnuts

- 14 11 10 Hicans
- 14 11 11 Hickory nuts
- 14 11 12 Pecans
- 14 11 20 Other (identified)

Section 12- CHERRIES

- 14 12 1 Dark Sweet Cherries
- 14 12 2 Light Sweet Cherries
- 14 12 3 Sour(tart) Cherries

Best of Show Fruit

Section 13-FRUIT BASKET

- 14 13 1 Fruit Basket (at least 5 fruits grown in PA)

DEPARTMENT 15 HOME and DAIRY PRODUCTS

SUPERINTENDENT:

Kathy Evanchalk

570-345-4048

leenieev1@hotmail.com

1. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the Fair. After judging, the Fair committee may display only a portion of the product for the remainder of the week as it sees fit.
3. First Place and Best of Show items in the PSACF Homemade Chocolate Cake Contest, 2021 PA Preferred Junior Baking Contest: Cookies, Brownies, Bars, Apple Pie and Angel Food Cake contests will be displayed in the whole minus portion needed for judging.
4. Only 1 entry per class. The same product may not be entered in more than one class.
5. When the PA Preferred® Culinary Connection is mentioned this in the Fruit and Veg. building.

Section 1- BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, texture, general appearance, and crumb.
2. Pies are to be judged on texture of crust, flavor, and consistency of filling.
3. Exhibits that require refrigeration **will NOT** be accepted.
4. Exhibits must be placed on **NON-RETURNABLE SERVING MATERIALS WITH A COVER.**
5. Quick Breads and Yeast Breads - to consist of one loaf, **wrapped in a plastic bag; no fork pricks.**
6. Rolls - 6 of uniform shape and wrapped in plastic bags.
7. Candy - 1/2 pound - cut and ready for serving.
8. Cookies - 6.
9. Cupcakes - 6.
10. Dumplings-4 of uniform shape and in a non-returnable serving material.

Classes:

- 15 1 1 Quick Breads/Nut
- 15 1 2 Quick Breads/ Zucchini
- 15 1 3 Quick Breads/Fruit

- 15 1 5 Quick Breads/ Cornbread
- 15 1 6 Quick Bread/Pumpkin
- 15 1 7 Quick Bread/Banana
- 15 1 11 Yeast Breads/Raisin Bread
- 15 1 12 Yeast Breads/White
- 15 1 13 Yeast Breads/Whole Wheat
- 15 1 14 Yeast Breads/Rye
- 15 1 15 Yeast Breads/Any Other
- 15 1 21 Rolls/Cinnamon
- 15 1 22 Rolls/White
- 15 1 23 Rolls/ Wheat
- 15 1 26 Rolls/Any Other
- 15 1 29 Biscuits
- 15 1 31 Butter Cakes/Chocolate
- 15 1 32 Butter Cakes/Yellow
- 15 1 33 Butter Cakes/Spiced
- 15 1 34 Butter Cakes/White
- 15 1 37 Butter Cakes/Carrot
- 15 1 38 Butter Cakes/Banana
- 15 1 39 Butter Cakes/Any Other
- 15 1 41 Egg Cakes/Angel Food
- 15 1 42 Egg Cakes/Chiffon
- 15 1 43 Egg Cakes/Sponge
- 15 1 51 Pies (One Crust) /Fruit
- 15 1 52 Pies (One Crust) /Other
- 15 1 55 Pies (2 Crust)/ Fruit
- 15 1 56 Pies (2 Crust)/ Other
- 15 1 61 Candy/Fudge/chocolate
- 15 1 62 Candy/Fudge/peanut butter
- 15 1 63 Candy/Fudge/other
- 15 1 64 Candy/Chocolate Covered
- 15 1 65 Candy/Caramels
- 15 1 66 Candy/Peanut Butter
- 15 1 67 Candy/Any Other
- 15 1 68 Candy/Trail mix
- 15 1 70 Dumplings/Apple
- 15 1 81 Cookies/Bar Cookies
- 15 1 82 Cookies/Chocolate Chip
- 15 1 83 Cookies/Sugar
- 15 1 84 Cookies/Peanut Butter
- 15 1 85 Cookies/Chocolate
- 15 1 86 Cookies/ Brownies
- 15 1 87 Cookies/Filled
- 15 1 88 Cookies/Nut Tassies
- 15 1 89 Cookies/ Oatmeal
- 15 1 91 Cookies/Snickerdoodle
- 15 1 93 Cookies/Whoopie pie-Choc.
- 15 1 94 Cookies/Whoopie pie-Van.
- 15 1 95 Cookies/Whoopie / Any Other
- 15 1 96 Cookies/Any Other
- 15 1 97 Cookies/Rolled Cut
- 15 1 98 Cookies/Pressed
- 15 1 100 Cookies/Pumpkin
- 15 1 111 Cupcakes/Chocolate
- 15 1 112 Cupcakes/White
- 15 1 113 Cupcakes/Carrot
- 15 1 115 Cupcakes/Black Bottom
- 15 1 116 Cupcakes/Yellow
- 15 1 117 Cupcakes/Shoofly

- 15 1 118 Cupcakes/Any Other
- 15 1 121 Breakfast Cakes/Pineapple Up/Down
- 15 1 122 Breakfast Cakes/Pound Cake
- 15 1 123 Breakfast Cakes/Bundt
- 15 1 124 Breakfast Cakes/Coffee Cake
- 15 1 128 Jelly Roll
- 15 1 130 Muffins/Blueberry
- 15 1 131 Muffins/Banana
- 15 1 132 Muffins/Pumpkin
- 15 1 133 Muffins/Corn
- 15 1 134 Muffins/Other

Best Of Show Baked Products

Almost Homemade

This is for the busy cook who will add something special to a box or pouch ready to bake mix. **A recipe must be included with entry**

- 15 1 200 Cakes
- 15 1 201 Cookies/Brownies
- 15 1 202 Breads
- 15 1 203 Muffins
- 15 1 204 Breakfast Cakes
- 15 1 205 Cupcakes
- 15 1 206 Pies
- 15 1 207 Rolls
- 15 1 300 Other

PREMIUMS – Section 1

| | | |
|--------|--------|--------|
| 1ST | 2ND | 3RD |
| \$8.00 | \$5.00 | \$3.00 |

Section 2- CANNED OR DRIED PRODUCTS

1. All canned fruits and vegetables are to be judged on quality, general appearance and container. USDA canning recommendations will be the criteria used in judging entries.
2. The container shall be a standard Mason-type canning jar sealed with a two-piece lid. Vinegars are the exception to this rule.
3. Any other type of jar or lid will mean disqualification of the entry.
4. Container may be a quart or pint jar. Judges may open all jars and taste the product while judging.

Classes:

- 15 2 1 Canned Fruits/Apples
- 15 2 2 Canned Fruits/Applesauce
- 15 2 3 Canned Fruits/ Apricots
- 15 2 4 Canned Fruits/Raspberries
- 15 2 5 Canned Fruits/Cherries
- 15 2 6 Canned Fruits/Grapes
- 15 2 7 Canned Fruits/Peaches
- 15 2 8 Canned Fruits/Pears
- 15 2 9 Canned Fruits/Plums
- 15 2 10 Canned Fruits/Blueberries
- 15 2 11 Canned Fruits/ Fruit Salad
- 15 2 12 Canned Fruits/ Pie Filling
- 15 2 14 Canned Fruits/Any Other
- 15 2 16 Canned Fruits/Spiced
- 15 2 17 Trio of Fruit *
- 15 2 21 Canned Veggies/Beans green
- 15 2 22 Canned Veggies/Peas

- 15 2 23 Canned Veggies/Beans-Lima
- 15 2 24 Canned Veggies/ Pumpkin
- 15 2 25 Canned Veggies/Beets
- 15 2 26 Canned Veggies/Succotash
- 15 2 27 Canned Veggies/Sauerkraut
- 15 2 28 Canned Veggies/Mixed
- 15 2 29 Canned Veggies/Tomatoes/Whole
- 15 2 30 Canned Veggies/Tomatoes/Half
- 15 2 31 Canned Veggies/Tomatoes/Stewed
- 15 2 32 Canned Veggies/Tomatoes/Crushed
- 15 2 33 Canned Veggies/Carrots
- 15 2 34 Canned Veggies/Corn
- 15 2 35 Canned Veggies/Peppers
- 15 2 36 Canned Veggies/Any Other
- 15 2 37 Canned Soup
- 15 2 38 Trio of Vegetables ***
- 15 2 40 Pickles/Onion
- 15 2 41 Pickles/Beans
- 15 2 42 Pickled/Beets
- 15 2 43 Pickles/Cauliflower
- 15 2 44 Pickles/Chow-chow
- 15 2 45 Pickles/Peppers
- 15 2 46 Pickles /Any Other
- 15 2 47 Cucumber/Bread & Butter
- 15 2 48 Cucumber/Dill
- 15 2 49 Cucumber/ Sour
- 15 2 50 Cucumber/Sweet
- 15 2 51 Cucumber/ Any Other
- 15 2 52 Relish/ Corn
- 15 2 53 Relish/ Pepper
- 15 2 54 Relish/ Other
- 15 2 58 Broth/Canned/Chicken
- 15 2 59 Broth/Canned/Beef
- 15 2 61 Sauces/Chili Sauce
- 15 2 62 Sauces/ Tomato
- 15 2 63 Sauces/Spaghetti
- 15 2 64 Sauces/Salsa
- 15 2 65 Sauces/Ketchup
- 15 2 66 Sauces/ Any Other
- 15 2 67 Sauces/Barbeque
- 15 2 68 Sauces/Pizza
- 15 2 69 Dried/Apples
- 15 2 70 Dried/Apricots
- 15 2 71 Dried/Potatoes
- 15 2 73 Dried/Herbs
- 15 2 74 Dried/Noodles
- 15 2 75 Dried/Corn
- 15 2 76 Dried/Onions
- 15 2 77 Dried/Tea
- 15 2 78 Dried/Tomato
- 15 2 79 Dried/Other
- 15 2 81 Juices/Apple
- 15 2 82 Juices/Grape
- 15 2 83 Juice/Tomato
- 15 2 84 Juices/Any Other
- 15 2 91 Vinegar/Blackberry
- 15 2 92 Vinegar/Cider
- 15 2 93 Vinegar/Raspberry
- 15 2 9 Vinegar/Any Other

- 15 2 100 Canned Meat/Beef
- 15 2 101 Canned Meat/Chicken
- 15 2 102 Canned Meat/Pork
- 15 2 103 Canned Meat/Other

Best Of Show Canned Products

PREMIUMS – Section 2:

| | | |
|--------|--------|--------|
| 1ST | 2ND | 3RD |
| \$5.00 | \$4.00 | \$3.00 |

Section 2 – Trios:

| | | |
|---------|---------|--------|
| 1ST | 2ND | 3RD |
| \$12.00 | \$10.00 | \$8.00 |

Section 3

BUTTER, HONEY SPREADS, JAMS, JELLIES, MARMALADES, & PRESERVES

1. All canned jellies are to be judged on quality, general appearance and container. USDA canning recommendations will be the criteria used in judging entries.
2. The container shall be a standard Mason-type canning jar sealed with a two-piece lid.
3. The ring band shall be attached to the jar.
4. Any other type of jar or lid will mean disqualification of the entry.
5. Judges may **open all jars and taste** the product while judging.

Classes:

- 15 3 1 Butters/Apricot
- 15 3 2 Butters/Apple
- 15 3 3 Butters/Blueberry
- 15 3 4 Butters/Cherry
- 15 3 5 Butters/Peach
- 15 3 6 Butters/Pear
- 15 3 7 Butters/Plum
- 15 3 8 Butters/Strawberry
- 15 3 9 Butters/Other
- 15 3 10 Jams/Apricot
- 15 3 11 Jams/Blackberry
- 15 3 12 Jams/Pear
- 17 3 13 Jams/Plum
- 15 3 14 Jams/Strawberry
- 15 3 15 Jams/Grape
- 15 3 16 Jams/Peach
- 15 3 17 Jams/Blueberry
- 15 3 18 Jams/Rhubarb
- 15 3 19 Jams/Raspberry Red
- 15 3 20 Jams/Raspberry Black
- 15 3 21 Jams/Cherry
- 15 3 22 Jams/Mixed Fruits
- 15 3 23 Jams/Elderberry
- 15 3 25 Jams/Any Other
- 15 3 26 Jelly/Apple
- 15 3 27 Jelly/Blackberry
- 15 3 28 Jelly/Cherry
- 15 3 29 Jelly/Black Raspberry
- 15 3 30 Jelly/Raspberry
- 15 3 31 Jelly/Elderberry
- 15 3 32 Jelly/Blueberry
- 15 3 33 Jelly/Peach

- 15 3 35 Jelly/Mint
 - 15 3 36 Jelly/Grape
 - 15 3 37 Jelly/Strawberry
 - 15 3 39 Jelly/Dandelion
 - 15 3 41 Jelly/Quince
 - 15 3 42 Jelly/Any Other
 - 15 3 44 Jelly/Currant
 - 15 3 46 Marmalade/Orange
 - 15 3 48 Marmalade/Other
 - 15 3 51 Preserves & Conserves/Blueberry
 - 15 3 52 Preserves & Conserves/Cherry
 - 15 3 53 Preserves & Conserves/Strawberry
 - 15 3 54 Preserves & Conserves/Other
 - 15 3 55 Trio – Fruit Spreads
- Best Of Show Butter, Jams and Jellies**

PREMIUMS – Section 3:

| | | |
|--------|--------|--------|
| 1ST | 2ND | 3RD |
| \$5.00 | \$3.00 | \$2.00 |

Section 3 – Trios:

| | | |
|---------|---------|--------|
| 1ST | 2ND | 3RD |
| \$12.00 | \$10.00 | \$8.00 |



SPECIAL CONTESTS

Section 4

BLUE RIBBON APPLE PIE CONTEST

The certified first-place winner from the Schuylkill County Fair will have the opportunity to enter an apple pie in the Annual Blue Ribbon Apple Pie contest at the 2022 Pennsylvania Farm Show. The Fair will certify the winning apple pie baker. Listed below are the criteria to be used in the contest.

1. Open to any individual who is a PA resident; only one entry per person.
2. To be eligible for the State Contest, entrants **may NOT have won 1st Place in this Blue Ribbon Apple Pie contest at any other fair in 2021.**
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan AND COVERED (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold,

auctioned or otherwise distributed for consumption after judging for food safety reasons.

7. Judging will be based on the following criteria:

| | |
|---|------------|
| Flavor | 30 points |
| Filling: | 25 points |
| Consistency, doneness, moistness & flavor | |
| Crust: | 20 points |
| color, flavor, texture doneness | |
| Overall Appearance | 15 points |
| Creativity | 10 points |
| TOTAL | 100 Points |

8. All entries become property of the Fair and will be auctioned or sold.

PREMIUMS – Blue Ribbon Apple Pie:

| | | |
|---------|---------|---------|
| 1ST | 2ND | 3RD |
| \$15.00 | \$12.00 | \$10.00 |

If Entrant wins and does not wish to represent Schuylkill County they must notify the Superintendent A.S.A.P. so the 2nd place winner can have a chance at the Farm Show entry.

Class: 15 4 1 Blue Ribbon Apple Pie Contest

**This contest is sponsored by:
The PA State Association of County Fairs.**

Section 5

2021 PA Preferred™ Junior Baking Contest

Cookies, Brownies and Bars

1. Exhibitor must be an individual amateur baker (ages 8 through 18) who is a Pa. Resident; one entry per person.
2. Entrants may NOT have won 1st place in the “PA Preferred™ Junior Cookie, Brownie, Bar contest at any other fair in 2019.”
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Premade mixes are not acceptable ingredients.
5. At least two (2) PA Preferred ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting. (And Covered) (All pans, plates and dishes are considered to be disposable and will not be returned.)

7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions.

The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them.

(ex: PA Preferred Milk – Galliker’s brand) Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cakes

will become the property of the Fair or PA Farm Show and will not be returned.)

8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.

9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

| | |
|--|------------|
| Flavor | 30 points |
| (aroma, taste, good balance of flavorings) | |
| Texture | 25 points |
| (appropriate for the type of cookie, brownie or bar) | |
| Inside Characteristics | 20 points |
| (even grain, evenly baked; free from air pockets) | |
| Outside Characteristics | 15 points |
| (uniform size, shape, appearance; overall appeal) | |
| Creativity | 10 points |
| TOTAL | 100 points |

If Entrant wins and does not wish to represent Schuylkill County they must notify the Superintendent A.S.A.P so the 2nd place winner can have a chance at the Farm Show.

PREMIUMS – PA PREFERRED YOUTH:

| | | |
|---------|---------|---------|
| 1ST | 2ND | 3RD |
| \$20.00 | \$15.00 | \$10.00 |

**Class:
15 5 1 PA Preferred™ Junior Baking Contest
2021 HOMEMADE CHOCOLATE CAKE
BAKING CONTEST**

1. Open to any individual who is an amateur baker, Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2021.
3. Entry must be a layered chocolate cake made from “scratch”. Pre-made mixes are not acceptable ingredients.
4. Entry must be frosted and frosting must be made from “scratch”.
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable plate (And Covered). (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)

8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

9. Judging Criteria:

Flavor 30 points
(aroma, taste, good balance of flavorings)

Texture 25 points
(moist and tender crumb; not soggy or dry)

Inside Characteristics 20 points
(even grain, evenly baked; free from air pockets)

Outside Characteristics 15 points
(consistent shape/size/surface; overall appeal)

Frosting 10 points
(taste, texture, even color)

TOTAL 100 points

PREMIUMS – HOMEMADE CHOCOLATE CAKE:

1ST 2ND 3RD
\$25.00 \$20.00 \$15.00

If Entrant wins and does not wish to represent Schuylkill County they must notify the Superintendent A.S.A.P so the 2nd place winner can have a chance at the Farm Show

Class:

15 5 6 Chocolate Cake Contest
SPONSOR: PA State Association of County Fairs

Section 8

Pennsylvania's INCREDIBLE! Angel Food Cake Contest



- Open to any individual who is a Pa. resident
- Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2021.
- Entry must be an Angel Food Cake made from "scratch". **All ingredients and decorations must be edible.**
- Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred™ logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- The entire Cake entry must be submitted for judging on cardboard. (And Covered) (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address & phone # must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Judging will be based on the following criteria:
Flavor (smell, taste, flavoring) 30 points

Inside Characteristics (texture & lightness) 25 points
Overall Appearance (surface, size, color) 20 points
Creativity 15 points
Topping, Icing or Decoration 10 points
TOTAL 100 Points

PREMIUMS – ANGEL FOOD CAKE

1ST 2ND 3RD
\$25.00 \$15.00 \$10.00

If Entrant wins and does not wish to represent Schuylkill County they must notify the Superintendent A.S.A.P so the 2nd place winner can have a chance at the Farm Show

Classes: 15 8 1 Angel Food Cake

SPONSORS: Pennsylvania Egg Farmers & PA State Association of County Fairs

Section 12- VEGETABLE FOOD CONTEST

- Only one entry per person, per class. Entries to be delivered on Saturday, entry day.
- Entry can be any baked good but it must include a vegetable ingredients.
- Judging will be based on the following criteria: Overall Appearance -25 points; Flavor- 50 points; Creativity- 25 points. Creativity is essential to a varied competition.
- A neatly handwritten or typed recipe for the entry must be submitted on a standard 8 ½ x 11 sheet of paper. Please use one side only. Entrant's name, address and phone number must be printed on the back side of the page.
- Exhibits that require refrigeration will NOT be accepted.

Classes:

15 12 1 Bread/Quick Breads to consist of one loaf, wrapped in a plastic bag; no fork pricks.
15 12 2 Rolls - 6 of uniform shape and wrapped in plastic bags
15 12 3 Candy - 1/2 pound - cut and ready for serving.
15 12 4 Cookies – 6
15 12 5 Cupcakes – 6 OR Cake – 1

PREMIUMS – VEGETABLE FOOD CONTEST

1ST 2ND 3RD
\$15.00 \$10.00 \$5.00

Section 13- LET'S USE HONEY

- Only one entry per person, per class. Entries to be delivered on Saturday, entry day.
- Entry must include honey as an ingredient.
- Judging will be based on the following criteria: Overall Appearance-25 points; Flavor-50 points; Creativity-25 points. Creativity is essential to a varied competition.
- A neatly handwritten or typed recipe for the entry must be submitted on a standard 8 ½ x 11 sheet of paper. Please use one side only. Entrant's name, address and phone number must be printed on the back side of the page.
- Exhibits that require refrigeration will NOT be accepted.

Classes:

- 15 13 1 Bread/Quick Breads to consist of one loaf, wrapped in a plastic bag; no fork pricks.
 15 13 2 Rolls - 6 of uniform shape and wrapped in plastic bags
 15 13 3 Candy - 1/2 pound - cut and ready for serving.
 15 13 4 Cookies – 6
 15 13 5 Cupcakes – 6 OR Cake – 1
 15 13 6 Pie – must be wrapped

PREMIUMS – LET'S USE HONEY

| 1ST | 2ND | 3RD |
|---------|---------|--------|
| \$15.00 | \$10.00 | \$5.00 |

**DEPARTMENT 17
 FLORAL EXHIBITS
 SUPERINTENDENT**

Lisa Moyer (570) 640-9029

ENTRIES AND ARTISTIC ARRANGEMENTS

MUST BE ENTERED ON SAT. 11AM - 3 PM

All flowers will be judged on Saturday

- The use of or displaying artificial flowers and/or foliage is prohibited unless specified in the schedule.
- The management will not undertake to return exhibits or be responsible for their return.
- Baskets and other containers must be provided by the exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
- Flowers entered must be above ordinary standard and quality in order to be entitled to an award.
- All horticulture specimens must be grown by the exhibitor except in the arrangement classes.
- All houseplant entries must be in possession of exhibitor for 3 months.
- One entry per person per class.
- The show committee may subdivide classes when needed.
- All plants must be insect and disease free.
- Final decision is to be determined by the horticulture superintendent.
- No artificial preparation to shine plant leaves is allowed. Groom plants, have clean pots, no cracked pots, and no accessories in pots.
- An award will be given to the overall winner of the entire show.
- An exhibitor, if they choose, may replace a specimen after the judging is complete to "freshen" a display.
- Specimens must be placed in clear bottles or clear vases. Management assumes no responsibility for their safety.**
- Professionals may not enter the artistic class, except those specified.**

Section 1- FLOWERING HOUSEPLANT

- This section includes all plants that would qualify as a houseplant.
- Only one species per pot is permitted except in the collection class.

- Section 1 and 2 specimens are to be potted.
 - To display plants, a floor stand is permitted if necessary.
- 17 1 1 African Violets/Single
 17 1 2 African Violets/Double
 17 1 5 African Violets/Other
 17 1 13 Geranium/Variiegated Foliage
 17 1 14 Geranium/Green Foliage
 17 1 21 Wax Begonias/Single
 17 1 22 Wax Begonias/Double
 17 1 23 Wax Begonias/Angel Wing
 17 1 31 Begonias/Single
 17 1 32 Begonias/Double
 17 1 41 Impatiens/Single Bloom
 17 1 42 Impatiens/Double Bloom
 17 1 43 Impatiens/New Guinea Impatiens
 17 1 51 Crown of Thorns
 17 1 52 Orchid Plant
 17 1 61 Mixed Pot/3 Or More Flowering
 17 1 62 Peace Lily plant
 17 1 70 Any Other Flowering Houseplant
 Best of Show Flowering Houseplant

Section 2- FOLIAGE POTTED HOUSEPLANT

- 17 2 1 Begonias/Large Leaf
 17 2 2 Begonias/Small Leaf
 17 2 5 Begonias/Other
 17 2 11 Cacti/Christmas
 17 2 12 Cacti/Thanksgiving
 17 2 18 Cacti/Other
 17 2 21 Coleus/Large Leaf
 17 2 22 Coleus/Small Leaf
 17 2 24 Coleus/Other
 17 2 31 Ferns/Boston
 17 2 37 Ferns/Any Other Potted Fern
 17 2 61 English Ivy
 17 2 63 Swedish Ivy
 17 2 64 Variegated Leaf Ivy
 17 2 65 Any Other Potted Leaf Ivy
 17 2 71 Jade Plant/Green
 17 2 72 Jade Plant/Variiegated
 17 2 81 Philodendron/Heart Shaped Gr. Leaf
 17 2 82 Philodendron/Split Leaf
 17 2 83 Philodendron/Other
 17 2 91 Pothos/Green & White Leaves
 17 2 92 Pothos/Green & Yellow Leaves
 17 2 101 Dish Garden of Foliage Plants (4 or more)
 17 2 111 Novelty Container
 17 2 121 Spider Plant/Green
 17 2 122 Spider Plant/Variiegated
 17 2 141 Caladium
 17 2 151 Prayer plant
 17 2 171 Shamrock
 17 2 181 Aloe
 17 2 182 Mixed Pot 3 or more (not same as dish garden)
 17 2 200 Any Other Foliage Houseplant
 Best of Show- Foliage Houseplant

PREMIUMS – SECTIONS 5,6,7

| 1ST | 2ND | 3RD |
|--------|--------|--------|
| \$3.00 | \$2.00 | \$1.50 |

17 3 1 Begonia /Fibrous Rooted
 17 3 2 Begonia /Tuberims Rooted
 17 3 3 Begonia Angel Wing (Large)
 17 3 4 Begonia Angel Wing (Small)
 17 3 5 Begonia Other
 17 3 11 Impatiens Single Bloom
 17 3 12 Impatiens Double Bloom
 17 3 13 Impatiens New Guinea
 17 3 14 Hanging Prayer Plant
 17 3 21 Ivy Geranium
 17 3 31 Fuschia (Any Color)
 17 3 32 Lipstick
 17 3 33 Chemile
 17 3 34 Prayer Plant
 17 3 40 Any Other Flowering Basket
 17 3 5000 Best of Show Flowering Basket
 17 4 1 Fern /Boston
 17 4 2 Fern /Rabbit's Foot
 17 4 3 Fern /Fluffy Puffe
 17 4 4 Fern /Springerri
 17 4 5 Fern- Asparagus Plumosh
 17 4 6 Any Other Fern
 17 4 14 Ivy- Vanegated
 17 4 15 Ivy- Any Other
 17 4 21 Wandering Jew
 17 4 31 Philodendron
 17 4 41 Pothos- Green and White Leaf
 17 4 42 Pothos- Green and Yellow Leaf
 17 4 51 Spider Plant /Green
 17 4 52 Spider Plant Variegated
 17 4 61 Passion Plant
 17 4 62 Thanksgiving Cacti
 17 4 80 Any Other Foliage Basket
 17 4 5000 Best of Show Foliage Basket

Section 5- SPECIMEN FLOWERS-ANNUALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. All specimens must be displayed in clear glass bottles in proportion to size of specimen.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Leaves are allowed, providing they are attached to the stem, but leaves may not be in the water.
5. One stem can include side stem or lateral stem.

17 5 1 Ageratum-1 stem
 17 5 11 Sunflower small-1 bloom
 17 5 12 Sunflower-Bi-color
 17 5 20 Aster – 1 stem
 17 5 21 Aster/Large 3 blooms
 17 5 22 Aster/Cactus Type 3 blooms
 17 5 23 Aster/Pom-Pom 3 blooms
 17 5 24 Aster/Powder Puff 3 blooms
 17 5 25 Aster/Other 3 blooms
 17 5 31 Bells Of Ireland 1 bloom
 17 5 41 Calendula 3 blooms
 17 5 51 Celosia/Crested 1 bloom
 17 5 52 Celosia/Plume 1 bloom

17 5 61 Cleome/Spider Flower 1 bloom
 17 5 71 Cosmos 3 bloom
 17 5 72 Coreopsis-1 bloom
 17 5 81 Marigolds/Africa Lemon Color-1 bloom
 17 5 82 Marigolds/Africa Orange Color-1 bloom
 17 5 83 Marigolds/sm. Flowering Lemon 3 bloom
 17 5 84 Marigolds/sm. Flowering Orange 3 bloom
 17 5 85 Marigolds/sm. Flowering 2 Tone Dbl. 3 bloom
 17 5 86 Marigolds/sm. Flowering 2 Tone Single 3 bloom
 17 5 91 Nasturtium 3 blooms
 17 5 101 Pansy 3 blooms same color
 17 5 111 Petunias/Single 3 blooms
 17 5 112 Petunias/Double 3 blooms
 17 5 121 Scabiosa 1 bloom
 17 5 131 Sage 1 stem
 17 5 141 Salvia 3 stems/Red
 17 5 143 Salvia 3 stems/Purple
 17 5 144 Salvia 3 stems/Any Other Color
 17 5 150 Snapdragon/1 stem
 17 5 161 Strawflowers/3 stems
 17 5 171 Zinnias 1 bloom/Large
 17 5 172 Zinnias 1 bloom/Cactus
 17 5 173 Zinnias 1 bloom/Pom-Pom
 17 5 181 Globe Amaranth 1 bloom
 17 5 182 Amaranthus Love Lies 1 stem
 17 5 191 Dusty Miller 1 stem
 17 5 202 Mixed vase 3 or more
 17 5 300 1 Bloom/any Other Annual
 Best of Show Annual

Section 6- PERENNIAL

17 6 11 Dianthus 1 stem
 17 6 22 Daisy 3 blooms
 17 6 31 Roses/Floribunda 1 bloom no buds
 17 6 32 Roses/Grandiflora 1 bloom no buds
 17 6 33 Roses/Hybrid Tea 1 bloom no buds
 17 6 34 Roses/Miniature 1 bloom no buds
 17 6 41 Fox Glove 1 stem
 17 6 61 Gaillardia 1 stem
 17 6 71 Sedum 1 stem
 17 6 81 Aster Perennial 1 stem
 17 6 91 Honesty
 17 6 100 Black Eyed Susan 1 stem
 17 6 101 Dried Flowers 3 stem
 17 6 111 Flowering Shrubs/Hydrangea
 17 6 112 Flowering Shrubs/Any Other
 17 6 121 Coneflower 1 stem
 17 6 131 Echinops
 17 6 141 Butterfly Bush 1 bloom
 17 6 151 Hosta – 1 stem
 17 6 152 Hosta flower – 1 stem
 17 6 161 Phlox – 1 stem
 17 6 171 Feverfew – 1 stem
 17 6 181 Yarrow – 1 stem
 17 6 191 Liatris – 1 stem
 17 6 192 Hibiscus-1 flowering stem
 17 6 193 Mixed Vase 3 or more
 17 6 194 Balloon Flower-1 stem
 17 6 195 Chameleon-1 stem

17 6 210 Evergreens – collection of 5 named varieties; one stem each individual bottle – displayed in a basket
 17 6 200 Any Other Spike, bloom, 1 stem
 Best of Show Perennial

Section 7- BULBS, TUBERS & RHIZOMES

17 7 1 Dahlias/Dinner Plate over 8"
 17 7 2 Dahlias/Decorative 6"-8"
 17 7 3 Dahlias/Cactus 1 bloom
 17 7 4 Dahlias/Pom-Pom 3 blooms
 17 7 5 Dahlias/Decorative Under 4"
 17 7 11 Gladiolus/Large over 3" 1 spike
 17 7 12 Gladiolus/Small under 3" 1 spike
 17 7 13 Gladiolus/Miniature 1 spike
 17 7 14 Gladiolus/Ruffled over 3" 1 spike
 17 7 15 Gladiolus/Ruffled under 3" 1 spike
 17 7 21 White Lily 1 stem (stamens cut off)
 17 7 22 Pink Lily 1 stem (stamens cut off)
 17 7 23 Tiger Lily 1 stem (stamens cut off)
 17 7 24 Daylily (stamens cut off)
 17 7 25 Canna Lily (stamens cut off)
 17 7 26 Peace Lily (stamens cut off)
 17 7 27 Calla Lily (stamens cut off)
 17 7 28 Star Gazer Lily (stamens cut off)
 17 7 29 Crocosmia Lucifer (Iris)
 17 7 41 Tuberous Rooted Begonia
 17 7 42 Spider Lily
 17 7 70 Any Other
 Best of Show - Section 7 – Rosette

Section 8- ARTISTIC ARRANGEMENTS THIS SECTION MUST BE ENTERED ON SATURDAY BETWEEN 11 AM and 3 PM

1. The words arrangement, composition and design are considered synonymous.
2. Exhibitors must arrange artistic classes.
3. The exhibitor need not grow material used.
4. Not allowed to use treated material.
5. Preserved (glycerin zed), skeletonized, or bleached plant material is considered as treated plant material. None of the above are permitted in any of the classes.
6. Plant material that has been trimmed, stripped, edged, peeled, split, or punched with holes, changed in shape by cutting, bending, twisting, breaking for the purpose of designing is permitted.
7. Accessories are not permitted, unless otherwise stated.
8. Bases or mats are permitted in all classes.
 - A. Open to any exhibitor
 - B. Arrangers explanation or interpretation card allowed
 - C. All arrangements must be completed before they are placed on the exhibitor table
 - D. Arrangements are not to exceed 32"hx26"w

17 8 1 Arrangement using fresh flowers and greens arranged in a farm wagon attached to a tractor using hay bales as an accessory.
 17 8 2 Arrangement using fresh flowers and greens arranged in an antique truck using farm animals as an accessory.

17 8 3 **"Fair Theme:** "Making Memories One Fair At A Time"
 Banquet type centerpiece, 360 view, using wheat in the centerpiece.
 17 8 4 Arrangement using fresh flowers and greens arranged in a pair of rain boots (foot ware) with a ribbon tied around the boots.
 17 8 5 Dried arrangement in an umbrella (child size) with a hook handle and a ribbon tied around the umbrella.
Best of Show Arrangement – Rosette

Section 10- WINDOW BOX/ DECK BOX

1. Boxes can be metal, wood or plastic.

17 10 1 Box with four or more plants decorated patriotically

Section 11- TABLE SETTING

1. Entrant must provide own table (card table size)
2. Table setting for four with table cloth, tableware (plates, silverware, glasses) and centerpiece.
3. Centerpiece should not block the view of others at the table.
4. Accessories are permitted.
5. Description may be included on the table.

17 11 0001 Table Settings

Section 12- SUCCULENT GARDEN

1. Three or more succulents.

17 12 1 Succulent Garden

Section 13- CONTAINER GARDENS

1. Container with three or more plants.
2. Flowers not to exceed 13" tall.

17 13 1 Container Garden

DEPARTMENT 18 NEEDLECRAFT

**SUPERINTENDENT: Mary Miller
 (570) 878-9970**

1. No article can compete as more than one entry.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article and appropriateness for material and design.
4. All exhibits must have been made by the exhibitor since the last fair.
5. Place wearing apparel on hangers if appropriate in sections 1 through 3.
6. All pictures and wall hangings items must have appropriate hooks or other appropriate fixtures for hanging.
7. Dimensions are by frame size.

PREMIUMS – SECTIONS 1,2,3,4,8

| 1ST | 2ND | 3RD |
|-----|--------|---------------|
| | \$8.00 | \$5.00 \$3.00 |

BASIS FOR JUDGING**Sewing:**

1. Worth of article.
2. Materials and trimmings, appropriateness, quality, color and design.
3. Workmanship-method of construction, choice and execution of stitches.
4. Design - simplicity of line, harmony of color, appropriateness.

Needlework, Crocheting and Knitting:

1. Worth of article
2. Material-appropriateness and suitability for use intended
3. Design-simplicity and appropriateness
4. Workmanship-execution of stitches.

Section 1- SEWING

- 18 1 1 Christening Outfit
- 18 1 2 Child Garment
- 18 1 11 Vest,
- 18 1 16 Apron
- 18 1 21 Adult Dresses/Street Length
- 18 1 23 Adult Dresses/Formal
- 18 1 31 Jackets/Any Fabric
- 18 1 41 Skirts
- 18 1 51 Blouses & Shirts
- 18 1 61 Slacks
- 18 1 71 Suits
- 18 1 91 Other Sewn Items/Stuffed Toys
- 18 1 100 Other Sewn Items/Any Other
- Best Of Show Sewing

Section 2- NEEDLEWORK

- 18 2 11 Bell Pulls
- 18 2 21 Bibs
- 18 2 41 Cushion or Top
- 18 2 51 Plastic Canvas/Decorative
- 18 2 53 Plastic Canvas/Functional
- 18 2 70 Dish Cloth
- 18 2 71 Pot Holders (construct a potholder not to exceed 10X10 and embellish it with your imagination)
- 18 2 72 Household/Decorative
- 18 2 73 Household/Functional
- 18 2 83 Toys
- 18 2 92 Scarves & Doilies
- 18 2 103 Tablecloth
- 18 2 111 Placemats (construct a standard size placemat and embellish it with your imagination)
- 18 2 122 Table Runner
- 18 2 123 Table Runner/ woven
- 18 2 125 Tote (create a tote not to exceed 15"X17" and embellish it with your imagination)
- 18 2 134 Towels
- 18 2 141 Pillow Case (Create one Standard Size Pillow case using your imagination)
- 18 2 151 Smocked Item
- 18 2 161 Tree Skirts
- 18 2 171 Woven Pieces
- 18 2 172 Felted Item

18 2 173 Button Craft (use your imagination to create a useful item out of buttons)

18 2 174 Button Craft (use your imagination to create a decorative item out of buttons)

Best of Show Needlework

Section 3- YARN WORK WEARING APPAREL, AND SWEATSHIRTS

- 18 3 1 Cap & Hat/Crochet
- 18 3 2 Cap & Hats/Knitted
- 18 3 11 Socks, Slippers, Booties/Crochet
- 18 3 12 Socks, Slippers, Booties/Knitted
- 18 3 21 Neck Scarves/Crochet
- 18 3 22 Neck Scarves/Knitted
- 18 3 31 Sweater /Crochet
- 18 3 32 Sweater /Knitted
- 18 3 40 Wrap/Shawl/Crochet
- 18 3 41 Wrap/Shawl/Knitted
- 18 3 45 Gloves/Crochet
- 18 3 46 Gloves/ Knitted
- 18 3 47 Mittens/ Crochet
- 18 3 48 Mittens/ Knitted
- 18 3 61 Christening Gown/Crochet
- 18 3 62 Christening Gown/Knitted
- 18 3 63 Knitted item/any other
- 18 3 64 Crochet item/any other
- 18 3 65 Accessory/ Crochet
- 18 3 66 Accessory/ Knitted
- Best of Show Yarn Work

Section 4- PICTURES & WALL HANGINGS

- 18 4 5 Picture
- 18 4 21 Pro Framed/
- 18 4 41 Wall Hang
- Best of Show Pictures

Section 5- QUILTS**SMALL QUILTS ARE UNDER 60 INCHES; LARGE QUILTS ARE 60 INCHES AND OVER**

- 18 5 4 Quilts (sm.)/Appliqué/Any Other
- 18 5 7 Quilts(sm.)/Embroidered./Any Other
- 18 5 10 Quilts (sm.)/Pieced/Any Other
- 18 5 11 Quilts (sm.)/Tied
- 18 5 12 Quilts (sm.)/Whole Cloth
- 18 5 13 Quilts (sm.)/Antique
- 18 5 14 Quilts (sm.)/Pre-printed Panels
- 18 5 15 Quilts (sm.)/Any Other
- 18 5 16 Quilts (sm.) Machine/Appliqué
- 18 5 17 Quilts (sm.) Machine/Embroidered
- 18 5 18 Quilts (sm.) Machine/Pieced
- 18 5 25 Quilts (lg.)/Appliqué Any Other
- 18 5 28 Quilts (lg.)/Embroidered/ Any Other
- 18 5 31 Quilts (lg.)/Pieced/Any Other
- 18 5 32 Quilts (lg.)/Quilted Whole Cloth
- 18 5 33 Quilts (lg.)/Tied
- 18 5 35 Quilts (lg.)/Antique
- 18 5 36 Quilts (lg.)/Pre-printed Panels
- 18 5 37 Quilts (lg.)/Any Other

- 18 5 38 Quilts (lg.) Machine/Appliqué
- 18 5 39 Quilts (lg.) Machine/Embroidered
- 18 5 40 Quilts (lg.) Machine/Pieced
- 18 5 51 Quilts (lg.) Group Quilted/Appliqué
- 18 5 52 Quilts (lg.) Group Quilted/Embroidered
- 18 5 53 Quilts (lg.) Group Quilted/Pieced
- 18 5 61 Wall Hang/Quilted/Appliqué
- 18 5 62 Wall Hang/Quilted Embroidered
- 18 5 63 Wall Hanging/Quilted Pieced
- 18 5 64 Wall Hanging/Quilted Whole Cloth
- 18 5 65 Wall Hanging Quilted/Miniature
- 18 5 66 Wall Hanging Quilted/Pre-Printed
- 18 5 67 Wall Hanging Quilted/ Seasonal
- 18 5 69 Wall Hanging Quilted Any Other

Best of Show Quilts

Section 6- AFGHANS

**SMALL AFGHANS ARE UNDER 60 INCHES;
LARGE AFGHANS ARE 60 INCHES AND OVER**

- 18 6 1 Afghans (sm.)/popcorn stitch
- 18 6 2 Afghans (sm.)/shell stitch
- 18 6 3 Afghans (sm.)/ripple
- 18 6 4 Afghans (sm.)/baby knit
- 18 6 5 Afghans (sm.)/baby crochet
- 18 6 8 Afghans (sm.)/mixed crochet
- 18 6 9 Afghans (sm.)/granny square
- 18 6 10 Afghans (sm.)/any Other
- 18 6 20 Afghans (sm.)/knitted
- 18 6 31 Afghans (sm.)/woven
- 18 6 51 Afghans (lg.)/popcorn
- 18 6 52 Afghans (lg.)/shell stitch
- 18 6 53 Afghans (lg.)/rippled
- 18 6 54 Afghans (lg.)/granny squares
- 18 6 58 Afghans (lg.)/mixed crochet
- 18 6 59 Afghans (lg.)/any other
- 18 6 70 Afghans (lg.)/knitted
- 18 6 80 Afghans (lg.)/woven
- 18 6 85 Afghans Lap Robe/Crochet
- 18 6 86 Afghan Lap Robe/Knitted
- 18 6 87 Afghan Lap Robe/Woven
- 18 6 91 Afghan, Pillow Set/ Crochet
- 18 6 92 Afghan, Pillow Set/ Knitted
- 18 6 93 Afghan, Pillow Set/ Woven

Best of Show Afghans

Section 7- RUGS

- 18 7 1 Rugs/braided
- 18 7 2 Rugs/crochet
- 18 7 3 Rugs/woven
- 18 7 5 Rugs/any other

Best of Show Rugs

Section 7- CROSS STITCH

- 18 8 1 Picture/Counted cross stitch
- 18 8 2 Pillow/cross stitch
- 18 8 3 Other/cross stitch, ornament, bibs

PREMIUMS – SECTIONS 5,6,7,8

| | | | | |
|-----|--------|--------|--------|----|
| 1ST | 2ND | 3RD | 4TH | |
| | \$8.00 | \$6.00 | \$4.00 | HM |

DEPARTMENT 19

ART – CRAFTS

Superintendent:

Trisha Bouchard 570-516-5523
bearcreekmoments@gmail.com

Section 1-PAINTING AND PHOTOGRAPHS

1. Exhibits must have been done by the exhibitor since the last Fair.
2. "Original" means not copied.
3. All paintings must be prepared to hang.
4. Paint Exhibits should be framed as necessary.
5. **All photos must be presented on entry day in a plastic page protector. Photos presented in any other fashion will not be judged.**
6. Only one item per class per exhibitor.

PREMIUMS – SECTION 1

| | | | |
|-----|--------|--------|--------|
| 1ST | 2ND | 3RD | |
| | \$5.00 | \$4.00 | \$3.00 |

Basis for Judging Section 1:

- A. Originality
 - B. Composition
 - C. Media Handling
 - D. Complexity
- 19 1 1 Painting/Oils
 - 19 1 2 Painting/Watercolor
 - 19 1 3 Painting/Pen & Ink
 - 19 1 4 Painting/Charcoal
 - 19 1 6 Painting/Etchings
 - 19 1 7 Painting/Mixed Media
 - 19 1 8 Painting/Deco Painting
 - 19 1 9 Painting/Pencil
 - 19 1 11 Photo/black & white /People
 - 19 1 12 Photo/black & white /Animal
 - 19 1 13 Photo/back & white/ Landscape
 - 19 1 14 Photo/black & white /Plant
 - 19 1 15 Photo/black & white/Artistic Expression
 - 19 1 16 Photo/black & white/Misc.
 - 19 1 17 Photo/black & white/Place
 - 19 1 18 Photo/black & white/digital(created)
 - 19 1 19 Non Traditional Photography/Collage
 - 19 1 20 Photo/color/People
 - 19 1 21 Photo/color/Animal
 - 19 1 22 Photo/color/Landscape
 - 19 1 23 Photo/color/Plant
 - 19 1 24 Photo/color/Artistic Expression
 - 19 1 25 Photo/color/Misc.
 - 19 1 26 Photo/color/Place
 - 19 1 27 Photo/color/digital/(created)
 - 19 1 28 Non Traditional Photography/Hand Colored
 - 19 1 30 Painting/Acrylics
 - 19 1 31 Painting/Collage
 - 19 1 32 Painting/Tole
 - 19 1 33 Painting/Stone
 - 19 1 34 Painting/Wood
 - 19 1 35 Painting/Metal
 - 19 1 36 Painting/Glass
 - 19 1 37 Painting/Pastel

Pictures for classes 38-39 must have been taken at last year's fair.

19 1 38 Photo/ Black and White /Fair
 19 1 39 Photo/Color/Fair
 Best of Show Painting
 Best of Show Photography

Section 2- HANDICRAFTS

1. The exhibitor must have made all exhibits since the last Fair. No commercial articles will be accepted.
2. "Traditional" means authentic reproduction.
3. Ceramic articles should have identification marks to indicate that they are originals.

PREMIUMS – SECTION 2

| | | |
|-----|--------|---------------|
| 1ST | 2ND | 3RD |
| | \$8.00 | \$5.00 \$3.00 |

Basis for Judging Section 2:

- A. Originality.
- B. Craftsmanship in each media area.
- C. Completion with care and attention to detail.
- D. Coordination of color.
- E. Complete and/or proper finishing of backs, bottoms, edges, insides, and/or lids.
- F. Neatness of sewing or stitching.
- G. Mold marks removed in ceramics.
- H. Even application of finishes; glazes, under glazes, antiquing, stains, luster, and pearlying.

19 2 1 Beadwork
 19 2 2 China Painting
 19 2 3 Cone and Nut Work
 19 2 4 Creative & Traditional doll
 19 2 5 Creative Xmas Article
 19 2 6 Creative Flowers
 19 2 7 Straw Work
 19 2 8 Hand Built Pottery
 19 2 10 Jewelry-hand Wrung
 19 2 11 Leather Works
 19 2 12 Seed Work
 19 2 13 Textile Painting
 19 2 16 Ceramic
 19 2 17 Metal Tooling
 19 2 18 Plaster Cast
 19 2 19 Centerpieces any medium
 19 2 20 Dough Work
 19 2 21 Scherenschnitte
 19 2 22 Quilling
 19 2 23 String Work
 19 2 26 Shell Work
 19 2 27 Toys
 19 2 28 Feathers
 19 2 29 Calligraphy
 19 2 31 Basketry (natural materials)
 19 2 32 Sculpture
 19 2 33 Herb Work
 19 2 34 Palm Work
 19 2 35 Pysanky eggs
 19 2 36 Easter Eggs
 19 2 38 Caning
 19 2 39 Tie dye

19 2 40 Stenciling
 19 2 41 Batik
 19 2 42 Wheel Pottery
 19 2 44 Embossing
 19 2 45 Pressed Flowers
 19 2 46 Decoupage
 19 2 48 Birdhouses
 19 2 49 Candles
 19 2 50 Diorama
 19 2 51 Dream/sun Catchers
 19 2 52 Origami
 19 2 53 Package Wrap (max 12"X18"X12")
 19 2 54 Paper Mache
 19 2 56 Stamp Art
 19 2 57 Wind Chimes
 19 2 58 Scrapbook
 19 2 59 Scrapbook Page
 19 2 60 Greeting Cards 4X6
 19 2 61 Greeting Cards 5X7
 19 2 70 Handicrafts/ misc.
 19 2 98 Wreaths/Natural
 19 2 99 Wreaths/Artificial
 19 2 100 Ornament/Needlework
 19 2 101 Ornament/Felted
 19 2 105 Ornament/Ceramic
 19 2 106 Ornament/Painted
 19 2 107 Ornament/Wood
 19 2 108 Ornament/Natural materials
 19 2 109 Ornament/Artificial materials
 19 2 111 Ornament/Miscellaneous
 19 2 112 Soaps
 19 2 113 Gourds
 19 2 115 Jazzy Jar (1 qt. jar decorated on inside or outside using your imagination with any medium)
 19 2 120 Duct Tape (use your imagination and create something out of duct tape not to exceed 24"X48")
Best of Show Handicrafts

Section 3- NON-ORIGINAL ART

1. Non-original art or "Kit" work may be entered in this section only.
2. A "Kit" is considered to be purchased "packages" where all parts and pieces are included.
3. No original design is required for competition.
4. "Non-Original Art" is art that has been copied from someone else's design.

Class:

19 3 1 Non-original Art
 Best of Show Non-original Art

Section 4- WOODWORKING

PREMIUMS – SECTION 4

| | | |
|-----|--------|---------------|
| 1ST | 2ND | 3RD |
| | \$8.00 | \$6.00 \$4.00 |

19 4 1 New Furniture/Large (over 12 cubic feet)
 19 4 2 New Furniture/Small (12 cubic feet & under)
 19 4 3 Refinished Furniture/Large (over 12 cubic feet)
 19 4 4 Refinished Furniture/Small (12 cubic ft. & under)
 19 4 5 Woodcraft/Large/Painted (over 10 cubic in)

- 19 4 6 Woodcraft/Medium/Painted (6-10 cubic in)
- 19 4 7 Woodcraft/Small/Painted (under 6 cubic in)
- 19 4 8 Woodcraft/Large/Finished (over 10 cubic in)
- 19 4 9 Woodcraft/Small/Finished (10 cubic in. & under)
- 19 4 10 Wood Carving (hand tooling)
- 19 4 11 Wood Carving (power tools)
- 19 4 12 Wood Sculpture
- 19 4 13 Scroll Saw work
- 19 4 14 Intarsia
- 19 4 15 Wood Burning
- Best of Show - Wood Work

Section 5- HOBBIES AND COLLECTIONS

PREMIUMS – SECTION 4

| 1ST | 2ND | 3RD |
|--------|--------|--------|
| \$8.00 | \$6.00 | \$4.00 |

1. Items will be displayed in the Craft Barn behind the secured and fenced in area.

2. Display space will be determined by the Superintendent or designee.

- 19 5 1 Hobbies and Collection

Section 6- HEIRLOOM ITEMS

1. Items will be displayed in the Craft Barn behind the secured and fenced in area.

2. Items will be judged on authenticity, condition and worth.

3. Display space will be determined by the Superintendent or designee.

- 19 6 1 Depression Glass
- 19 6 2 Stoneware
- 19 6 3 Cow Bell
- 19 6 4 Kerosene Lamp
- 19 6 5 Milk Can
- 19 6 6 Weather Vane
- 19 6 7 Wash Board
- 19 6 8 Butter Churn
- 19 6 9 Coffee Grinder
- 19 6 10 Board Game
- 19 6 11 Dolls
- 19 6 12 Hammers
- 19 6 13 Levels
- 19 6 14 Saws
- 19 6 15 Planes
- 19 6 16 Rug Beaters
- 19 6 17 Wooden Feed Scoop
- 19 6 18 Sleigh bells
- 19 6 21 Scale
- 19 2 30 Weaving
- 19 6 50 Your choice of item

DEPARTMENT 20

Group Exhibits

SUPERINTENDENT: Paul Kennedy
schuyllkillfair@gmail.com (570)527-1433

1. The theme for this exhibit will be **“Making Memories One Fair At A Time”**

2. Exhibitors in this department must pre-register using the General Entry Form by July 15.
3. Exhibits must be in place no later than Sunday of the Fair week and are to be removed by Sunday following the Fair.
4. Space to be provided will be in the Fruit and Vegetable building.

Classes:

- 20 1 1 Grange
- 20 1 2 Group

PREMIUMS – DEPARTMENT 20

| 1ST | 2ND | 3RD |
|---------|---------|---------|
| \$50.00 | \$25.00 | \$15.00 |

DEPARTMENT 21

HOME MADE WINES AND BEERS

SUPERINTENDENT: Jane Kruse

(570)628-4802

Section 1- WINES

1. Wines entered for competition in Department 21 must be amateur wine, home produced under regulations of part 540 of the Code of Federal Regulations. No entrant shall be involved with commercial winemaking or use the facilities or products of a commercial winery during any stage of wine preparation and/or storage of the wine.

This is an amateur contest.

2. An amateur winemaker makes wine either alone or in collaboration with other amateur winemakers. If there is collaboration, all persons involved must be named on the entry form and are considered one entrant. Only one entry (one bottle) per class per entrant. Entries may be distributed among the classes at the discretion of the winemaker or superintendent(s) of Department 21.

3. Wines registered and entered for competition in Department 21 will be delivered in accordance with the general rules of the Fair.

4. All wines will be evaluated by a competent judge(s) and will be placed within a class position. Decisions rendered by the head judge will be final.

5. All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any years' grapes, fruit, honey, or other fermentable. **No concentrates or fruit juices.**

6. All wines must be in standard 750 ml. Burgundy, Bordeaux, or Rhine shaped bottles. Screw capped bottles are permitted but will not be accepted if sealed with a cork. Sparkling wines will only be accepted if contained in standard 750 ml. Champagne-type bottle and sealed with a cork or plastic closure secured with the proper safety wire, or a crown cap. Ports and Sherries may be entered in Fortified wine bottles with “T” corks.

7. All bottles entered must be labeled as follows: (typed or printed)

- year of fermentation
- name of wine (if applicable)

- name(s) of grape(s), fruit(s), honey, or other fermentable
 - if blend, approximate percentage of components
- NO ENTRANT NAME IS TO BE PLACED ON THE LABEL. THIS IS TO ENSURE FAIRNESS IN JUDGING.**

8. Breakage due to incomplete fermentation will not be the responsibility of the Fair.

9. The same vintage may not be entered in subsequent years.

10. All wines will be judged according to their relative merits within the category. The "Best of Show" winner will be that wine which is clearly superior in its category and has an overall enological excellence that surpasses all other wines in the competition.

11. The Superintendent(s) reserves the right to interpret the rules as required for the best interest of the competition.

WINE CLASSIFICATION

Classes are primarily divided between DRY (or) SEMISWEET and SWEET. The sugar content of dry or semisweet wines must not exceed 3% while those wines with higher sugar content must be classified as sweet.

Section 1- WHITE GRAPE, DRY or SEMI-SWEET

- 21 1 1 Chardonnay
- 21 1 2 Riesling
- 21 1 3 Gewurztraminer
- 21 1 4 Sauvignon Blanc
- 21 1 5 Seyval Blanc
- 21 1 6 Vidal Blanc
- 21 1 7 Cayuga
- 21 1 8 Niagara
- 21 1 9 Delaware
- 21 1 10 Dutchess
- 21 1 11 Scuppernong
- 21 1 12 Other White Grape

Section 2- RED GRAPE, DRY or SEMI-SWEET

- 21 2 1 Cabernet Sauvignon
- 21 2 2 Zinfandel
- 21 2 3 Merlot
- 21 2 4 Petit Sirah
- 21 2 5 Chambourcin
- 21 2 6 DeChaunac
- 21 2 7 Concord
- 21 2 8 Cynthiana
- 21 2 9 Other Red Grape

Section 3- ROSE GRAPE, DRY or SEMI-SWEET

- 21 3 1 Blush, pink or rose-colored wine made from red grapes or blends of white and red grapes

Section 4- STONE FRUIT, DRY or SEMI-SWEET

- 21 4 1 Peach
- 21 4 2 Plum
- 21 4 3 Apricot
- 21 4 4 Cherry
- 21 4 5 Nectarine
- 21 4 6 Other Stone Fruit

Section 5- NON-STONE FRUIT, DRY OR SEMI-SWEET

- 21 5 1 Apple
- 21 5 2 Pear
- 21 5 3 Red Raspberry
- 21 5 4 Black Raspberry
- 21 5 5 Blackberry
- 21 5 6 Blueberry
- 21 5 7 Strawberry
- 21 5 8 Elderberry
- 21 5 9 Mulberry
- 21 5 10 Orange
- 21 5 11 Banana
- 21 5 12 Other Non-Stone Fruit
- 21 5 13 Blends

Section 6- NON-FRUIT DRY or SEMI-SWEET

- 21 6 2 Rosehip
- 21 6 3 Pumpkin
- 21 6 4 Potato
- 21 6 5 Honey
- 21 6 6 Rice
- 21 6 7 Other Non-Fruit

Section 7- SPARKLING, DRY or SEMI-SWEET

- 21 7 1 Grape
- 21 7 2 Non-grape includes blends with grape

Section 8- BLENDS, DRY or SEMI-SWEET

- 21 8 1 Grape
- 21 8 2 Non-grape includes blends with grape

Section 9- WHITE GRAPES, SWEET

- 21 9 1 Chardonnay
- 21 9 2 Riesling
- 21 9 3 Gewurztraminer
- 21 9 4 Sauvignon Blanc
- 21 9 5 Seyval Blanc
- 21 9 6 Vidal Blanc
- 21 9 7 Cayuga
- 21 9 8 Niagara
- 21 9 9 Delaware
- 21 9 10 Dutchess
- 21 9 11 Scuppernong
- 21 9 12 Other White Grape

Section 10- RED GRAPE, SWEET

- 21 10 1 Cabernet Sauvignon
- 21 10 2 Zinfandel
- 21 10 3 Merlot
- 21 10 4 Petite Sirah
- 21 10 5 Chambourcin
- 21 10 6 DeChaunac
- 21 10 7 Concord
- 21 10 8 Cynthiana
- 21 10 9 Other Red Grape

Section 11- ROSE', GRAPE, SWEET

- 21 11 1 Blush, pink or rose-colored wine made from red grapes or blends of white and red grapes

Section 12- STONE FRUIT, SWEET

- 21 12 1 Peach
- 21 12 2 Plum
- 21 12 3 Apricot
- 21 12 4 Cherry
- 21 12 5 Nectarine
- 21 12 6 Other Stone Fruit
- 21 12 7 Blend

Section 13- NON-STONE FRUIT, SWEET

- 21 13 1 Apple
- 21 13 2 Pear
- 21 13 3 Red Raspberry
- 21 13 4 Black Raspberry
- 21 13 5 Blackberry
- 21 13 6 Blueberry
- 21 13 7 Strawberry
- 21 13 8 Elderberry
- 21 13 9 Mulberry
- 21 13 10 Orange
- 21 13 11 Banana
- 21 13 12 Other Non-Stone Fruit
- 21 13 13 Blend

Section 14- NON-FRUIT, SWEET

- 21 14 2 Rosehip
- 21 14 3 Pumpkin
- 21 14 4 Potato
- 21 14 5 Honey
- 21 14 6 Rice
- 21 14 7 Other Non-Fruit

Section 15- SPARKLING, SWEET

- 21 15 1 Grape
- 21 15 2 Non-grape includes blends with grapes

Section 16- BLENDS, SWEET

- 21 16 1 Grape
- 21 16 2 Non-grape includes blends
- Best of Show Wines

Section 17- BEERS

1. Open to Pennsylvania residents only.
2. Brew must be shown in glass bottles, 7-32 oz. Size with a crown cap.
3. All labels and writing must be removed from the bottle.
4. An exhibitor may enter 3 homebrews, but only one per Class, per entry ticket.
5. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.

Classes:

- 21 17 1 Ale, Light (American to Pales)
- 21 17 2 Ale, Amber (Reds, Bitters)
- 21 17 3 Ale, Dark (Browns to Stouts)
- 21 17 4 Lagers, Light (Pils, Vienna, Marzen)
- 21 17 5 Lagers, Dark (Bocks)
- 21 17 6 Specialty Brews (Fruit, Spices)

DEPARTMENT 22**MAJOR CONTESTS****SUPERINTENDENTS: Trish Bouchard****bearcreekmoments@gmail.com****(570)516-5523****Angel Yeager PTOmommy16@gmail.com****(570) 617-9574**

Contest May Be Limited To A Set Number Of Contestants In Order to Allow Time For All contests: Please arrive 10 minutes prior To contest start time to sign in (unless otherwise noted) For schedule visit www.schuylkillfair.com

PEDAL TRACTOR PULL

1. The Fair will provide the pedal tractor and sled.
2. When forward motion of the tractor stops, the pull will be considered complete and the pull distance measured from that spot.
3. Jerking of the tractor or sled will not be allowed.
4. In case of a tie the contestants will re-pull.
5. Contestants will not be allowed to stand while on the tractor and cannot use their hands or body to help push the rear tires.

Classes:

- 22 3 31 Ages 4 & 5 years
- 22 3 32 Ages 6 & 7 years
- 22 3 33 Ages 8 & 9 years

JELL-O EATING CONTEST

1. This contest will consist of all entrants slurping Jell-O from a plate.
2. All entrants will have their hands behind their backs.
3. All entrants must eat all Jell-O on their plates.

Classes:

- 22 3 81 9-12 years old
- 22 3 82 13-18 years old

DAILY TRACTOR PARADE

1. Participants shall follow the theme of the day.
2. Participants shall be judged on originality and creativity.
3. General public is encouraged to participate. However, any animals in the parade **must** be an exhibit in the Fair.
4. Parade will form at the Ag Museum PM daily. **Check times in schedule.**

Themes: Monday: Pulling, Tuesday: Kids Characters, Wednesday: Schuylkill County, Thursday: Dairy Day, Friday: Harley Hog, Saturday: Patriotism

Class:

- 22 3 141-146
- Ribbons will be awarded.

FROZEN T-SHIRT CONTEST

1. Rules will be explained on the day of the contest.
2. Contest is limited to 100 participants.

Class:

22 3 402 Children 9 and Under

22 3 401 Children 9 to 16

Prizes will be awarded.

PIE EATING CONTEST

1. This contest will consist of all entrants eating a piece of pie.
2. All entrants will have their hands behind their backs.
3. All entrants must eat all of the pie.

Class:

22 3 200 Youth

22 3 201 Adult

Prizes will be awarded.

LIVESTOCK AREA DECORATING CONTEST

1. Exhibitor is to decorate their livestock exhibit area according to the Fair Theme.
2. Judging is based on originality and appearance.
3. Display must be in place by Noon Tuesday.
4. Pre-registration is a must for this contest. Please use the General Entry Form for pre-registration.

Class:

22 3 191 Livestock Area

PREMIUMS – LIVESTOCK AREA

| | | |
|---------|---------|---------|
| 1ST | 2ND | 3RD |
| \$25.00 | \$20.00 | \$10.00 |

ROYALTY CONTEST

Coordinator: Jaclyn Hoffman

570-617-1190 or jackirh08@yahoo.com

Entry Fee 40.00

The purpose of the Fair Queen competition program is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both rural and urban settings. Application forms are available at www.schuylkillfair.com.

2021 Royalty Contest Rules and Information

Contestant Qualifications

1. You must be a resident of Schuylkill County.
2. You must be in one of the following age groups:

| | |
|-------------|----------------------|
| Little Miss | 7-10 |
| Princess | 11-15 |
| Queen | 16-20 (As of June 1) |
3. You must not be or ever have been pregnant nor given birth to a child, be single and must not have ever been married.
4. All State and Federal Protocols for COVID 19 will be implemented.

RULES SPECIFIC TO THE PA QUEEN PROGRAM

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen and resident of Pennsylvania.

2. Be at least age 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s) or guardian(s) consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy".
9. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen Program.

**ALL INFORMATION IS DUE BY TUESDAY, JULY 6th
PLEASE SEND INFORMATION IN AN ENVELOPE TO:**

Jaclyn R. Hoffman (Royalty Coordinator)

11 Cold Run Road,

New Ringgold, Pa. 17960

**Additional Information to Enter Contest is found on
the Fair website www.schuylkillfair.com**

22 19 1 Queen Contest

22 19 2 Princess Contest

22 19 3 Little Miss Contest

PREMIUMS – ROYALTY CONTEST

QUEEN \$500.00

PRINCESS \$250.00

LITTLE MISS \$250.00

BOILO CONTEST

CHAMPAGNE OF THE COAL CRACKERS

1. Open to all adults 21 years of age or older from the Coal Region of Pennsylvania.
2. Mail or bring with you the General Entry form and entry fee of \$2.00. Entry forms are found in the fair book or at www.schuylkillfair.com
3. Judging will start at 7:30 PM on Wednesday, of the Fair. Entries must be in the fair office by 7PM on judging day.
4. The Judge and/or Fair Management retains the right to remove an exhibit/exhibitor from the competition.
5. Beverage must be entered in plain sealed jars or bottles.
6. **NO ENTRANT NAME IS TO BE PLACED ON THE LABEL. THIS IS TO ENSURE FAIRNESS IN JUDGING.**
7. All boilo will be judged according to its relative merits within the category. The Fair shall not be held responsible for the beverage.
8. No open bottles shall be removed from the building after competition.
9. Only one entry per class per competitor.
10. Judging area will be in the PA Preferred Building and this building will be closed to the public during judging.

Classes:

22 20 1 Boilo Traditional

22 20 2 Boilo Apple Pie

22 20 3 Boilo Any other

PREMIUMS – BOILO1ST 2ND 3RD
\$20.00 \$15.00 \$10.00**BABY PARADE****No entry fee****CONTACT: Charlene Hoffman****jrchoffman@verizon.net (570) 943-2184**

1. Event to be held Saturday at 4PM. Meet at the front gate.

2. Theme: What does the fair mean to me

Classes:

22 3 00902 Stroller/Wagon: Decorated or not; child in costume

22 3 00903 Walking: Child in costume

Prizes will be awarded

ANTIQUE TRACTOR PULLING**SUPERINTENDENT: Kevin Berger****570-739-4263 kvnber4@comcast.net****Competition – Sat. at 10AM Registration Starts 9AM****Entry Fee –\$15.00 per class****Tractors** – Tractors must be model year 1959 or earlier and be wheel driven by the rear wheels only to participate in the antique tractor pull.**Inspection** – Tractors will be subject to inspection at any time by the pull committee. Any tractors judged to be unsafe or in violation of the rules will not be allowed to participate in the pull.**Drawbar** – The drawbar must be original or Match factory specs with a maximum height of 20". The length of the drawbar must be no less than 18" from the center of the rear axle to the hook point. Drawbar must remain stationary in all directions during pull. Must use a flat plate with 3" hole or twisted clevis only. Farmall tractors must pull from the original drawbar hooked to the original belly hook point.**Weights** – Weights may be added to make weight classes.**Tires and Rims** – Rim diameters may not be larger than factory specs. Pressed steel (tin) wheels allowed on all tractors. Maximum tire size for any class is: 20.8-38.Tires cannot measure more than 21 inches across tread. No duals are allowed. **CUT TIRES ALLOWED IN OPEN CLASS ONLY!****R.P.M.** – A maximum of 10% over factory specs ONLY – subject to check at any time. **Antique tractors only will have a max speed of 3.5mph. There will be two warning horns. If the horn sounds the third time, you will be disqualified. No pace for classics.** No duplex carburetors allowed on JD letter series tractors except in open class.**Classes** – A tractor may pull in two classes, BUT ONLY ONCE IN EACH CLASS. This may be changed at drivers meetings depending on tractor count/weather. Anyone may pull in the 10,500 open class in addition to the two regular classes.**Antique Open** – The maximum drawbar height will be 20" with a minimum drawbar length of 18" from the center of the axle to hook point. Cut tires allowed in open class only.**Classic** – 1960 to 1972. Factory turbos allowed. All Antique rules apply.**Modern Stock** – 1973 to Present. Factory turbos allowed. All antique rules apply.**PULLING COMPETITION RULES**

- All drivers must be 14 years of age or older. All drivers must display the ability to confidently and safely operate the tractor. They must also be able to reach the pedals/controls when sitting normally on the seat. Only drivers are allowed on tractors. No riders!
- Tractors must be registered at least one hour prior to the pull.
- The PULL COMMITTEE will hold a safety and procedures meeting prior to the start of the pull. ALL drivers must attend.
- Tractors must be operated in a safe manner AT ALL TIMES.
- The order of pull will be determined by drawing at time of sign in.
- The sled operator has the option to recall the first pull in each class for sled adjustments. The first puller in each class has the option to accept or decline the pull. This decision must be made immediately at the end of the first pull.
- The driver must start with a tight chain and only after the flagman displays the green flag. Anyone not starting with a tight chain will be disqualified.
- Speed must be controlled by a hand throttle only. Strings and wires are not allowed. Foot throttles allowed if original factory equipment.
- Drivers must remain seated and be in full control of the tractor at all times.
- Tractors losing weights or any other objects while hooked to the sled will be disqualified.
- Tractors must stay within the pulling track boundaries during the pull. Neither the tractor nor the sled may contact the barriers at any time.
- If a tractor stops or stalls before the sled passes the 40 foot mark, the driver has the option of restarting the pull or dropping to the end of the class. Sled and tractor will be pulled back to the start point. Full pull lines for the sled will be marked at the end of the track.
- All tractors must stop pulling upon the RED Flag signal from the Flagman.
- In the event of cancellation, refunds for any incomplete pulls may be requested up to 30 minutes after cancellation. Otherwise all hook fees will be donated to the Ag Museum.

15. All decisions of the pull committee are final. Any arguments will result in an automatic disqualification.

16. ALL PARTICIPANTS PULL AT THEIR OWN RISK!

PLEASE KEEP SAFETY FIRST AND HAVE FUN!

PREMIUMS – ANTIQUE TRACTOR PULLING

1st: Plaque/Trophy 2nd: Ribbon 3rd: Ribbon

CLASS/WEIGHT: 3000/3500/4000 /4500

Open/4500/4500 Modern Stock/5000/5500

Open/5500/6000/ 6500/6500 Modern Stock/6500

Open/7500 Classic/7500/8500/ 9500

Classic/9500/10500 Open(Combined)

2021 SCHUYLKILL COUNTY FAIR

TRUCK PULLING

SUPERINTENDENTS:

Fran Vidzicki & Matt Halabura

570-691-5866 or 570-449-4133

Monday, August 2nd

4x4 Local Diesel/Gas Trucks plus Street Semis

Tuesday, August 3rd

Lucas Oil/ East Coast Pro Pulling LLC.

466 Hot Farm Tractors; Limited Pro Stock Semis.

2 Wheel Drive Trucks, Pro Stock Diesel 3.6

Weigh-in Gates Open 4:00 PM, Pulls start at 7:00 PM

Wednesday, August 4th

Farm Stock Pulls (Start 8 PM Approximate)

ALL NIGHTS PULLING CROUSE SLED

ALL TRUCK PULLING CLASSES

ENTRY FEE \$20.00 PER CLASS

General Rules

1. All vehicles must be attended while running.
2. All competitors must wear a seatbelt or an approved harness while competing.
3. All drivers must possess a valid driver's license or have prior approval from Association.
4. All vehicles must contain a minimum of a 1 lb.dry charge fire extinguisher.
5. All modified drivers must wear a D.O.T. approved helmet.
6. Competing vehicles may not contain any passenger while on track. DRIVER ONLY!
7. **No consumption of alcohol before or during event by driver or crew member. No alcohol is permitted in the pits. If found, you will be immediately disqualified.**
8. All drivers and crew members must sign a waiver stating they are competing at their own risk and will not hold any official, promoter, or track owner liable for any reason.
9. All vehicles must be operated in a safe manner at all times especially in the pits Recklessness will not be tolerated and may result in ejection and forfeiture of entry fees and premiums. A five mile per hour speed limit is imposed at all times while on the grounds.

10. Officials reserve the right to change any rule at any time when the primary concern is the safety of the participant(s) and or spectators.

11. All vehicles must drive onto the track, compete, and leave track under their own power unless breakage occurs.

12. Puller is allowed a second attempt if the first attempt does not exceed 75 feet.

13. Test puller may drop their first pull and drop back to the sixth position. If the test puller drops the first run he/she must take their second attempt.

14. ABSOLUTELY NO COMBUSTION

ACCELERATORS ALLOWED. Examples are as follows: nitrous and propane

15. All pulls must start with a tight chain. No shifting standard transmissions and no jerking the sled.

16. All vehicles are subject to technical inspection before any event and at any time during an event as seen fit by an official.

17. No fuel tanks or batteries allowed in the cab of the truck unless factory installed.

18. Hitches will be of sturdy construction with a minimum 3 inch diameter hole at hook point. Hitch will be horizontal to the ground. Hook point may not be more than 26 inches from the ground. (Hitches will be covered in greater detail in each set of class rules.)

19. Engine must be located in a factory location.

20. All tires must be D.O.T. approved with no modification to the tire such as cutting, grooving, paddles, chains, studs, etc.

21. A driver will be disqualified for losing any weights and will lose any points for that class. All weights must be secured on a weight rack or in the bed of the truck. No weight in the cab.

22. All trucks must be composed of 1 ton or smaller frames. Flat beds are permitted.

23. If there are not enough trucks to fill a class we may combine classes. For example if there are only two or three trucks for the classic gas then they will be asked to run with the stock class.

24. Hand throttles and relocation of parts such as moving the radiator to the bed etc. allowed in all classes except stock classes.

25. If 10% over stock rpm's must have a scatter blanket.

26. ALL DRIVERS MUST BE AT DRIVER'S MEETING. ANY CHANGES DISCUSSED AT THIS MEETING COULD AFFECT YOUR CLASS. NOT BEING PRESENT TO HEAR CHANGES IS NOT THE FAULT OF THE STAFF AND OFFICIALS. ANY ANNOUNCEMENTS MADE AT THE DRIVER'S MEETING THE DAY OF THE EVENT SUPERSEDE ANY WRITTEN MATERIAL.

27. All staff decisions are final.

28. Arguing with staff and/or officials will result in immediate disqualification. Your entry admission fees will not be returned.

29. All payouts will be made via check. Payments will be received at the track.

30. Any driver or crew member found to be tampering with any truck not belonging to them will result in immediate disqualification and removal from the property.

31. Fighting and unsportsmanlike conduct will not be tolerated and may result in ejection. Any entry fees and premiums will be forfeited.

PREMIUMS – WORK STOCK DIESEL

1ST 2ND 3RD

\$150.00 \$125.00 \$75.00

PREMIUMS – STOCK DIESEL

1ST 2ND 3RD

\$175.00 \$150.00 \$100.00

PREMIUMS – MODIFIED DIESEL

1ST 2ND 3RD

\$200.00 \$175.00 \$125.00

PREMIUMS – STOCK GAS I

1st 2nd 3rd 4TH 5th

\$175.00 \$150.00 \$100.00 \$75.00 \$50.00

PREMIUMS – MODIFIED GAS

1ST 2ND 3RD

\$200.00 \$175.00 \$125.00

PREMIUMS – SEMI TRUCK

1ST 2ND 3RD

\$150.00 \$125.00 \$100.00

PREMIUMS – FARM STOCK

Premiums TBA

For information on what stipulates the classes see the fair website at www.schuykillfair.com or call the superintendents.

Stock Gas I (6800 Lbs.)

1. Maximum weight of 6800 Lbs.
2. All Trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within driver's reach.
3. Four examples of bolt-on modifications allowed are : Header/Exhaust; Throttle body/Air intake; Visible chip; Cylinder headers.
4. No hanging weights allowed in stock Gas I. All weights must be secured in the bed of the truck. No weight is allowed in the cab. (hanging weights are allowed in stock Gas II)
5. All factory body panels must be in place. This includes a full floor to support the factory payload. You may trim the front fenders and remove front wheel wells for tire clearance. If any interior is removed to make weight, no ballast may be placed anywhere on the vehicle.
6. All factory glass must be in place.
7. Must pull off of a Reese style hitch, bolted to the bottom of the frame rail. Hook point must be rigid in all directions with a minimum 3 ¼ inch hole for hook. Hitch must be horizontal to the ground and the hook may not exceed 26 inches in height. Hook point must be the furthest point on the back of the truck.
8. A minimum of 1 inch of suspension travel required. If airbags are installed they cannot be a live system, lines must be unhooked.
9. Tires must be D.O.T. approved with no modifications.

Modified Gas

1. Maximum weight of 6200 lbs.
2. Fully welded suspension or sub frame allowed.
3. Hitch must be of solid construction and rigid in all directions, draw bar style permitted. Hook point must have a 3 ¼ inch diameter hole. Hook point cannot be more than 26 inches from the ground, and cannot extend more than 6 inches under the truck. Centerline of the rear axle to hook point must be a minimum of 25% of the vehicle wheelbase.
4. Maximum of one four barrel carburetor or single throttle body or fuel injection, must be naturally aspirated. No blower or turbo chargers.
5. All trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within driver's reach.
6. Must have an operational kill switch mounted within 18 inches of hook point.
7. Mandatory blow proof bell housing or transmission blanket.
8. Trucks may hang weights, but cannot exceed more than 60 inches from the centerline of the front axle. No weights allowed in the cab.
9. If the bed floor and/or tail gate have been removed, they must be covered to contain debris should breakage occur. Canvas covers are acceptable.
10. One scatter shield must be on all universal joints beyond the rear of the transmission and front universal joint at the front differential. Scatter shield must be of a solid construction and be able to contain debris and direct debris toward the ground.
11. One drive shaft loop must be installed on any drive shaft over 36 inches long including those with a carrier bearing.
12. All trucks must have all hubs covered. Covers don't have to be solid, but must be able to contain parts should breakage occur.
13. No injection of combustion accelerators permitted. Examples are nitrous and propane.
14. D.O.T. approved tires only & can be in offset stance.

Work Stock Diesel

1. Truck eligible with a stock OEM turbo. No wheel or internal changes allowed to turbo. Turbo will be checked so all drivers need to prepare to expose inlet.
2. Maximum weight of 8500 lbs.
3. All trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within driver's reach.
4. No excessive spooling on line. When the green flag comes out and you touch the throttle you have 5 seconds from that point to leave the start line.
5. No hanging weights. All weights must be secured in the bed of the truck. No weight allowed in the cab.
6. All factory body panels must be in place; this includes a full bed floor able to support the factory payload. You may trim the front fenders and remove front wheel wells for the tire clearance. If any interior is removed to make weight, no ballast may be placed anywhere on the vehicle.
7. All factory glass must be in place.

8. Must pull off of a Reese style hitch bolted to the bottom of the frame rail. Hook point must be rigged in all directions with a minimum 3 ¾ inch hole for hook. Hitch must be horizontal to the ground and the hook point may not exceed 26 inches in height. Hook point must be the furthest point to the back of the truck.

9. **MUST HAVE STOCK SUSPENSION.** If airbags are installed it can not be a live system and the lines must be unhooked.

10. Tires must be D.O.T. approved with no modifications.

11. No hood stacks. Trucks must be street legal. No state registration required.

12. Pump diesel or Biodiesel only. No injection of any foreign matter such as water, water/meth, propane or nitrous, etc.

13. Cold air intakes, exhaust upgrades, tire upgrade, (but still must be D.O.T. approved) are allowed.

14. No programmers allowed in this class.

Stock Diesel

1. Maximum of 8500 lbs.

2. Suspension may be rigid, but may not be welded solid, must retain factory style spring set up.

3. **STOCK APPEARING SINGLE TURBO, UNLESS FACTORY INSTALLED TWINS (EXAMPLE 6.4 POWERSTROKE.)**

4. Hitch must be of solid construction and rigid in all directions, draw bar style permitted, hook point must have a 3 ¾ inch diameter hole. Hook point cannot be more than 26 inches from ground and cannot extend more than 6 inches under the truck. Centerline of the rear axle to hook point must be a minimum of 25% of the vehicle wheel base.

5. All trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within driver's reach.

6. **NO HANGING WEIGHTS ON FRONT BUMPER.** No weights in the cab. If the tailgate has been removed the opening must be covered to contain debris if breakage should occur. Canvas covers are acceptable.

7. No tube chassis allowed. Must be 1 ton or smaller stock production from front axle to the rear most point of the frame.

8. No injection of combustion accelerators permitted. Examples: nitrous and propane.

9. Must be a one ton or smaller driveline.

10. D.O.T. approved tires with no modifications only.

Modified Diesel

1. Maximum of 8200 lbs.

2. Suspension may be welded solid. This is an open driveline class.

3. **MODIFIED TWINS AND BIGGER THAN 2.6 TURBOS ALLOWED.**

4. Hitch must be of solid construction and rigid in all directions, draw bar style permitted, hook point must have 3 ¾ inch diameter hole. Hook point cannot be more than 26 inches from the ground and cannot extend more than 6 inches under the truck. Centerline of the rear axle to hook point must be a minimum of 25% of the vehicle's wheelbase.

5. All trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within driver's reach.

6. Must have an operational kill switch mounted within 18 inches of hook point.

7. Mandatory blow proof bell housing or transmission blanket.

8. Truck may hang weights but cannot exceed more than 60 inches from the centerline of the front axle. No weight allowed in the cab.

9. If the bed floor and/or tailgate have been removed they must be covered to contain debris should breakage occur. Canvas covers are acceptable.

10. One scatter shield must be on all universal joints beyond the rear of the transmission and front universal joint at the front differential. Scatter shield must be of solid construction and be able to contain debris or direct debris toward the ground.

11. One drive shaft loop must be installed on any drive shaft over 36 inches long including those with a carrier bearing.

12. All trucks must have hubs covered. Covers don't have to be solid, but must be able to contain debris should breakage occur.

13. Water injection permitted.

14. No injection of combustion accelerators permitted. Examples: nitrous and propane.

15. All trucks must have a minimum of 2 ¾ inch bolts cross drilled in exhaust as close to the turbo as possible. Bolts must be within 1 inch of each other.

16 D.O.T. approved tires only. Can be offset stance.

Farm Stock Classes

1. The classes for farm stock are 7500, 9500, 11,500, 13,500, 15,500.

2. The 7500 and 9500 classes will have a 3 ½ and 6 mph speed classes.

3. The 11,500, 13,500 and 15,500 classes will have a 3 ½ mph speed class.

DEPARTMENT 23 APIARY PRODUCTS SUPERINTENDENT: Rick Freeman (570) 366-1293

Section 1- BEES, HONEY and WAX

1. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.

2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section. Entries must be in window cartons, round section lids - both transparent.

3. Extracted honey to be judged on body:

A. Body.

B. Flavor (subtract only for off flavor).

C. Clarity (freedom from granulation).

D. Cleanliness (freedom from dirt, lint, etc.).

E. General Appearance for market

4. Creamed honey to be judged on fineness of crystals, uniformity and firmness of product cleanliness and freedom from foam. Entries must be in cylindrically uniform, 1 pound glass jars.
5. Chunk honey to be judged on neatness and uniformity of cut, absence of watery capping, uncapped cells and pollen, cleanliness of product. Entries must be in cylindrically uniform, 1 pound class jars.
6. Beeswax to be judged on:
 - A. Cleanliness / Purity.
 - B. Color and Aroma.
 - C. Uniformity of Appearance.
 - D. Freedom from Cracks and Shrinkage.
7. Identifying labels on the entries are forbidden.
8. All entries must be the product of the entrant's apiary having been produced since the previous Fair and presented by the entrant in person.
9. Classes 2 and 3 are to be presented in 3 circular sections.
10. Classes 4 and 5 are to be presented in 3 sections.
11. Classes 6 and 7 are to be presented in 3 packages of 4 inch squares.
12. Classes 8 through 10 are to be presented in three 1-pound Classic or Queen line jars.
13. Class 13 is to be presented in not less than a 1-pound product.
14. Judges reserve the right to place all entries in the proper class.
15. FARM assumes no liability for loss or damage of entries. Although FARM will exercise all due care in judging and displaying entries, exhibitors enter items at their own risk.

PREMIUMS – SECTION 1

| 1ST | 2ND | 3RD |
|--------|--------|--------|
| \$7.00 | \$5.00 | \$3.00 |

NOTE: Classes 1, and 15 will receive \$15.00, \$12.00, and \$10.00 as premiums.

- 23 1 1 Bees, Any Race/Multi Frame
- 23 1 2 Honey/Cabana Light – 3 Circular Sections
- 23 1 3 Honey/Cabana Dark – 3 Circular Sections
- 23 1 4 Honey/Boxed Comb Light- 3 Section Box
- 23 1 5 Honey/Boxed Comb Dark- 3 Section Box
- 23 1 6 Honey/Cut Comb Light- 3 Pkgs- 4" Squares
- 23 1 7 Honey/Cut Comb Dark- 3 Pkgs- 4" Squares
- 23 1 8 Honey/Light Extracted- 3Lb Jars
- 23 1 9 Honey/Amber Extracted- 3Lb Jars
- 23 1 10 Honey/Dark Extracted- 3 Lb. Jars
- 23 1 11 Honey/Finely Crystallized- 3Lb Cylindrical Jars
- 23 1 12 Honey/Chunk Honey- 3Lb Cylindrical Jars
- 23 1 13 Beeswax-Commercial- Not less than 1lb
- 23 1 14 Molded- Not less than 1lb
- 23 1 15 Collective Exhibit Honey, etc.

Section 2

MAPLE SYRUP & MAPLE PRODUCTS

1. Syrup is to be judged on flavor, color, density, and clarity.
2. Sugar is to be judged on flavor, appearance, and texture.

PREMIUMS – SECTION 2

| 1ST | 2ND | 3RD |
|--------|--------|--------|
| \$7.00 | \$5.00 | \$3.00 |

- 23 2 1 Maple Syrup-one Quart Container.
- 23 2 2 Maple Syrup-one Pound Cake
- 23 2 3 Maple Cream-one Pound
- 23 2 4 Maple Sugar-soft, Small Cakes
- 23 2 5 Collective Exhibit

DEPARTMENT 24

ANTIQUÉ FARM TRACTORS

Superintendents: Charlie and Deb Heim

570-449-7076

Entry Fee: \$2.50 - \$3.00 Late Entry Fee

SECTION 1

THERE WILL BE NO BUILDING STORAGE FOR TRACTORS ENTERED FOR COMPETITION OR ON DISPLAY! CANOPY COVERS WILL BE ALLOWED ONCE THE JUDGING CLASSES HAVE BEEN SET UP ON MONDAY AFTERNOON.

1. All tractors must be in operating condition and should indicate the year of manufacture.
2. Entries are to be operated only at the discretion of the superintendent.
3. All name placards are to be removed prior to the time of judging. A numbering system will be used to identify tractors during judging.
4. Entries are to be registered and brought to the fairgrounds museum area Sat. 12-5 and Sun. 10-5. Entries will not be accepted after 5 PM Sun.

People's Choice Award

People attending the Fair will be asked to vote for their favorite tractor that is entered and on display. The award will be given to the tractor with the highest number of votes. Voting will be done at the Tractor tent as well as the main museum welcome desk. Voting will take place starting Monday evening and ending Friday evening.

The winner will be announced at the tractor pull on Sat. the prize for the winner will be a monetary amount and a rosette.

Classes:

- 24 1 1 Restored John Deere tractors prior to 1940
- 24 1 2 Restored McCormick Deering/Farmall tractor prior to 1940
- 24 1 3 Restored Allis Chalmers tractors prior to 1940
- 24 1 4 Restored Oliver tractors prior to 1940
- 24 1 5 Restored Other tractors prior to 1940
- 24 1 6 Restored John Deere tractors 1940 to 1985
- 24 1 7 Restored Farmall/International tractors 1940-1985
- 24 1 8 Restored Allis Chalmer Other tractors 1940 -1985
- 24 1 9 Restored Oliver tractors 1940-1985
- 24 1 10 Restored Other tractors 1940-1985
- 24 1 11 Field Ready John Deere tractors prior to 1940
- 24 1 12 Field Ready McCormick Deering/Farmall tractors

prior to 1940

- 24 1 13 Field Ready Allis Chalmers tractors prior to 1940
- 24 1 14 Field Ready Oliver tractors Prior to 1940
- 24 1 15 Field Ready Other tractors prior to 1940
- 24 1 16 Field Ready John Deere tractors 1940-1985
- 24 1 17 Field Ready International tractors 1940-1985
- 24 1 18 Field Ready Allis Chalmers tractors 1940-1985
- 24 1 19 Field Ready Case tractors 1940-1985
- 24 1 20 Field Ready Other tractors 1940-1985

SECTION 1A- 2020 FEATURED TRACTOR

The featured tractor for the 2019 Fair will be the Oliver.

- 1. There will be 1 judging category of all tractors entered in this competition.
- 2. Tractors are limited to one entry class per tractor.
- 3. Tractors entered in this class may not enter in any other tractor judging class.
- 4. All other Antique Tractor judging rules, dates, and times will also apply to this class.

Class:

24 1A 1 Featured Tractor

PREMIUMS – SECTION 1A

| | | |
|---------|---------|---------|
| 1ST | 2ND | 3RD |
| \$25.00 | \$20.00 | \$15.00 |

SECTION 2- ANTIQUE FARM MACHINERY

- 1. All machinery must be in operating condition and should indicate the year of manufacture.
- 2. Entries are to be operated only at the discretion of the superintendent.
- 3. All ownership name plates or tags must be removed during the time of judging.
- 4. Limited space is available and will be given on a first come - first serve basis.
- 5. Entries are to be registered and brought to the fairgrounds museum area no later than Sunday at 5 PM.

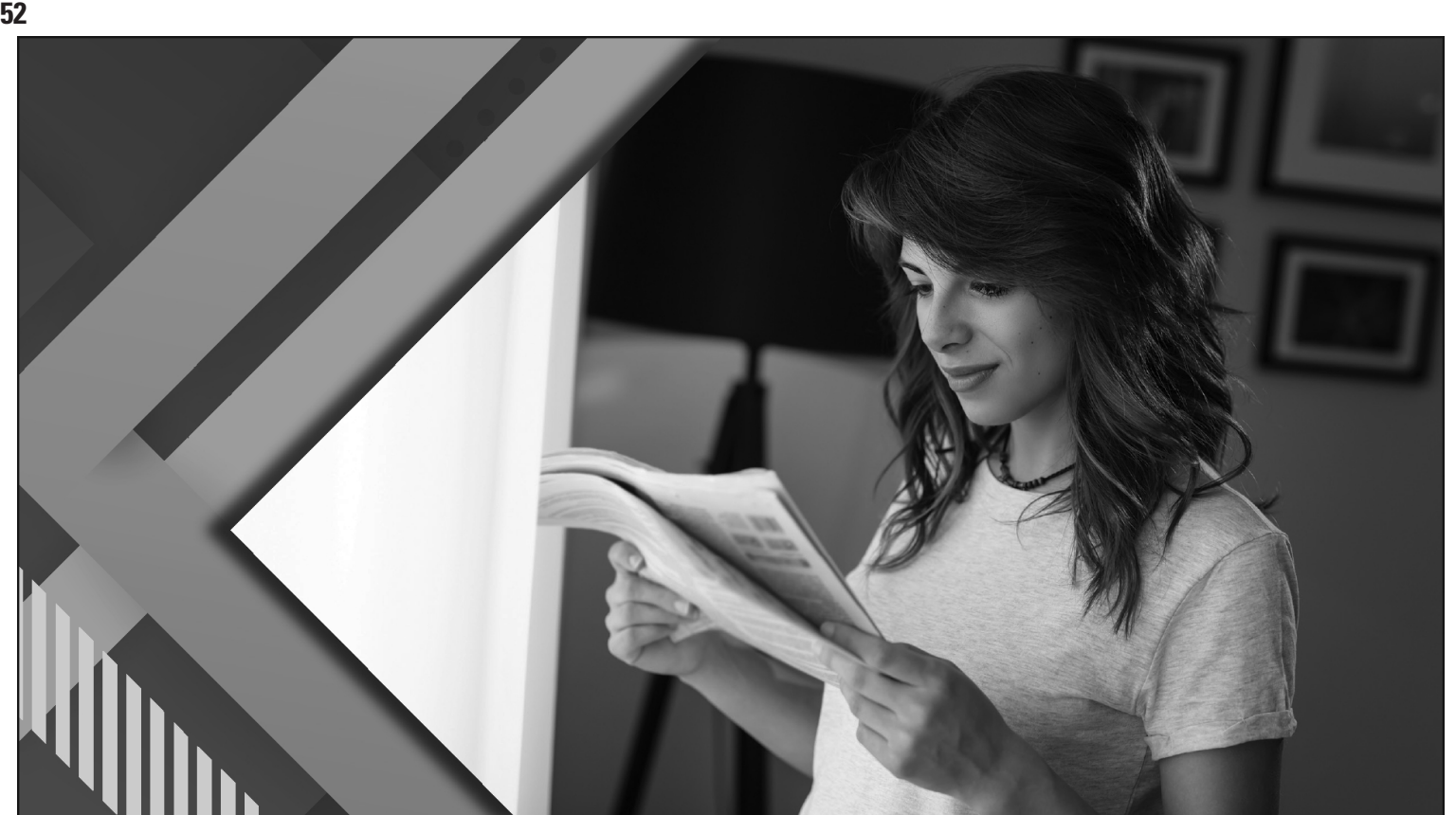
PREMIUMS – SECTION 2

| | | |
|---------|--------|--------|
| 1ST | 2ND | 3RD |
| \$12.00 | \$8.00 | \$5.00 |

Classes:

- 24 2 1 Tillage - plows / cultivators
- 24 2 2 Planting - any equipment used for planting
- 24 2 3 Harvesting - harvesters / threshers
- 24 2 4 Wagons / sleds / carts
- 24 2 5 Engines prior to 1930
- 24 2 6 Engines - 1931 to 1960
- 24 2 7 Restored garden tractors prior to 1985
- 24 2 8 Field ready garden tractors prior to 1985
- 24 2 9 Farm vehicle prior to 1985
- 24 2 10 Misc. machinery





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South Schuylkill News



Three dishes to make for Mother's Day. Page 5
Saluting our region's First Defenders of the Civil War. Page 6

South Schuylkill News

ING THE COMMUNITIES OF SOUTH SCHUYLKILL COUNTY WEEKLY
Sat, May 6, 2021 \$1.00 FACEBOOK.COM/SOUTHSCHUYLKILLNEWS readin.peagle.com/SouthSchuylkillNews



NORTHEAST PA MANUFACTURERS & EMPLOYERS ASSOCIATION Schuylkill County continues to attract businesses

By Shea Slagley
slagley@schulkillnews.com
@sheaslagley

Schuylkill County continues to attract employers, and county officials and organization leaders said they want to keep that momentum going.

County commissioners, the Schuylkill Economic Development Corp. president and the Schuylkill County Municipal Authority executive director provided updates on past, current and future projects and initiatives in the county during the Northeast PA Manufacturers & Employers Association's annual current and future state of Schuylkill County economic development roundtable on April 27.

"We're dealing with the development world looking at Schuylkill County as a good place to make an investment," said Frank Zukas, SEDCO president.

One of the projects highlighted during the Zoom meeting was the development at the site of the former Schuylkill Mall being done in a partnership with Macours based WestTown Development. A formal lease agreement has been signed on the building, though Zukas said he was not at liberty to announce the company.

"It's being used as a new territory with regard to economic development in Schuylkill County," Zukas

said of the partnership. "Up until this time, SEDCO has basically been the moving party to bring industrial space onto the market, development industry park or area throughout the county, to generate focus. This now represents an out-of-county entrepreneur investment developer who on speculation bought the mall, demolished it and has \$40 million of investment in the building."

This specific building is expected to develop about 400 jobs and should be occupied in about five to six months, according to Zukas.

NorthTown Development also is looking at permitting a large building at a site on the edge of

CELEBRATING MOTHERS DAY

1/2 large yellow onion, cut in half top to bottom, thinly sliced crosswise
1/2 cup panko sugar
1 1/2 tablespoons chopped fresh thyme leaves
Salt and freshly ground black pepper to taste
1 cup whole-milk ricotta cheese
1 egg yolk
Vegetable oil
1/4 cup grated Parmesan cheese
Egg wash: 1 egg yolk lightly beaten with 1/4 teaspoon water

bacon until crisp, remove bacon from pan and drain on paper towels, reserving 1 tablespoon bacon grease in pan. Add 1/2 teaspoon canola oil on medium-high heat. Add cheddar and onion; cook, stirring occasionally until onion is starting to brown, about 9 minutes. Reduce heat to medium or medium-low. Add sugar, thyme, salt and pepper; stir to combine. Cook until cheese is golden, stir egg yolk separately about 20 additional minutes.

er for Mother's Day

A Special THANK YOU ... goes out to all the businesses and individuals that helped make the Schuykill County 4-H & FFA Livestock Sale a SUCCESS!

2019 GRAND CHAMPIONS

Supreme Champion Dairy Cow Milk



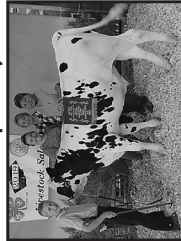
Exhibitor: Shawn Kurtz
Buyer: Andrea Dunn
Bid: \$1,750

Best of Show Dairy Goat Basket



Exhibitor: Emily Kocher
Buyer: Fulton Bank
Bid: \$400

Grand Champion Dairy Beef



Exhibitor: Nolan Manbeck
Buyer: Michael Weider Trucking, Inc.
Bid: \$1,300

Grand Champion Market Goat



Exhibitor: Jude Scheidel
Buyer: Pioneer Pole Buildings
Bid: \$1,400

Grand Champion Market Lamb



Exhibitor: Zeke Holden
Buyer: Bell & Evans Poultry
Bid: \$1,900

Grand Champion Rabbit Meat Pen



Exhibitor: Jackson West
Buyer: Rodnick Discount Groceries
Bid: \$1,300

Grand Champion Market Steer



Exhibitor: Dillon Koch
Buyer: Michael Weider Trucking
Bid: \$8,300

Grand Champion Market Hog



Exhibitor: Kase Wolfe
Buyer: R&J Transportation
Bid: \$5,400

Grand Champion Roaster Rabbit



Exhibitor: Jackson West
Buyer: Rodnick Discount Groceries
Bid: \$500

2019 RESERVE GRAND CHAMPIONS

Res. Grand Champion Dairy Beef



Exhibitor: Kallie Wolfe
Buyer: Hometown Farmers Market
Bid: \$4,950

Res. Grand Champion Market Goat



Exhibitor: Brooke Kazmarczyk
Buyer: Leibold HVAC, Inc.
Bid: \$1,000

Res. Grand Champion Market Lamb



Exhibitor: Kayla Biege
Buyer: Leibold HVAC, Inc.
Bid: \$1,075

Res. Grand Champion Rabbit Meat Pen



Exhibitor: Lane Noecker
Buyer: Williams Insurance Services LTD
Bid: \$2,300

Res. Grand Champion Market Steer



Exhibitor: Sierra Brown
Buyer: R&J Transportation
Bid: \$7,400

Res. Grand Champion Market Hog



Exhibitor: Kelsey Otto
Buyer: Friedensburg Country Restaurant and
C&C Candies and Country Store
Bid: \$2,450

Res. Grand Champion Roaster Rabbit



Exhibitor: Isabella Dietrich
Buyer: Bell & Evans Poultry
Bid: \$500

Outstanding Buyer Recognition



Strausstown Rod & Gun Club - Jim Rentschler
Award presented by Briana Luckenbill, Schuykill
County Extension Educator, 4-H Youth Development

2019 & 2020 LIVESTOCK BUYERS:

- | | |
|--|--|
| Alpine Building Supply | Kutz Farm Equipment Inc.** |
| Andrea Dunn | Lehr's Feed and Farm Supply** |
| Antz Energy Systems, Inc.* | Leibold HVAC, Inc. |
| Balsbaugh Insurance Agency | Leiby's Ice Cream House & Restaurant |
| Bell & Evans Poultry | Leshy's Packer |
| Big B MFG | Lesher Ag Products |
| Bill's Produce and Market | Lesher Appliances |
| Boyer's Food Markets Inc. | Marchiano's Pizza |
| Branden Junge Builder & Contractor | Mark Snyder and Family |
| Brett Neifert** | Michael Weider Trucking, Inc. |
| C & C Candies and Country Store* | MidAtlantic Farm Credit** |
| Cold Creek Farms | Middleburg Livestock Auction |
| Crossroad Advisors Group | Moll Veterinary Practice |
| C.T. Electric | Morgan Meadows Farm |
| Cunfer Veterinary Services | Morissy Insurance Agency |
| Daubert's Custom Baling | Moyer's Car Care Center |
| D.G. Yuengling & Sons, Inc.* | MRD Lumber Company** |
| Derfler's Auction | Muddy Hollow Farm |
| Dunn's Pride-Holsteins & Trees | Murray Maintenance, LLC |
| E. Noecker Gen. Contracting & Mtn. Valley Farm White Parks | Mystic Screen Printing & Embroidery |
| East End Market | Newhurst Transportation, Inc. |
| Edward Jones Investments | Palmerston Garage Door |
| Ephrata National Bank | Pine Grove Ten Pin* |
| Evergreen Acres Tree Farm | Pioneer Pole Buildings |
| Fely's Brewers Grain* | Pioneer Seeds |
| Felly Transportation | Pro Diesel Works |
| First Citizens Bank | R & J Dairy Consulting |
| Friedensburg Country Restaurant | R & J Transportation |
| Fulton Bank | Red Lion Cafe Inc |
| Garland Communications | Richard J West, Attorney |
| Systems** | Richard Werner** |
| Gairland Construction* | Rodnick Discount Groceries |
| Gary Bair | Rombeger Farm Supply |
| Gehman Feed Mill, Inc. | Schaeffer's Harley Davidson |
| Geissler Tree Farms | Schaeffer's Motorsports |
| Graz Bank** | Schreffler Equipment |
| Gruber Excavating | Silver Maple Nursery, LLC |
| Harold & Carol Spatz | Skook Auto Sales |
| Hawk Valley Farm | Snyder Produce Auction & Lauver Auctioneering |
| Heitran - B | Stone Mountain Farms |
| Hills Wildlife Taxidermy | Stop-N-Rock** |
| Hillside Farm | Strausstown Rod & Gun Club |
| Hometown Farmers Market | Strausstown Rod & Gun Club |
| Hoss's Family Sleaf & Sea House | Strouphauer Contracting |
| Houser Auctioneers | The Gratz Bank |
| Houser Farms | Tobash Insurance Agency & State Representative |
| Hugh Brown | Tobash Insurance Agency & State Representative |
| Jake's Mobile Service* | Tompkins VIST Bank |
| Jonathon's Service Center, LLC | Troxell's Auto Repair |
| Josh Schmoke | Waller Stump Insurance Agency |
| Kathy Barry Agency | Williams Insurance Services, LTD* |
| Ken's Tires | Windmill Farm* |
| K & K Feeds, LLC* | Windy Hill Farm |
| Koach's Farm Service | |
| Kurtz Hoof Trimming | |

Purchased Animals in 2019 only
*Purchased Animals in 2019 & 2020 at virtual sale
**Purchased Animals in 2020 at virtual sale only

We look forward to your support at the 2021 sale!

All Photos are courtesy of Briana Luckenbill



Schuylkill County Fair

Clip and Mail
Entries due July 1st

LIVESTOCK ENTRY FORM

Exhibitor number

Name

Address

City State Zip

Phone e-mail

Send Dairy Entries and Inquiries to:
Cheryl Tyler
147 Beuchler Lane
Pine Grove, PA 17963
schuykillfair@gmail.com
www.schuykillfair.com

Dairy Exhibitors Note: Entry time Monday 7:00 a.m. to 1:00 p.m. Departure time 9PM Saturday

- Use the entire form for OPEN class Dairy Cattle. 4-H and Vocational entry forms are available from your leader, instructor or elsewhere in this book.
- List only one exhibitor or species per form. They are also available online.
- See appropriate dept. for entry fees. Make check payable to F.A.R.M..

| Dept | Section | Class | Breed | Animal Name | Registration / tattoo/tag | D.O.B. | Sire Name | Dam Name |
|------|---------|-------|--------|---------------------------|---------------------------|--------|-----------------------|----------------------------|
| 2 | 1 | 118 | Jersey | Top-O-Hill Admiral Flossy | 0035555994 | 2/1/91 | Bridon Master Admiral | Top-O-Hill Milestone Hunny |
| 1 | | | | | | | | |
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| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |

I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. §2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting. *Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement.

Dairy - CVI and Registration Papers MUST be presented upon check in and before unloading any animals.
Equine - CVI must be presented upon check in and before unloading any animals.

X

Signature Required

| | | | |
|----------------------|---|---|----------------|
| Number of entries | X | = | \$ |
| Entry fee per animal | X | = | Total Enclosed |



General Entry Form

| | | | | | |
|-------------------------|--|------------------------------|--|------------|--|
| Exhibitor number | | Grade (if applicable) | | | |
| Name | | | | | |
| Address | | | | | |
| City | | State | | Zip | |
| Phone | | e-mail | | | |

| | DEPT. | SEC-TION | CLASS | DESCRIPTION | ENTRY FEE |
|----|-----------|----------|-----------|-------------------------|---------------|
| | <i>14</i> | <i>2</i> | <i>16</i> | <i>Redhaven Peaches</i> | <i>\$1.00</i> |
| 1 | | | | | |
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| 14 | | | | | |
| | | | | | |

Late registration, after July 19, add a \$.50 service fee for each entry.

Total Enclosed

Payable to: F.A.R.M.
MAIL TO: _____ Denise Mullin
 505 1/2 Ridge Avenue,
 Pottsville, PA 17901
 570-628-2697
 schuykillfair@gmail.com