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Tuesday, October 8, 2024

Volume LXIX No. 41

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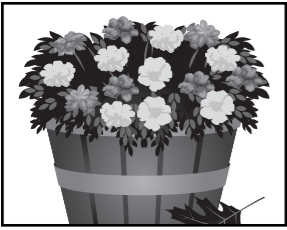
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**fall e-recycling**

The Cities of Orange City & Alton are co-sponsoring a free e-recycling program on October 18 and 19.

All citizens of OC and Alton who would like to utilize the e-recycling program will need to go to City Hall to pick up a free tag. Your tag will be required before disposing of your recyclable items. You will need one tag regardless of number of items. If you do not have a tag, you will be asked to provide identification.

**Where:** Orange City Street Dept. (809 Concord Place SE)

**When:** Friday, October 18, from 4-7:00 pm and Saturday, October 19, from 9:00 am to noon

**Acceptable items:** Computer monitors, CPU's, keyboards, printers and mouse(s), smaller batteries, and TVs.

**Unacceptable items:** car batteries and light bulbs.



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WEDNESDAY, OCTOBER 9  
12-7 PM AT STADSCENTRUM

Eligible voters: Adults with an Orange City address and 7th through 12th-grade students at MOC-Floyd Valley, Orange City Christian School & Unity Christian High School.  
Information for online voting is available at [www.octulipfestival.com](http://www.octulipfestival.com)

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Medicare's Open Enrollment Period is October 15 - December 7, 2024. If you are considering a Medicare Advantage Plan (as opposed to a supplement) in 2025, be sure to check the program coverage or consult your insurance broker/advisor to ensure that the providers, clinics, and hospitals you use for your healthcare needs are considered in-network under that plan. If your medical provider does not participate in a particular Medicare Advantage Plan, you will experience out-of-network medical costs.

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If you have questions regarding Medicare Advantage Plan coverage at Orange City Area Health System, please call Patient Accounts at 712-737-5200, Mon-Fri 7:30am-4:30pm

Notice: Starting January 1, 2025, Orange City Area Health System will no longer be an in-network provider for Humana Medicare Advantage.

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[resume@mypremieronline.com](mailto:resume@mypremieronline.com)

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## IA WATERCOLOR SOCIETY TRAVELING EXHIBITION

### 2024-25

*Enlightened Curiosity by Melissa Daale Van Egdorn*

October 1 -31, 2024 NWC DeWitt Library  
Reception and "The Art of Watercolor" talk with artist Judy Thompson | October 18th at 6:30 pm, Vogel Room

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ORANGE CITY arts

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You are invited to an Open House for Henry Van Aartsen's 90<sup>th</sup> Birthday!  
 Saturday, October 12 1:00-3:00 pm  
 at  
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 420 Central Ave NW  
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Cards welcome. No gifts please.

If unable to attend cards can be sent to: Henry Van Aartsen 1007 7th St. NE, Apt. 101 Orange City, IA 51041

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# FIRE PREVENTION WEEK

## OCTOBER 6-12



## ALTON Fire Department



### MEMBERS OF THE ALTON FIRE DEPARTMENT

**Front Row Left to Right:** Dennis Schmit, Kurt Frederes, Benton Vargason, Kevin Langel, Scott Bortscheller, Brett Keunen, Brian Konz

**Back Row Left to Right:** Amy Cleveringa, Justin Mulder, Travis Van Es, Quintin Van Es, Derek De Groot, Jason Lalk, Dennis Harpenau

**Not Pictured:** Thomas Albers, Kollin Frederes, Gavin Frederes, Riley Frederes, Ashton Harding, Thomas Holzman, Brett Hutton

## ORANGE CITY Fire Department



### MEMBERS OF THE ORANGE CITY FIRE DEPARTMENT

**Back Row Left to Right:** Breckin Bomgaars captain, Brent Van Leeuwen assistant chief, Dan Roghair Chief, Brian DeKock captain, Josh Dykstra captain.

**Second Row Left to Right:** Thomas Batchelder, Kevin Rubio, Riley Jeltrema, Mike Dorr, Jayden Hiemstra, Brandon DeKock, Paul Brentlinger, and Noah Minnick. **Third row:** Carl Monroe, Jake Wrather, Estella Moffitt, Kevin Dekker, Seth Bents, Dave Dykstra, Dennis Vander Wel, Michael Dykstra. **Fourth row:** Michael Dekker, Logan Feenstra, Andrew Roghair, Chad Hase, Aaron Dykstra, and Austin DeKock.

**Not pictured:** Al Jeltrema assistant chief, Lee Roghair captain

### Is your evacuation plan up to date?

Creating an evacuation plan is essential for responding quickly and appropriately when a fire breaks out. Have you made one? If so, take a few moments to consult this checklist. If you haven't, it's high time you did!

- Emergency exits. Identifying all emergency exits — doors or windows that lead directly outside — is an essential part of every evacuation plan.
- Fire extinguishers and alarms. Ensure your plan includes the location of fire extinguishers, smoke alarms and carbon monoxide detectors.

- Escape routes. Establish two different escape routes for each room so you can reach an emergency exit as quickly as possible.

- Muster point. Determine a place where everyone should meet after leaving the building. Remember that it must be easily accessible in every season.

Once the plan has been finalized, make sure everyone in your household is familiar with it. Carry out at least two fire drills every year to ensure everyone knows what to do in the event of a fire.



**Is your fire protection equipment, such as smoke detectors and extinguishers, up to date and in good condition? If in doubt, buy quality products from your local shops.**



September 2024

Dear Citizens,

The Orange City Fire Department continues to be grateful for the support of the citizens of Orange City. Your continued support has given us the ability to keep our equipment needs up to date because of the community's support. We remain grateful for your support!

2024 has been a busy year with an increase in calls due to the big change in weather patterns. We had crews assist Rock Valley during their devastating floods along with assisting Hawarden and other Sioux County towns with needed help. We also continue to work with our close neighbor Alton to combine efforts to keep our community safe through automatic aid. We continue to anticipate the arrival of our Rosenbauer 101' King Cobra aerial truck which we will take possession of after July 1<sup>st</sup>, 2026.

Membership in the department currently has 29 firefighters on call. Last year we responded to over 130 calls and trained over 1800 hours as a department to sharpen our skills and be ready for the next call. We strive to have 32-34 full-time firefighters so if you or someone you know is interested in serving the community contact us or visit our website at [www.orangecityfire.com](http://www.orangecityfire.com), click on the information tab to download an application.

The focus of our fundraising efforts this year is to fund a new rescue chain saw along with other needed tools and equipment. This style of saw is used for venting smoke-filled buildings through the roof or making entry into a building where doors are not accessible.

If you would like to support this project, send a check to:

Orange City Fire Department □ 125 Central Avenue SE □ Orange City IA 51041

This year's Fire Prevention Week theme is "Smoke alarms: Make them work for You!" The majority of home fire deaths continue to occur in homes with non-working or no smoke alarms present. As always, Fire Prevention Week is a reminder to test home smoke detectors and replace weak batteries as well as detectors that are more than 10 years old. This year during Fire Prevention Week October 6-12, on

**Thursday, October 10<sup>th</sup>, Fire Station open house with meal from 5-7 pm.**

**Come join us - check out your station and equipment.**

Thanks again for all your support!

*Dan Roghair*

Dan Roghair  
Chief, OCFD

FREE AD-VISOR CLASSIFIEDS for private party merchandise under \$100. Ph. 737-4266. (tnf)

CHECK OUT OUR MANY sizes of envelopes at Plum Print & Publishing, Inc., 113 Central Ave. S.E., O.C. (tnf)

THE ENTIRE AD-VISOR is on-line every week. Go to [iaadvisor.com](http://iaadvisor.com) (tnf)

For all your REAL ESTATE needs go to: [www.realty-assoc.com](http://www.realty-assoc.com). (tnf)


FAX SERVICE AVAILABLE, letter size page, \$2.00. The Ad-Visor, Orange City. (tnf)

JILL WIERDA AT REALTY ASSOCIATES can assist you in all your real estate transactions, 712-395-0098. (tnf)

**NOTICE OF SALE OF ASSETS ON OCTOBER 16**  
 Notice of sale of assets on October 16 and forward on Facebook Marketplace and/or by calling 712-441-3372 to view the property evenings from 4 to 9 pm. The property is all equipment (including a semi parked in front) that is located in Unit 1 of a storage unit on the property owned by Nibblers Guide Service, LLC. The property address is 3698 470<sup>th</sup> Street, Orange City, IA 51041. Any assets not sold on Facebook Marketplace or in person at the storage unit by October 31 will with be disposed of.

**Siouxland Medicare Planning**  
 Email: [Kevin@SiouxlandMedicare.com](mailto:Kevin@SiouxlandMedicare.com)  
 Web: [SiouxlandMedicare.com](http://SiouxlandMedicare.com)  
**712-360-8292**  
**Kevin Verschuure**  
 Independent Insurance Agent  
 Supplement, Part D Drug Plan, Medicare Advantage, etc.  
This is a solicitation for Insurance. Siouxland Medicare Planning or the represented plans are not affiliated with any government agency or the federal Medicare program.

**PLEASE WISH Aud A HAPPY 80TH BIRTHDAY!**  
 October 19th  
 Cards can be sent to:  
 523 Boston ave SE  
 Orange city



**PART TIME DELIVERY DRIVER**  
 ECHO Electric Supply is looking for a part time route delivery person.  
 Vehicles used are straight trucks, cube vans and regular vans depending on the load for that day. This is a support position for our two regular drivers to fill in for vacation or sick leave. A typical day is 8 hours starting at 8:00 am for the delivery route. Must be able to lift 50 lbs.  
 Come in and fill out an application.  
 Please send resume or pick up an application at:  
 ECHO Electric Supply  
 300 15th St NE  
 Sioux Center, IA 51250  
**ECHO Electric Supply**



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 Gail Bolton, AuD., offers audiology services as part of the Korver ENT clinic team – ensuring that no matter what your age or cause of your hearing loss, from wax to otosclerosis, you can receive the best diagnosis and treatment for your hearing issues.  
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 Orange City and Sioux Center • 707-9585 • [korverent.com](http://korverent.com)

**Now Hiring: Event Staff**

Prairie Winds Event Center, located in Orange City, IA, seeks candidate for event staff. If you are ready for a new and exciting opportunity, contact us today!

**Position Description:**

The crew member must be able to follow floorplan guidelines and set up instructions given to them by management. The set up and clean up crew member will help set up the banquet hall for events and clean up during/ after the event.

**Job Requirements:**

- Must be willing to work evenings and weekends
- Must be able to work with a team
- Must be at least 16 years old
- Must possess a positive service orientated attitude towards guest and employees

**For More Information:**

For a complete list responsibilities, visit: [prairiewindseventcenter.com/now-hiring](http://prairiewindseventcenter.com/now-hiring)

Email resume to: [Jess Kuehl at: events@orangecityiowa.com](mailto:Jess.Kuehl@events@orangecityiowa.com)

Visit us online: [prairiewindseventcenter.com](http://prairiewindseventcenter.com)

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[orangecityandaltonstorage.com](http://orangecityandaltonstorage.com)

**Elite AUTO BODY, INC**  
**30 year ANNIVERSARY CELEBRATION**  
**YOU'RE INVITED!**  
 October 15 • 3 P.M. - 7 P.M.  
 1210B Hwy 10, Orange City, IA  
 Come for food and fellowship and to see the new building.

**October is PORKMONTH**  
 Register here to win a \$50 Pork Certificate  
 Register now through Oct. 31. at one of these participating merchants

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Dollar Fresh	Plum Publishing
Orange City Ace Hardware	The Roadhouse
Northwestern Bank	Conoco - Noteboom Tire Co.
Perspective Insurance	Sioux Oil

Compliments of Sioux County Pork Producers.  
 (As seen in the Ad-Visor)  
 Support the Sioux County Pork Producers and the merchants who support them.